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Kim Jong Un Further Developing Kimilsungism-Kimjongilism(2)

Ri Jong Hwa

In order to ensure that Kimilsungism-Kimjongilism shines more brilliantly as the guiding ideology of the era of independence, Kim Jong Un develops it in depth in keeping with the requirements of the times and the developing revolution.

“Kim Jong Un Further Developing Kimilsungism-Kimjongilism” (2) explains the deepening and development of the Juche-oriented leadership methods, a component of Kimilsungism-Kimjongilism, by the brilliant and energetic ideological and theoretical activities of Kim Jong Un.

Kim Jong Un said.

“It(Kimilsungism-Kimjongilism—editor) makes a comprehensive and systematic presentation of the revolutionary theories and leadership methods for achieving the final victory of the socialist cause on the basis of the great Juche idea and the Songun idea, and clarifies how all domains of social life can be transformed in a revolutionary way to meet the people’s aspiration and demand for independence. Herein lies its unique historic position as the perfect guiding ideology for the revolution in our times, and its invincible might.”

Assisting Kim Jong Il in his Songun revolutionary leadership from his early years, Kim Jong Un acquired his distinguished and seasoned method of work and noble style of work.

Today Kim Jong Un develops in depth the Juche-oriented

leadership method, revolutionary leadership method, while giving guidance at the People's Army units and different sectors of the national economy.

He first clarified that the work of establishing the Party's unified leadership system should be further intensified.

He said that the work should put the stress on consolidating the politico-ideological cohesion and unity of the entire Party with the Party Central Committee as the one and only centre, establish strict revolutionary discipline and order under which the whole Party, the entire army and all the people move as one under the unified leadership of the Party Central Committee, to build up the Party and the revolutionary ranks and enhance their fighting capabilities in every way.

He also clarified that the people-first principle should be applied in the whole Party and state work.

He put forward the idea of boundlessly respecting the people, defending their destiny and giving top and absolute priority to their interests and comfort and the idea that requires the officials to blaze the trail and devote their all till their shoes are worn out and serve them with devotion to find and do one more thing which the people wish and which would be beneficial to them.

He also clarified that the officials should renovate their method and style of work as required by the developing times.

He presented the idea that all officials overcome the armchair-style and short-term basis work methods, bring their guidance close to lower units, freshly plan and unfold all undertakings in an innovative way while planting their feet firmly in the reality and

looking out over the world, and that they should be simple, honest and unstained and work and live with conscientiously. He also presented the idea of creating a model unit to bring about collective innovations with the unit as an example, the idea of making a leap at the Mallima speed, the idea of giving definite priority to the development of science and technology and giving fullest play to the masses' mental strength through revolutionary ideological offensive, and the idea that demands that the officials have an understanding that supply service is precisely a struggle to defend socialism and take warm care of the people's livelihoods.

By setting forth ideas and theories that should be regarded as precious guidelines for officials in renovating their methods and style of work as required by the times, Kim Jong Un develops the Juche-oriented leadership methods on a new phase and leads them to fully display their attractive power and vitality.

In particular, the Songun-based leadership method, the revolutionary leadership method created and developed by Kim Il Sung and Kim Jong Il has been further developed by Kim Jong Un.

The Songun-based leadership method further developed by Kim Jong Un consists of the method of doing everything at a go through stubborn offensive, the method of army playing the leading role in realizing the great army-people unity and bringing about leaps in all spheres of construction sites through army-people cooperation and so on.

Leading in the van the struggle to safeguard the sovereignty and dignity of the country and hasten final victory for socialism holding

aloft the banner of Kimilsungism-Kimjongilism, Kim Jong Un continuously puts forward new ideas and theories that give perfect solutions to the theoretical and practical issues raised by the era and the revolution.

The treasure house of Kimilsungism-Kimjongilism will be further enriched by Kim Jong Un who is possessed of noble moral obligation towards the great leaders, extraordinary ideological and theoretical wisdom and strong practical ability.

Juche Philosophy Is Political Philosophy

Ri Song Cho

The Juche philosophy is a political philosophy that clarifies the basic principles of politics which lead the social development along the most correct road.

Kim Jong Il said.

