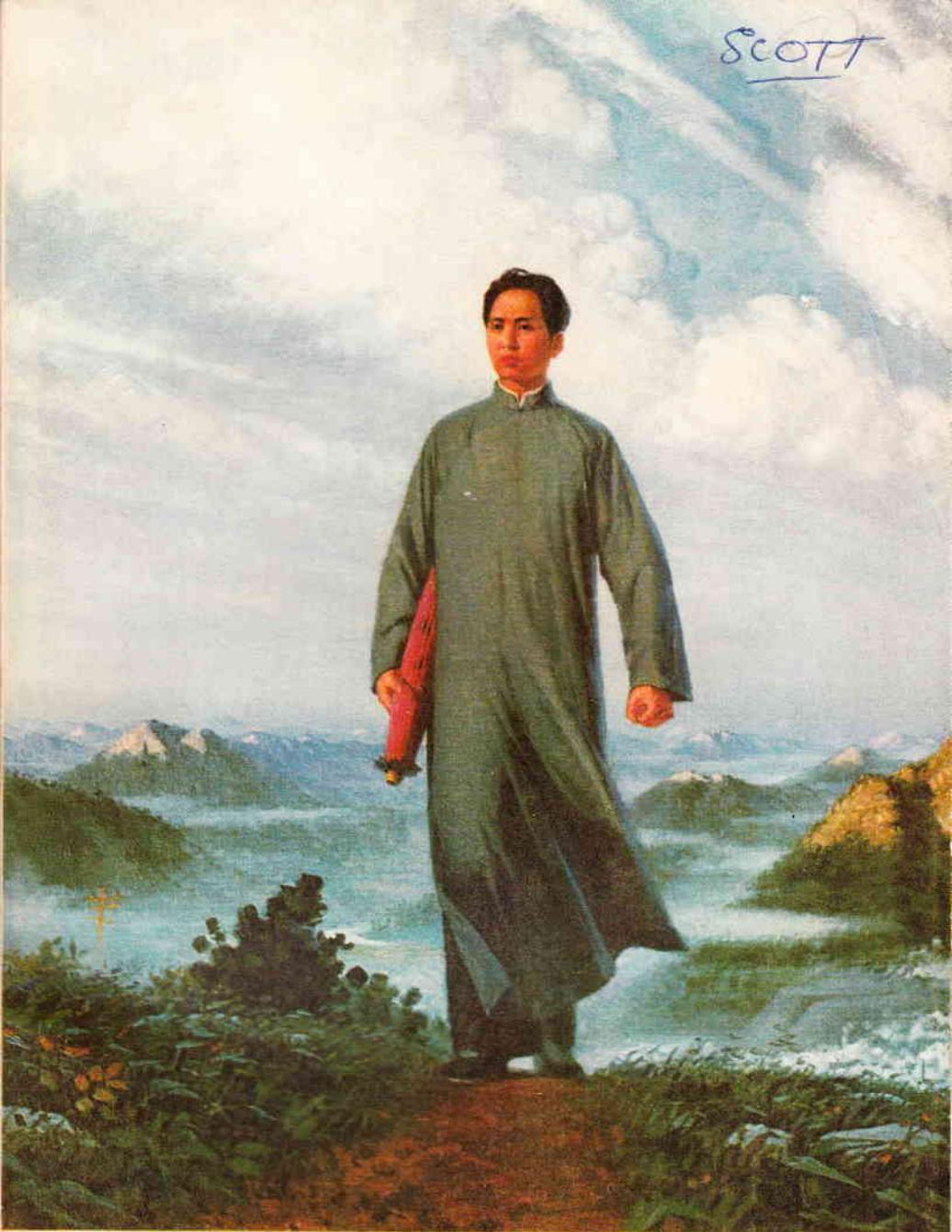


SCOTT



CHINESE
LITERATURE

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Front Cover: **CHAIRMAN MAO GOES TO ANYUAN**

In autumn 1921, our great teacher Chairman Mao went to Anyuan and personally kindled the flames of revolution there.

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No. 7, 1969



Our great leader Chairman Mao at the Ninth National Congress
of the Communist Party of China



Our great leader Chairman Mao and his close comrade-in-arms Vice-Chairman Lin Biao at the Ninth National Congress of the Communist Party of China

Quotations From Chairman Mao Tsetung

The force at the core leading our cause forward is the Chinese Communist Party.

The theoretical basis guiding our thinking is Marxism-Leninism.

We hope that the present congress will be a congress of unity and a congress of victory and that, after its conclusion, still greater victories will be won throughout the country.

Report to the Ninth National Congress of the Communist Party of China

(Delivered on April 1 and adopted on
April 14, 1969)

Lin Piao

Comrades!

The Ninth National Congress of the Communist Party of China will be a congress with a far-reaching influence in the history of our Party.

Our present congress is convened at a time when great victory has been won in the Great Proletarian Cultural Revolution personally initiated and led by Chairman Mao. This great revolutionary storm has shattered the bourgeois headquarters headed by the renegade, hidden traitor and scab Liu Shao-chi, exposed the handful of renegades, enemy agents and absolutely unrepentant persons in

power taking the capitalist road within the Party, with Liu Shao-chi as their arch-representative, and smashed their plot to restore capitalism; it has tremendously strengthened the dictatorship of the proletariat in our country, tremendously strengthened our Party and thus prepared ample conditions for this congress politically, ideologically and organizationally.

I. On the Preparation for the Great Proletarian Cultural Revolution

China's Great Proletarian Cultural Revolution is a genuine proletarian revolution on an immense scale.

Chairman Mao has explained the necessity of the current great revolution in concise terms:

The current Great Proletarian Cultural Revolution is absolutely necessary and most timely for consolidating the dictatorship of the proletariat, preventing capitalist restoration and building socialism.

In order to comprehend this scientific thesis of Chairman Mao's fully, we should have a deep understanding of his theory of continuing the revolution under the dictatorship of the proletariat.

