

我父母的一生我认为是让人最向往的一生

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他们信仰的不是资本主义制度下盛行拜物教，崇拜的不是物质上的享受，追求的不是名和利。

他们信仰的是共产主义，崇拜的是毛泽东，追求的是全人类的解放。

因此他们的一生是最丰富多彩的、最幸福的、最值得庆贺的一生！

我母亲是个多面手。她除了喜好物理学以外，还喜欢拉小提琴，喜欢画画，喜欢野外生活。但是由于她的知识分子出身，她又是个片面手。她对妇女的传统行业，诸如做饭、缝衣服，基本上是一窍不通。

我父母那一代人经历了世界大战对人类的摧残，目睹了帝国主义对人类生存的威胁。是帝国主义摧毁了我母亲精心钻研核物理的幻想，认识到只要有帝国主义的存在，人类就不得解放；认识到只要有资本主义就有帝国主义；认识到只有共产主义才是人类解放的道路。因此，要解放全人类，就必须推翻资本主义。

我母亲参加中国革命以后，她应用自己学过的物理知识，设计过牛奶致冷器、铡草机和牛场。但是她也主管饲养过上万只鸡、鸭，成功的在中国带头推广过胚胎移植。这些都和她的专业无关。她是个（除了做饭以外）干那行，专那行，爱那行的人。她之所以是那样是因为她不为名，不为利，为的是挖掘自然的客观规律。她图的不是个人得失，图的是改造中国当时生产的落后面貌。

在毛泽东时代，她有一个不用为资本和少数人的利益服务的大环境，所以她可以把一个科学家的好奇心带到她所干的行行业业上，她可以把个人的爱好和人民的需要融为一体。她喜欢研究问题，觉得行行有学问，行行有乐趣。她认为克服困难的过程本身就给生活带来了乐趣和意义。因此她能够把自己的全身精力投入到工作上去，问心无愧，充满热情的奋斗毕生。他们能够在平凡的工作岗位上做出不平凡的成就。

我父母为什么留在中国，把自己的一生献给中国的社会主义革命和建设的道理很简单。他们不是空谈家。通过参与中国的社会主义建设，他们实现了即做自己本来就喜欢做的工作，又以自己的实际行动反对资本主义和帝国主义的两全其美的目的。

我怀念他们！

My folks' life is one of the most envied life in my view

By Fred Engst

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What they believed was not material fetishism flooded under capitalism; what they adored was not material well-beings, and what they sought after was not fame or favors.

Instead, what they believed was communism; what they adored was Mao Zedong, and what they sought after was the liberation of all of the humankind.

That made their life the richest, the most colorful, and the happiest; a life that worth celebrating the most.

My mother was a multi-talented person. Besides nuclear physics, she loved to play the violin, and do paintings. She loved out door living. Because of her intellectual background, however, she was also limited in her abilities. As far as the traditional roles for woman, like cooking and sowing, she knows nothing.

People from my folks' generation experienced the destruction of humanity by the world wars, witnessed the threat of imperialism to the survival of humanity. It was the imperialism that destroyed my mother's dream of single minded devotion to nuclear physics, and made her realize that as long as there is imperialism, there will not be the liberation of the humanity, realized that as long as there is capitalism, there will be imperialism, realized that only communism is the way out for human liberation. Thus, to liberate the humanity, we must overthrow capitalism.

After my mother joint the Chinese revolution, she applied her knowledge in physics, designed milk coolers, silage choppers, and dairies. But she also was in charge of raising tens of thousands of chickens and ducks, successfully lead the effort in China to popularize embryo transfer technology. These had nothing to do with her professional trainings. She was the kind of person that (other than cooking) loved every task that she had, dived deeply into what ever she did. The reason for this was that she did them not to gain fame or favors, but to find out the way nature worked. She strived not for personal gains or losses, but for the change in the backward state of production in China.

During Mao's period, she had an environment for which she didn't have to work for capital or to serve the interest of a few, so she was able to bring to every thing she did the kind of curiosity that a

scientist had into all fields of work, she was able to merge her personal preference with that of the need of the people. She was fascinated with every task she had, found science and happiness in everything she did. She believed happiness and meaning in life comes from overcoming difficulties. So she devoted all of her attention to work, without any hesitation and with full enthusiasm for her whole life. That was why my folks were able to achieve so much from such ordinary work.

The reason that my folks were able to stay in China and devote all of their energy and life to the Chinese socialist revolution and construction was rather simple. They were not armchair talkers. By joining the Chinese socialist construction, they were able to have it both ways: to do what they loved to do anyway, and fight against imperialism and capitalism with their own practice at the same time.

I miss them!