“The development of society is guided by politics and it is none other than the Juche philosophy which clarifies the basic principles of politics which lead social development in the most straight way. In this sense, the Juche philosophy can be called a political philosophy.”

To become a political one, a philosophy must clarify the basic principles of politics.

The Juche philosophy clarifies these basic principles. This can be proved by the two starting points with which the Juche philosophy was founded.

President Kim Il Sung had two truths as the starting points when he founded the Juche philosophy.

One is that the masses of the people are masters of the revolution and the revolution can emerge victorious only when they are educated, organized and mobilized. The other is that one should make the revolution according to one’s faith and on one’s own responsibility not by other’s approval or instruction, and settle all issues arising in the revolution in an independent and creative manner.

These truths of Juche, Kim Il Sung discovered during the practical revolutionary struggle with insight into the demands of the

times and the concrete realities of the Korean revolution, is of great significance in political practice.

They define the essential feature of political leadership for guiding the people and the mode of its realization. They explain that political leadership over the people should be directed to going among the masses to educate, organize and arouse them to struggle, to rallying the masses as a revolutionary force and to relying on their wisdom and strength to solve all issues arising in the revolutionary struggle.

These truths also define the political stand to be adhered to in the relations between countries. They clarify that politics leading the revolution in each country should be realized in accordance with its independent thoughts, choice, faith and resolution and in a creative manner in line with its detailed realities.

With these truths as the starting points, the Juche philosophy, which regards the masses as masters of the revolution and independence as their intrinsic nature, was founded.

The Juche philosophy created as a political philosophy has been applied brilliantly in the leadership practice, political practice for nearly a century in Korea, and thus the Korean revolution and the history of the era of independence is recorded as the history of the most correct and successful politics, the history of the most sophisticated and seasoned political leadership, by the great Party and leader.

The Juche philosophy, a political philosophy that considers man as master of his own destiny is the principle and theory of politics in our era that expounds all modes and methods of politics. The modes and methods are the politics of independence that makes it possible to oppose and reject imperialism and dominationism, sycophancy and

dogmatism and adhere to the Juche character and national character, the politics of love, trust and single-hearted unity that makes it possible to overcome bureaucratism and individualism and realize harmony and cooperation of the social collective, the genuine democratic politics that makes it possible to provide all members of the society with political freedom and right, the right to social administration and the Songun politics that makes it possible to wage the revolution and construction by giving priority to the revolutionary force of arms.

Kim Jong Il devoted his study and energy to proving that the Juche philosophy is the most superior and viable political philosophy that reflects the demands of the revolutionary practice and whose truthfulness and validity have been proved in the revolutionary practice.

In the course of systematizing Kim Il Sung's revolutionary idea in a comprehensive way, Kim Jong Il made public many works including *On Some Questions in Understanding the Juche Philosophy*, *On the Juche Idea*, *On Some Problems of Education in the Juche Idea*, *On Having Correct Viewpoint and Understanding of the Juche Philosophy*, *The Historical Lesson in Building Socialism and the General Line of Our Party*, *Socialism Is A Science and The Juche Philosophy Is an Original Revolutionary Philosophy*, in which he scientifically proved that the Juche philosophy is the political philosophy of the Workers' Party of Korea.

Charging Spirit of Young People in Songun Era

Kim Chang Gyong

The charging spirit of young people in the Songun era is the spirit the DPRK's young people created in the struggle to perform brilliant merits, which would be etched in the annals of the Korean youth movement, in the Paektu area true to the WPK's appeal to set up the Paektusan Hero Youth Power Station as a grand structure of the era by the 70th founding anniversary of the Party

The charging spirit of young people in the Songun era is the spirit of rushing straight forward after pushing aside other things in hearty response to the Party's call, the powerful attacking spirit of leveling a mountain and blocking a river course at a stroke like exploding dynamite, and the spirit of self-reliance and self-development of tiding over indescribable difficulties by dint of comradeship and the might of the collective.

Members of the Paektusan Hero Youth Shock Brigade unsparingly devoted the strength and passion of their precious youth spending several years building dams in the rugged mountain and valleys far from the capital city of Pyongyang.

They transported building materials on large and small sledges when even the means of transport were frozen due to the intense cold. The death-defying corps members held up the railway bridges with their bodies, jumped into the icy waters of the Sodu River. Every one bows to the revolutionary self-sacrifice and patriotic spirit they

displayed in building the power station.