In 1957, shortly after the conclusion of the Party's Eighth National Congress, Chairman Mao made public his great work *On the Correct Handling of Contradictions Among the People*, in which, following his *Report to the Second Plenary Session of the Seventh Central Committee of the Communist Party of China*, he comprehensively set forth the existence of contradictions, classes and class struggle

under the conditions of the dictatorship of the proletariat, set forth the thesis of the existence of two different types of contradictions in socialist society, those between ourselves and the enemy and those among the people, and set forth the great theory of continuing the revolution under the dictatorship of the proletariat. This great work, like a radiant beacon, illuminates the course of China's socialist revolution and socialist construction and it has laid the theoretical foundation for the current Great Proletarian Cultural Revolution.

In order to have a deeper understanding of Chairman Mao's great historic contribution, it is necessary briefly to review the historical experience of the international communist movement.

In 1852, Marx said:

Long before me bourgeois historians had described the historical development of this class struggle and bourgeois economists the economic anatomy of the classes. What I did that was new was to prove: 1) that the existence of classes is only bound up with particular historical phases in the development of production, 2) that the class struggle necessarily leads to the dictatorship of the proletariat, 3) that this dictatorship itself only constitutes the transition to the abolition of all classes and to a classless society. (Marx and Engels, *Selected Correspondence*, Chinese ed., p. 63.)

Marx's theory of the dictatorship of the proletariat clearly distinguished scientific socialism from utopian socialism and sham socialism of every kind. Marx and Engels fought all their lives for this theory and for its realization.

After the death of Marx and Engels, almost all the parties of the Second International betrayed Marxism,

with the exception of the Bolshevik Party led by Lenin. Lenin inherited, defended and developed Marxism in the struggle against the revisionism of the Second International. The struggle focused on the question of the dictatorship of the proletariat. In denouncing the old revisionists, Lenin time and again stated:

Those who recognize *only* the class struggle are not yet Marxists. . . . Only he is a Marxist who *extends* the recognition of the class struggle to the recognition of the dictatorship of the proletariat. (Lenin, *Collected Works*, Chinese ed., Vol. 25, p. 399.)

Lenin led the proletariat of Russia in winning the victory of the Great October Socialist Revolution and founding the first socialist state. Through his great revolutionary practice in leading the dictatorship of the proletariat, Lenin perceived the danger of the restoration of capitalism and the protracted nature of class struggle:

The transition from capitalism to Communism represents an entire historical epoch. Until this epoch has terminated, the exploiters inevitably cherish the hope of restoration, and this *hope* is converted into *attempts at restoration*. (Lenin, *Collected Works*, Chinese ed., Vol. 28, p. 235.)

Lenin stated:

. . . the bourgeoisie, whose resistance is increased *tenfold* by its overthrow (even if only in one country), and whose power lies not only in the strength of international capital, in the strength and durability of the international connections of the bourgeoisie, but also in the *force of habit*, in the strength of *small production*. For, unfortunately, small production is

still very, very widespread in the world, and small production engenders capitalism and the bourgeoisie continuously, daily, hourly, spontaneously, and on a mass scale. (Lenin, *Collected Works*, Chinese ed., Vol. 31, p. 6.)

His conclusion was: **“For all these reasons the dictatorship of the proletariat is essential”.** (*Ibid.*)

Lenin also stated that **“the new bourgeoisie”** was **“arising from among our Soviet government employees”.** (Lenin, *Collected Works*, Chinese ed., Vol. 29, p. 162.)

He pointed out that the danger of restoration also came from capitalist encirclement: The imperialist countries **“will never miss an opportunity for military intervention, as they put it, i.e., to strangle Soviet power”.** (Lenin, *Collected Works*, Chinese ed., Vol. 31, p. 423.)

The Soviet revisionist renegade clique has completely betrayed these brilliant teachings of Lenin's. From Khrushchov to Brezhnev and company, they are all persons in power taking the capitalist road, who had long concealed themselves in the Communist Party of the Soviet Union. As soon as they came to power, they turned the bourgeoisie's **“hope of restoration”** into **“attempts at restoration”**, usurped the leadership of the Party of Lenin and Stalin and, through “peaceful evolution”, turned the world's first state under the dictatorship of the proletariat into a dark fascist state under the dictatorship of the bourgeoisie.

Chairman Mao has waged a tit-for-tat struggle against modern revisionism with the Soviet revisionist renegade clique as its centre and has inherited, defended and de-

veloped the Marxist-Leninist theory of proletarian revolution and the dictatorship of the proletariat. Chairman Mao has comprehensively summed up the historical experience, both positive and negative, of the dictatorship of the proletariat and, in order to prevent the restoration of capitalism, has put forward the theory of continuing the revolution under the dictatorship of the proletariat.

As early as March 1949, on the eve of the transition of the Chinese revolution from the new-democratic revolution to the socialist revolution, Chairman Mao explicitly pointed out in his report to the Second Plenary Session of the Seventh Central Committee of the Party: After the country-wide seizure of power by the proletariat, the principal internal contradiction is **“the contradiction between the working class and the bourgeoisie”**.

The heart of the struggle is still the question of state power. Chairman Mao especially reminded us:

After the enemies with guns have been wiped out, there will still be enemies without guns; they are bound to struggle desperately against us, and we must never regard these enemies lightly. If we do not now raise and understand the problem in this way, we shall commit the gravest mistakes.

Having foreseen the protracted and complex nature of the class struggle between the proletariat and the bourgeoisie after the establishment of the dictatorship of the proletariat, Chairman Mao set the whole Party the militant task of fighting imperialism, the Kuomintang and the bourgeoisie in the political, ideological, economic, cultural and diplomatic spheres.