In particular, they completed within 120 days an amount of work equal to what they had done in the precious 10 years by working day and night with the youthful courage and mettle of Paektu which our Party instilled in them and in this way completed the dam for power station No. 1. This is a fruition of the patriotic devotion and loyalty of the builders including the young people of Paektu, who turned out to adorn the Party's history of building a youth power with proud labour successes; it is also a legendary tale of heroic youth that can be created only by the Korean young people who have been educated and trained by the Party.

Busy as they were with the construction of the power station, the youth shock brigade members and the People's Army soldiers built beautiful socialist villages for the people who were living in the districts to be inundated and planted trees in the area of the power station. It testifies to the ennobling world of loyalty of the young people, who defy death to implement every policy advanced by the Party.

There are no such excellent young people in the world as ours, who volunteered to work in the remote mountainous areas, not in the flourishing urban quarters, who found the worth of their life in putting the Party's intention into reality, and cultivate themselves in a revolutionary way by working out the curriculum of "Paektu Youth University" and giving marks to their conscience every moment and every day.

As they cultivated themselves physically and mentally with the clean waters and air of Paektu and tempered their courage and faith in

the blizzards of Paektu, they are the most reliable successors to the Party and strong pillars supporting their socialist country.

The might of the great Paektusan nation will grow ever stronger if such spirit that is as pure as the water on Lake Chon and as resolute as the larches on Paektu prevails across the country.

The young people proved that the Party's decision is precisely the practice and demonstrated to the whole world the mettle of the young vanguards in the Songun era through their devoted and sacrificing efforts. Learning after their example, the Korean people are bringing about ceaseless upsurge in the building of a powerful socialist country.

Domestic Production of Raw Materials, Fuel and Equipment in the DPRK

Paek Myong Gil

The DPRK has put forward the domestic production of raw material, fuel and equipment as the core issue and puts stress on it, thus reliably carrying forward the proud tradition of self-reliance.

Kim Jong Un said.

“What is fundamental in guaranteeing the independence and Juche character of the national economy is to ensure the domestic production of raw materials, fuel and equipment.”

It is an indispensable requirement for achieving full independence and genuine prosperity of one’s country and nation to develop its economy by enlisting resources of the country and the strength of the people.

In the first period of building a new country after liberation, the Workers’ Party of Korea put forward the line of producing and satisfying most of the country’s material demands for economic construction and people’s livelihood, and has consistently adhered to the line.

Ensuring the domestic production of raw materials, fuel and equipment is an important requirement for further promoting the Juche character and independence of the socialist economy.

Today the US and its vassal forces are making crafty moves to limit and prohibit the DPRK’s dealings in all fields--from the materials needed in the people’s livelihood to the equipment of major factories,

raw and other materials and advanced technology. Their aim is to weaken the might of her independent economy and isolate it economically by every possible means.

Ensuring domestic production of raw materials, fuel and equipment is the only way out to destroy the imperialists' moves and develop the socialist economic while firmly adhering to its Juche character and independence.

Only when the domestic production of raw materials, fuel and equipment is ensured, can the DPRK frustrate the imperialists' vicious economic sanctions in the spirit of self-reliance and self-development and further propel the independent national economy, the patriotic legacy of Kim Il Sung and Kim Jong Il and the eternal treasure for carving out the people's destiny independently, and thus build a socialist economic power as soon as possible.

At present, domestic production of raw materials, fuel and equipment serves as an important guarantee for safeguarding the country's ideological position.

It is not only an economic and technical issue but a serious political issue related to the ideological position of socialism.

Ideology is the life and soul of socialism, and the invincibility of socialism depends on the solidity of its ideological position.

Developing the economic by relying on others' equipment, raw materials and resources not only cut the lifeline of the economy in one's country but also ruin its people ideologically and mentally. If foreign goods find their way in people's living and the people are accustomed to using them, illusion about and dependency on foreign countries begin to develop and, in the long run, confidence in the

superiority of socialism may collapse.

The tendency among youth and students of worshiping foreign things without reason and regarding it as a pride to use them is more dangerous as it ruins them, who will shoulder the future of their socialist country.