Our Party waged intense battles in accordance with the resolution of the Second Plenary Session of the Seventh Central Committee and the Party's general line for the transition period formulated by Chairman Mao. By 1956, the socialist transformation of the ownership of the means of production in agriculture, handicrafts and capitalist industry and commerce had been in the main completed. That was the crucial moment for deciding whether the socialist revolution could continue to advance. In view of the rampancy of revisionism in the international communist movement and the new trends of class struggle in our country, Chairman Mao, in his great work *On the Correct Handling of Contradictions Among the People*, called the attention of the whole Party to the following fact:

In China, although in the main socialist transformation has been completed with respect to the system of ownership . . . there are still remnants of the overthrown landlord and comprador classes, there is still a bourgeoisie, and the remoulding of the petty bourgeoisie has only just started.

Countering the fallacy put forward by Liu Shao-chi in 1956 that “in China, the question of which wins out, socialism or capitalism, is already solved”, Chairman Mao specifically pointed out:

The question of which will win out, socialism or capitalism, is still not really settled.

The class struggle between the proletariat and the bourgeoisie, the class struggle between the different political forces, and the class struggle in the ideological field between the proletariat and the

bourgeoisie will continue to be long and tortuous and at times will even become very acute.

Thus, for the first time in the theory and practice of the international communist movement, it was pointed out explicitly that classes and class struggle still exist after the socialist transformation of the ownership of the means of production has been in the main completed, and that the proletariat must continue the revolution.

The proletarian headquarters headed by Chairman Mao led the broad masses in carrying on the great struggle in the direction he indicated. From the struggle against the bourgeois rightists in 1957 to the struggle to uncover Peng Teh-huai's anti-Party clique at the Lushan Meeting in 1959, from the great debate on the general line of the Party in building socialism to the struggle between the two lines in the socialist education movement — the focus of the struggle was the question of whether to take the socialist road or to take the capitalist road, whether to uphold the dictatorship of the proletariat or to restore the dictatorship of the bourgeoisie.

Every single victory of Chairman Mao's proletarian revolutionary line, every victory in every major campaign launched by the Party against the bourgeoisie, was gained only after smashing the revisionist line represented by Liu Shao-chi, which either was Right or was "Left" in form but Right in essence.

Now it has been proved through investigation that Liu Shao-chi betrayed the Party, capitulated to the enemy and became a hidden traitor and scab as far back as the First Revolutionary Civil War period, that he was a crime-steeped lackey of the imperialists, modern revisionists

and Kuomintang reactionaries and that he was the arch-representative of the persons in power taking the capitalist road. He had a political line by which he vainly attempted to restore capitalism in China and turn her into an imperialist and revisionist colony. In addition, he had an organizational line to serve his counter-revolutionary political line. For many years, recruiting deserters and turncoats, Liu Shao-chi gathered together a gang of renegades, enemy agents and capitalist-roaders in power. They covered up their counter-revolutionary political records, shielded each other, colluded in doing evil, usurped important Party and government posts and controlled the leadership in many central and local units, thus forming an underground bourgeois headquarters in opposition to the proletarian headquarters headed by Chairman Mao. They collaborated with the imperialists, modern revisionists and Kuomintang reactionaries and played the kind of disruptive role that the U.S. imperialists, the Soviet revisionists and the reactionaries of various countries were unable to do.

In 1939, when the War of Resistance Against Japan and for National Liberation led by Chairman Mao was vigorously surging forward, Liu Shao-chi came up with his sinister book *Self-Cultivation*. The core of that book was the betrayal of the dictatorship of the proletariat. It did not touch at all upon the questions of defeating Japanese imperialism and of waging the struggle against the Kuomintang reactionaries, nor did it touch upon the fundamental Marxist-Leninist principle of seizing state power by armed force; on the contrary, it urged Communist Party members to depart from the great practice

of revolution and indulge in idealistic "self-cultivation", which actually meant that Communists should "cultivate" themselves into willing slaves going down on their knees before the counter-revolutionary dictatorship of the imperialists and the Kuomintang reactionaries.

After the victory of the War of Resistance Against Japan, when the U.S. imperialists were arming Chiang Kai-shek's counter-revolutionary troops in preparation for launching an all-out offensive against the liberated areas, Liu Shao-chi, catering to the needs of the U.S.-Chiang reactionaries, dished up the capitulationist line, alleging that "China has entered the new stage of peace and democracy". It was designed to oppose Chairman Mao's general line of **"go all out to mobilize the masses, expand the people's forces and, under the leadership of our Party, defeat the aggressor and build a new China"**, and to oppose Chairman Mao's policy of **"give tit for tat and fight for every inch of land"**, which was adopted to counter the offensive of the U.S.-Chiang reactionaries. Liu Shao-chi preached that "at present the main form of the struggle of the Chinese revolution has changed from armed struggle to non-armed and mass parliamentary struggle". He tried to abolish the Party's leadership over the people's armed forces and to "unify" the Eighth Route Army and the New Fourth Army, predecessors of the People's Liberation Army, into Chiang Kai-shek's "national army" and to demobilize large numbers of worker and peasant soldiers led by the Party in a vain attempt to eradicate the people's armed forces, strangle the Chinese revolution and obeisantly hand over to the Kuomintang the fruits of victory which the Chinese people had won in blood.

In April 1949, on the eve of the country-wide victory of China's new-democratic revolution when the Chinese People's Liberation Army was preparing to cross the Yangtse River, Liu Shao-chi hurried to Tientsin and threw himself into the arms of the capitalists. He fiercely opposed the policy of utilizing, restricting and transforming private capitalist industry, a policy decided upon by the Second Plenary Session of the Seventh Central Committee of the Party which had just concluded. He clamoured that "capitalism in China today is still in its youth", that it needed an unlimited "big expansion" and that "capitalist exploitation today is no crime, it is a merit". He shamelessly praised the capitalist class, saying that "the more they exploit, the greater their merit", and feverishly advertised the revisionist theory of productive forces. He did all this in his futile attempt to lead China onto the capitalist road.

In short, at the many important historical junctures of the new-democratic revolution and the socialist revolution, Liu Shao-chi and his gang always wantonly opposed Chairman Mao's proletarian revolutionary line and engaged in counter-revolutionary conspiratorial and disruptive activities. However, since they were counter-revolutionaries, their plots were bound to come to light eventually. When Khrushchov came to power, and especially when the Soviet revisionists ganged up with the U.S. imperialists and the reactionaries of India and other countries in whipping up a large-scale anti-China campaign, Liu Shao-chi and his gang became all the more rabid.

Chairman Mao was the first to perceive the danger of the counter-revolutionary plots of Liu Shao-chi and his

gang. At the working conference of the Central Committee in January 1962, Chairman Mao pointed out the necessity of guarding against the emergence of revisionism. At the working conference of the Central Committee at Peitaiho in August 1962 and at the Tenth Plenary Session of the Eighth Central Committee of the Party in September of the same year, Chairman Mao put forward more comprehensively the basic line of our Party for the whole historical period of socialism. Chairman Mao pointed out:

Socialist society covers a considerably long historical period. In the historical period of socialism, there are still classes, class contradictions and class struggle, there is the struggle between the socialist road and the capitalist road, and there is the danger of capitalist restoration. We must recognize the protracted and complex nature of this struggle. We must heighten our vigilance. We must conduct socialist education. We must correctly understand and handle class contradictions and class struggle, distinguish the contradictions between ourselves and the enemy from those among the people and handle them correctly. Otherwise a socialist country like ours will turn into its opposite and degenerate, and a capitalist restoration will take place. From now on we must remind ourselves of this every year, every month and every day so that we can retain a rather sober understanding of this problem and have a Marxist-Leninist line. This Marxist-Leninist line advanced by Chairman Mao is the lifeline of our Party.

Following this, in May 1963, under the direction of Chairman Mao, the *Draft Decision of the Central Committee*

of the Chinese Communist Party on Certain Problems in Our Present Rural Work (i.e., the 10-Point Decision) was worked out, which laid down the line, principles and policies of the Party for the socialist education movement. Chairman Mao again warned the whole Party: If classes and class struggle were forgotten and if the dictatorship of the proletariat were forgotten,

... then it would not be long, perhaps only several years or a decade, or several decades at most, before a counter-revolutionary restoration on a national scale would inevitably occur, the Marxist-Leninist party would undoubtedly become a revisionist party, a fascist party, and the whole of China would change its colour. Comrades, please think it over. What a dangerous situation this would be!

Thus Chairman Mao still more sharply showed the whole Party and the people of the whole country the danger of the restoration of capitalism.

All these warnings and struggles did not and could not in the least change the reactionary class nature of Liu Shao-chi and his gang. In 1964, in the great socialist education movement, Liu Shao-chi came out and repressed the masses, shielded the capitalist-roaders in power and openly attacked the Marxist scientific method of investigating and studying social conditions initiated by Chairman Mao, branding it as "outdated". He raved that whoever refused to carry out his line was "not qualified to hold a leading post". He and his gang were working against time to restore capitalism. At the end of 1964, Chairman Mao convened a working conference of the Central Committee and, under his direction, the document *Some*

Current Problems Raised in the Socialist Education Movement in the Rural Areas (i.e., the 23-Point Document) was drawn up. He denounced Liu Shao-chi's bourgeois reactionary line which was "Left" in form but Right in essence and repudiated Liu Shao-chi's absurdities, such as "the intertwining of the contradictions inside and outside the Party" and "the contradiction between the 'four cleans' and the 'four uncleanes' ". And for the first time Chairman Mao specifically indicated: **"The main target of the present movement is those Party persons in power taking the capitalist road."** This new conclusion drawn by Chairman Mao after summing up the historical experience of the dictatorship of the proletariat, domestic and international, set right the course of the socialist education movement and clearly showed the orientation for the approaching Great Proletarian Cultural Revolution.

Reviewing the history of this period, we can see that the current Great Proletarian Cultural Revolution with the participation of hundreds of millions of revolutionary people has occurred by no means accidentally. It is the inevitable result of the protracted and sharp struggle between the two classes, the two roads and the two lines in socialist society. The Great Proletarian Cultural Revolution is **"a great political revolution carried out by the proletariat against the bourgeoisie and all other exploiting classes; it is a continuation of the prolonged struggle waged by the Chinese Communist Party and the masses of revolutionary people under its leadership against the Kuomintang reactionaries, a continuation of the class struggle between the proletariat and the bourgeoisie."**

The heroic Chinese proletariat, poor and lower-middle peasants, People's Liberation Army, revolutionary cadres and revolutionary intellectuals, who were all determined to follow the great leader Chairman Mao closely in taking the socialist road, could no longer tolerate the restoration activities of Liu Shao-chi and his gang, and so a great class battle was unavoidable.

As Chairman Mao pointed out in his talk in February 1967:

In the past we waged struggles in rural areas, in factories, in the cultural field, and we carried out the socialist education movement. But all this failed to solve the problem because we did not find a form, a method, to arouse the broad masses to expose our dark aspect openly, in an all-round way and from below.

Now we have found this form — it is the Great Proletarian Cultural Revolution. It is only by arousing the masses in their hundreds of millions to air their views freely, write big-character posters and hold great debates that the renegades, enemy agents and capitalist-roaders in power who have wormed their way into the Party can be exposed and their plots to restore capitalism smashed. It was precisely with the participation of the broad masses in the examination of Liu Shao-chi's case that his true features as an old-line counter-revolutionary, renegade, hidden traitor and scab were brought to light. The Enlarged Twelfth Plenary Session of the Eighth Central Committee of the Party decided to dismiss Liu Shao-chi from all posts both inside and outside the Party and to expel him from the Party once and for all. This was

a great victory for the hundreds of millions of the people. On the basis of the theory of continuing the revolution under the dictatorship of the proletariat, our great teacher Chairman Mao has personally initiated and led the Great Proletarian Cultural Revolution. This is indeed **“absolutely necessary and most timely”** and it is a new and great contribution to the theory and practice of Marxism-Leninism.