Increasing the proportion of localization is of weighty importance in further deepening the confidence in socialism among the people and making the socialist ideology prevail across society.

At present, domestic production of raw materials, fuel and equipment presents itself as an important matter for the DPRK to beat the world as soon as possible.

The DPRK has made great achievements in the fields of politics, military and culture.

If the material and cultural life envied by the world is provided to the people while the already gained victory and achievement is being consolidated, the DPRK can beat the world in all fields and give fullest play to the superiority and might of the Korean style of socialism.

As history proves, if one depends on imports to improve his people's living, there is no end to it and, in the long run, one's country will be subordinated to others economically.

The basic way and shortcut to the fundamental settlement of the problem of improving peoples' livelihood is to rapidly increase production in factories, enterprises and cooperative farms by ensuring domestic production of raw materials, fuel and equipment.

Increasing the proportion of localization in production, construction and modernization is an important undertaking for building up the overall strength of the country and placing the country

in the front ranks of the knowledge-based economic powers in the 21st century.

Under the leadership of the Workers' Party of Korea, hot wind of localization is rising more fiercely than ever before.

With the pride and self-esteem of having succeeded in the satellite launch by their own technology, the Korean people are now achieving remarkable successes in ensuring domestic production of raw materials, fuel and equipment by giving full play to the self-development-first principle in all sectors of the national economy, including heavy and light industries, agriculture and capital construction.

The DPRK has already established the systems of producing Juche iron, Juche fertilizer and Juche vinalon based on its own raw and other materials, and technology, and on this basis, is now building on the success and conducting a dynamic campaign to ensure the domestic production of raw materials, fuel and equipment in all sectors of the national economy.

The indigenous planes are flying in the sky and the indigenous subway trains are running under the ground.

Recently the Pyongyang Children's Foodstuff Factory has been renovated with up-to-date equipment manufactured by the efforts and technology of the Korean scientists and technicians; all its production processes from feeding raw materials to producing, packaging, storing and transporting are put on an automatic basis and all factors on the shop floor are germ-free and dust-free so as to guarantee the hygienic safety of the products.

While inspecting the renovated factory, Kim Jong Un stressed that localization consists in the core of the modernization policy of the

Party, saying: What pleased me in particular in the modernization of the factory is the fact that each production process is equipped with up-to-date facilities designed by our scientists and technicians and made by our own efforts.

With this as a model, many foodstuff factories including the Pyongyang Cornstarch Factory have been renovated to ensure their own production of raw materials, fuel and equipment.

The Chollima Iron and Steel Complex has ensured the production of major materials including refractory and regenerative materials necessary for the building of loop-heating furnace in which the high-air combustion technology is introduced. The loop-heating furnace is a fruit of self-development achieved by means of the local raw and other materials and technology. One of the advantages of the furnace is that the initial investment and fuel consumption are quite less than the imported one.

The Sinuiju Cosmetics Factory developed by its own efforts natural skin moisturizer that had been a monopoly of a few countries in the world, and then ensured the production of raw materials needed in various functional cosmetics, thus producing the goods favored by the people in large quantities.

Numerous modern production bases including the Chollima Tile Factory, Chonji Lubricant Factory and Wonsan Leather Shoes Factory are Juche-based ones which can continue their production on a normal basis without being moved by the imperialist economic blockades or world economic upheavals.

The Pyongyang Kim Jong Suk Textile Mill has made a big success of building new processes for producing and dyeing satchel

canvas in close connection with the scientific research institutions.

When he visited the mill, Kim Jong Un looked round the new processes and highly appreciating the officials and workers of the mill, he said: I always stress that we should ensure the domestic production of equipment and raw materials with our own efforts and technology while giving field guidance to different fields, and this mill sensitively accepted the Party's intention; localization should be done as the Pyongyang Kim Jong Suk Textile Mill did.

Several factories and enterprises in the field of public health put production processes on a modern basis by relying on the advanced science and technology and manufactured in succession the spiral brain CT, electronic gastroscope and other diagnostic and treatment facilities, as well as small medical tools with their own efforts and technology.

Today the hot wind of localization raised in the DPRK is bringing the bright future of an economic giant closer, encouraging the people who have turned out in the building of a powerful socialist country.



Our Friends Visited Pyongyang

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