II. On the Course of the Great Proletarian Cultural Revolution

The Great Proletarian Cultural Revolution is a great political revolution personally initiated and led by our great leader Chairman Mao under the conditions of the dictatorship of the proletariat, a great revolution in the realm of the superstructure. Our aim is to smash revisionism, seize back that portion of power usurped by the bourgeoisie, exercise all-round dictatorship of the proletariat in the superstructure, including all spheres of culture, and strengthen and consolidate the economic base of socialism so as to ensure that our country continues to advance in giant strides along the road of socialism.

Back in 1962, at the Tenth Plenary Session of the Eighth Central Committee of the Party, Chairman Mao pointed out:

To overthrow a political power, it is always necessary first of all to create public opinion, to do work in the ideological sphere. This is true for

the revolutionary class as well as for the counter-revolutionary class.

This statement of Chairman Mao's dealt the Liu Shao-chi counter-revolutionary revisionist clique a blow at the heart. It was for the sole purpose of creating public opinion to prepare for the overthrow of the dictatorship of the proletariat that they spared no effort in seizing upon the field of ideology and the superstructure, violently exercising counter-revolutionary dictatorship over the proletariat in the various departments they controlled and wildly spreading poisonous weeds. To overthrow them politically, we must likewise first vanquish their counter-revolutionary public opinion by revolutionary public opinion.

Chairman Mao has always attached major importance to the struggle in ideology. After the liberation of our country, he initiated many criticisms including those of the film *The Life of Wu Hsun*, the Hu Feng counter-revolutionary clique and *Studies of “The Dream of the Red Chamber”*. And this time it was Chairman Mao again who led the whole Party in launching the offensive on the positions occupied by Liu Shao-chi and his gang for the bourgeoisie. Chairman Mao wrote the celebrated essay *Where Do Correct Ideas Come From?* and other documents, in which he criticized Liu Shao-chi's bourgeois idealism and metaphysics, criticized the departments of literature and art under Liu Shao-chi's control as being **“still dominated by ‘the dead’”**, criticized the Ministry of Culture by saying that **“if it refuses to change, it should be renamed the Ministry of Emperors, Kings, Generals and Ministers, the Ministry of Talents and Beauties or**

the Ministry of Foreign Mummies” and said that the Ministry of Health should likewise be renamed the “Ministry of Health for Urban Overlords”. At the call of Chairman Mao, the proletariat first launched a revolution in the fields of Peking Opera, the ballet and symphonic music, fields that had been regarded as sacred and inviolable by the landlord and capitalist classes. It was a fight at close quarters. Despite every possible kind of resistance and sabotage by Liu Shao-chi and his gang, the proletariat finally scored important successes after arduous struggles. A number of splendid model revolutionary theatrical works appeared and the heroic figures of workers, peasants and soldiers finally took the centre of the stage. After that, Chairman Mao initiated the criticism of *Hai Jui Dismissed From Office* and other poisonous weeds, focusing the attack right on the den of the revisionist clique — that impenetrable and watertight “independent kingdom” under Liu Shao-chi’s control, the old Peking Municipal Party Committee.

The *Circular* of May 16, 1966 worked out under Chairman Mao’s personal guidance laid down the theory, line, principles and policies for the Great Proletarian Cultural Revolution and constituted the great programme for the whole movement. The *Circular* thoroughly criticized the “February Outline” turned out by Liu Shao-chi’s bourgeois headquarters for the purpose of suppressing this great revolution. It called upon the whole Party and the people of the whole country to direct the spearhead of struggle against the representatives of the bourgeoisie who had sneaked into the Party and to pay special attention to unmasking “persons like Khrushchov ... who are still nestling

beside us”. This was a great call mobilizing the people of the whole country to unfold a great political revolution. The Cultural Revolution Group Under the Central Committee, which was set up by decision of the *Circular*, has firmly carried out Chairman Mao’s proletarian revolutionary line.

Under the guidance of Chairman Mao’s proletarian revolutionary line, the broad revolutionary masses plunged into the fight. In Peking University a big-character poster was written in response to the call of the Central Committee. And soon big-character posters criticizing reactionary bourgeois ideas mushroomed all over the country. Then Red Guards rose and came forward in large numbers and revolutionary young people became courageous and daring pathbreakers. Thrown into a panic, the Liu Shao-chi clique rushed out with the bourgeois reactionary line, cruelly suppressing the revolutionary movement of the student youth. However, this did not win them much time in their death-bed struggle. Chairman Mao called and presided over the Eleventh Plenary Session of the Eighth Central Committee of the Party. The Plenary Session adopted the programmatic document, *Decision of the Central Committee of the Chinese Communist Party Concerning the Great Proletarian Cultural Revolution (i.e., the 16-Point Decision)*. Chairman Mao put up his big-character poster *Bombard the Headquarters*, thus taking the lid off Liu Shao-chi’s bourgeois headquarters. In his letter to the Red Guards, Chairman Mao said that the revolutionary actions of the Red Guards

... express your wrath against and your denunciation of the landlord class, the bourgeoisie, the imperialists,

the revisionists and their running dogs, all of whom exploit and oppress the workers, peasants, revolutionary intellectuals and revolutionary parties and groups. They show that it is right to rebel against reactionaries. I warmly support you.

Afterwards, Chairman Mao received 13 million Red Guards and other revolutionary masses from all parts of the country on eight occasions at Tien An Men in the capital, which heightened the revolutionary fighting will of the people of the whole country. The revolutionary movements of the workers, peasants and revolutionary functionaries developed rapidly. Increasing numbers of big-character posters spread like a raging prairie fire and roared like guns; the slogan **"It is right to rebel against reactionaries"** resounded throughout the land. And the battle of the people in their hundreds of millions to bombard Liu Shao-chi's bourgeois headquarters developed vigorously.

No reactionary class will ever step down from the stage of history of its own accord. When the revolution touched that portion of power usurped by the bourgeoisie, the class struggle became all the more acute. After Liu Shao-chi's downfall, his revisionist clique and his agents in various places changed their tactics time and again, putting forward slogans which were "Left" in form but Right in essence such as "suspecting all" and "overthrowing all", in a futile attempt to go on hitting hard at the many and protecting their own handful. Moreover, they created splits among the revolutionary masses and manipulated and hoodwinked a section of the masses so as to protect themselves. When these schemes were

shattered by the proletarian revolutionaries, they launched another frenzied counter-attack, that is, the adverse current lasting from the winter of 1966 to the spring of 1967.

This adverse current was directed against the proletarian headquarters headed by Chairman Mao. Its general programme boiled down to this: to overthrow the decisions adopted by the Eleventh Plenary Session of the Eighth Central Committee of the Party, reversing the verdict on the overthrown bourgeois headquarters headed by Liu Shao-chi, reversing the verdict on the bourgeois reactionary line, which had already been thoroughly repudiated and discredited by the broad masses, and repressing and retaliating on the revolutionary mass movement. However, this adverse current was seriously criticized by Chairman Mao and resisted by the broad revolutionary masses; it could not prevent the main current of the revolutionary mass movement from surging forward.

The twists and reversals in the revolutionary movement further brought home to the broad masses the importance of political power: The main reason why Liu Shao-chi and his gang could do evil was that they had usurped the power of the proletariat in many units and localities, and the main reason why the revolutionary masses were repressed was that power was not in the hands of the proletariat in those places. In some units, the socialist system of ownership existed only in form, but in reality the leadership had been usurped by a handful of renegades, enemy agents and capitalist-roaders in power, or it remained in the hands of former capitalists. Especially when the capitalist-roaders in power failed in their scheme to

suppress the revolution on the pretext of "grasping production" and whipped up the evil counter-revolutionary wind of economism, the broad masses came to understand still better that only by recapturing the lost power was it possible for them to defeat the capitalist-roaders in power completely. Under the leadership and with the support of Chairman Mao and the proletarian headquarters headed by him, the working class in Shanghai with its revolutionary tradition came forward courageously and, uniting with the broad revolutionary masses and revolutionary cadres, seized power from below in January 1967 from the capitalist-roaders in power in the former Municipal Party Committee and Municipal People's Council.

Chairman Mao summed up in good time the experience of the January storm of revolution in Shanghai and issued his call to the whole country: **"Proletarian revolutionaries, unite and seize power from the handful of Party persons in power taking the capitalist road!"** Following that, Chairman Mao gave the instruction: **"The People's Liberation Army should support the broad masses of the Left."** He went on to sum up the experience of Heilungkiang Province and other provinces and municipalities, laid down the principles and policies for the establishment of revolutionary committees which embrace representatives of the revolutionary cadres, representatives of the People's Liberation Army and representatives of the revolutionary masses, constituting a revolutionary three-in-one combination, and thus pushed forward the nation-wide struggle for the seizure of power.

The struggle between the proletariat and the bourgeoisie for the seizure and counter-seizure of power was a life-

and-death struggle. During the year and nine months from Shanghai's January storm of revolution in 1967 to the establishment of the revolutionary committees of Tibet and Sinkiang in September 1968, repeated trials of political strength took place between the two classes and the two lines, fierce struggles went on between proletarian and non-proletarian ideas and an extremely complicated situation emerged. As Chairman Mao has said:

In the past, we fought north and south; it was easy to fight such wars. For the enemy was obvious. The present Great Proletarian Cultural Revolution is much more difficult than that kind of war.

The problem is that those who commit ideological errors are mixed up with those whose contradiction with us is one between ourselves and the enemy, and for a time it is hard to sort them out.

Nevertheless, relying on the wise leadership of Chairman Mao, we finally overcame this difficulty. In the summer of 1967, Chairman Mao made an inspection tour north and south of the Yangtse River and issued most important instructions, guiding the broad revolutionary masses to distinguish gradually the contradictions between ourselves and the enemy from those among the people and to further promote the revolutionary great alliance and the revolutionary three-in-one combination and guiding people with petty-bourgeois ideas onto the path of the proletarian revolution. Consequently, it was only the enemy who was thrown into disorder while the broad masses were steeled in the course of the struggle.

The handful of renegades, enemy agents, unreformed landlords, rich peasants, counter-revolutionaries, bad ele-

ments and rightists, active counter-revolutionaries, bourgeois careerists and double-dealers who had hidden themselves among the masses would not reveal their colours until the climate suited them. In the summer of 1967 and the spring of 1968, they again fanned up a reactionary evil wind both from the Right and the extreme "Left" to reverse correct verdicts. They directed their spearhead against the proletarian headquarters headed by Chairman Mao, against the People's Liberation Army and against the new-born revolutionary committees. In the meantime, they incited the masses to struggle against each other and organized counter-revolutionary conspiratorial cliques in a vain attempt to stage a counter-seizure of power from the proletariat. However, like their chieftain Liu Shao-chi, this handful of bad people was finally exposed. This was an important victory for the Great Proletarian Cultural Revolution.

III. On Carrying Out the Tasks of Struggle-Criticism-Transformation Conscientiously

As in all other revolutions, the fundamental question in the current great revolution in the realm of the superstructure is the question of political power, the question of which class holds leadership. The establishment of revolutionary committees in all provinces, municipalities and autonomous regions throughout the country (with the exception of Taiwan Province) marks the great, decisive victory achieved by this revolution. However, the revolution is not yet over. The proletariat must continue to

advance, "carry out the tasks of struggle-criticism-transformation conscientiously" and carry the socialist revolution in the realm of the superstructure through to the end.

Chairman Mao says:

Struggle-criticism-transformation in a factory, on the whole, goes through the following stages: Establishing a three-in-one revolutionary committee; carrying out mass criticism and repudiation; purifying the class ranks; consolidating the Party organization; and simplifying the administrative structure, changing irrational rules and regulations and sending office workers to the workshops.

We must act on Chairman Mao's instruction and fulfil these tasks in every single factory, every single school, every single commune and every single unit in a deep-going, meticulous, down-to-earth and appropriate way.

Confronted with a thousand and one tasks, a revolutionary committee must grasp the fundamental: It must put the living study and application of Mao Tsetung Thought above all work and place Mao Tsetung Thought in command of everything. For decades, Mao Tsetung Thought has been showing the orientation of the revolution to the whole Party and the people of the country. However, as Liu Shao-chi and his gang of counter-revolutionary revisionists blocked Chairman Mao's instructions, the broad revolutionary masses could hardly hear Chairman Mao's voice directly. The storm of the present great revolution has destroyed the big and little "palaces of hell-rulers" and has made it possible for Mao Tsetung Thought to reach the broad revolutionary masses directly.

This is a great victory. This wide dissemination of Mao Tsetung Thought in a big country with a population of 700 million is the most significant achievement of the Great Proletarian Cultural Revolution. In this revolution, hundreds of millions of people always carry with them *Quotations From Chairman Mao Tsetung*, which they study and apply conscientiously. As soon as a new instruction of Chairman Mao's is issued, they propagate it and go into action. This most valuable practice must be maintained and persevered in. We should carry on in a deep-going way the mass movement for the living study and application of Mao Tsetung Thought, continue to run well the Mao Tsetung Thought study classes of all types and, in the light of Chairman Mao's *May 7 Directive* of 1966, truly turn the whole country into a great school of Mao Tsetung Thought.

All revolutionary comrades must be clearly aware that class struggle will by no means cease in the ideological and political spheres. The struggle between the proletariat and the bourgeoisie by no means dies out with our seizure of power. We must continue to hold high the banner of revolutionary mass criticism and use Mao Tsetung Thought to criticize the bourgeois, to criticize revisionism and all kinds of Right or extreme "Left" erroneous ideas which run counter to Chairman Mao's proletarian revolutionary line and to criticize bourgeois individualism and the theory of "many centres", that is, the theory of "no centre". We must continue to criticize thoroughly and discredit completely the stuff of the renegade, hidden traitor and scab Liu Shao-chi such as the slavish comprador philosophy and the doctrine of trailing behind at a snail's pace, and must firmly establish among the cadres and the

masses of the people Chairman Mao's concept of "**maintaining independence and keeping the initiative in our own hands and relying on our own efforts**", so as to ensure that our cause will continue to advance in the direction indicated by Chairman Mao.

Chairman Mao points out:

The revolutionary committee should exercise unified leadership, eliminate duplication in the administrative structure, follow the policy of "better troops and simpler administration" and organize itself into a revolutionized leading group which maintains close ties with the masses.

This is a basic principle which enables the superstructure to serve its socialist economic base still better. A duplicate administrative structure divorced from the masses, scholasticism which suppresses and binds their revolutionary initiative, and a landlord and bourgeois style of going in for formality and ostentation — all these are destructive to the socialist economic base, advantageous to capitalism and harmful to socialism. In accordance with Chairman Mao's instructions, organs of state power at all levels and other organizations must keep close ties with the masses, first of all with the basic masses — the working class and the poor and lower-middle peasants. Cadres, old and new, must constantly sweep away the dust of bureaucracy and must not fall into the bad habit of "acting as bureaucrats and overlords". They must keep on practising frugality in carrying out revolution, run all socialist undertakings industriously and thriftily, oppose extravagance and waste and guard against bourgeois attacks with sugar-coated bullets. They must maintain the system

of cadre participation in collective productive labour. They must be concerned with the well-being of the masses. They must themselves make investigation and study in accordance with Chairman Mao's teachings, "dissect" one or several "sparrows" and constantly sum up experience. They must make criticism and self-criticism regularly and, in line with the five requirements for the successors to the revolution as set forth by Chairman Mao, "**fight self, criticize revisionism**" and conscientiously remould their world outlook.

The People's Liberation Army is the mighty pillar of the dictatorship of the proletariat. Chairman Mao has pointed out many times: From the Marxist point of view the main component of the state is the army. The Chinese People's Liberation Army personally founded and led by Chairman Mao is the army of the workers and peasants, the army of the proletariat. It has performed great historic feats in the struggle for overthrowing the three big mountains of imperialism, feudalism and bureaucrat-capitalism, and in the struggles for defending the motherland, for resisting U.S. aggression and aiding Korea and for smashing aggression by imperialism, revisionism and the reactionaries. In the Great Proletarian Cultural Revolution, large numbers of commanders and fighters have taken part in the work of "three supports and two militaries" (*i.e.*, support industry, support agriculture, support the broad masses of the Left, military control, political and military training) and representatives of the army have taken part in the three-in-one combination; they have tempered themselves in the class struggle, strengthened their ties with the masses, promoted the ideological rev-

olutionization of the army, and made new contributions to the people. And this is also the best preparation against war. We must carry forward the glorious tradition of "**supporting the government and cherishing the people**", "**supporting the army and cherishing the people**", strengthen the unity between the army and the people, strengthen the building of the militia and of national defence and do a still better job in all our work. For the past three years, it is precisely because the people have supported the army and the army has protected the people that renegades, enemy agents, absolutely unrepentant persons in power taking the capitalist road and counter-revolutionaries have failed in their attempts to undermine this great people's army of ours.

Departments of culture, art, education, the press, health, etc., occupy an extremely important position in the realm of the superstructure. The line "**We must whole-heartedly rely on the working class**" was decided upon at the Second Plenary Session of the Seventh Central Committee. And now, at Chairman Mao's call that "**The working class must exercise leadership in everything**", the working class, which is the main force in the proletarian revolution, and its staunch ally the poor and lower-middle peasants have mounted the political stage of struggle-criticism-transformation in the superstructure. From July 27, 1968, mighty contingents of the working class marched to places long dominated by the persons in power taking the capitalist road and to all places where intellectuals were predominant in number. It was a great revolutionary action. Whether the proletariat is able to take firm root in the positions of culture

and education and transform them with Mao Tsetung Thought is the key question in carrying the Great Proletarian Cultural Revolution through to the end. Chairman Mao has attached profound importance to our work in this connection and personally grasped typical cases, thus setting us a brilliant example. We must overcome the wrong tendency of some comrades to slight the ideological, cultural and educational front; we must closely follow Chairman Mao and consistently do hard and careful work. **“On its part, the working class should always raise its political consciousness in the course of struggle”**, sum up experience in leading the struggle-criticism-transformation in the superstructure and win the battle on this front.

IV. On the Policies of the Great Proletarian Cultural Revolution

In order to continue the revolution in the realm of the superstructure, it is imperative to carry out conscientiously all Chairman Mao's proletarian policies.

Policies for the Great Proletarian Cultural Revolution were early stipulated explicitly in the *Circular* of May 16, 1966 and the *16-Point Decision* of August 1966. The series of Chairman Mao's latest instructions including **“Serious attention must be paid to policy in the stage of struggle-criticism-transformation in the Great Proletarian Cultural Revolution”** have further specified the various policies.

The main question at present is to carry them out to the letter.

The Party's policies, including those towards the intellectuals, the cadres, **“the sons and daughters that can be educated”** (the sons and daughters of those who have committed crimes or mistakes — *translator*), the mass organizations, the struggle against the enemy and economic policy — all these policies come under the general heading of the correct handling of the two different types of contradictions, those between ourselves and the enemy and those among the people.

The majority or the vast majority of the intellectuals trained in the old type of schools and colleges are able or willing to integrate themselves with the workers, peasants and soldiers. They should be **“re-educated”** by the workers, peasants and soldiers under the guidance of Chairman Mao's correct line, and encouragement should be given to those who do well in such integration and to the Red Guards and educated young people who are active in going to the countryside or mountainous areas.

Chairman Mao has taught us many times: **“Help more people by educating them and narrow the target of attack”** and **“carry out Marx's teaching that only by emancipating all mankind can the proletariat achieve its own final emancipation”**. With regard to people who have made mistakes, stress must be laid on giving them education and re-education, doing patient and careful ideological and political work and truly acting **“on the principle of ‘learning from past mistakes to avoid future ones’ and ‘curing the sickness to save the patient’, in order to achieve the twofold objective of clarity in ideology and unity among comrades”**. With regard to good people who committed the errors

characteristic of the capitalist-roader in power but have now raised their political consciousness and gained the understanding of the masses, they should be promptly "liberated", assigned to suitable work and encouraged to go among the masses of the workers and peasants to remould their world outlook. As for those who have made a little progress and become awakened to some extent, we should continue to help them, proceeding from the viewpoint of unity. Chairman Mao has recently pointed out:

The proletariat is the greatest class in the history of mankind. It is the most powerful revolutionary class ideologically, politically and in strength. It can and must unite the overwhelming majority of people around itself so as to isolate the handful of enemies to the maximum and attack them.

In the struggle against the enemy, we must carry out the policy **"make use of contradictions, win over the many, oppose the few and crush our enemies one by one"** which Chairman Mao has always advocated. **"Stress should be laid on the weight of evidence and on investigation and study, and it is strictly forbidden to obtain confessions by compulsion and to give them credence."** We must implement Chairman Mao's policies of **"leniency towards those who confess their crimes and severe punishment of those who refuse to do so"** and of **"giving a way out"**. We rely mainly on the broad masses of the people in exercising dictatorship over the enemy. As for bad people or suspects ferreted out through investigation in the movement for purifying the class ranks, the policy of **"killing none and not arresting most"** should be applied to all except the active counter-

revolutionaries against whom there is conclusive evidence of crimes such as murder, arson or poisoning, and who should be dealt with in accordance with the law.

As for the bourgeois reactionary academic authorities, we should either criticize them and see, or criticize them and give them work to do, or criticize them and provide them with a proper livelihood. In short, we should criticize their ideology and at the same time give them a way out. To handle this part of the contradictions between ourselves and the enemy in the manner of handling contradictions among the people is beneficial to the consolidation of the dictatorship of the proletariat and to the disintegration of the enemy ranks.

In carrying out the policies of the Party, all units must study their specific conditions. In places where the revolutionary great alliance has not yet been sufficiently consolidated, it is necessary to help the revolutionary masses bring about the revolutionary great alliance in accordance with revolutionary principles and on the basis of different fields of work, trades and school classes so that they will become united against the enemy. In units where the work of purifying the class ranks has not yet started or has only just started, it is imperative to grasp the work firmly and do it well in accordance with the Party's policies. In units where the purification of the class ranks is by and large completed, it is necessary to take firm hold of other tasks in keeping with Chairman Mao's instructions concerning the various stages of struggle-criticism-transformation. At the same time, it is necessary to pay close attention to new trends in the class struggle. What if the bad people get unruly again? Chair-

man Mao has a well-known saying: **“Thoroughgoing materialists are fearless”**. If the class enemies stir up trouble again, just arouse the masses and strike them down again.

As the *16-Point Decision* indicates, **“The Great Proletarian Cultural Revolution is a powerful motive force for the development of the social productive forces in our country.”** Our country has seen good harvests in agricultural production for years running and there is also a thriving situation in industrial production and science and technology. The enthusiasm of the broad masses of the working people both in revolution and production has soared to unprecedented heights. Many factories, mines and other enterprises have time and again topped their production records, creating all-time highs in production. The technical revolution is making constant progress. The market is flourishing and prices are stable. By the end of 1968 we had redeemed all the national bonds. Our country is now a socialist country with neither internal nor external debts.

“Grasp revolution, promote production” — this principle is absolutely correct. It correctly explains the relationship between revolution and production, between consciousness and matter, between the superstructure and the economic base and between the relations of production and the productive forces. Chairman Mao always teaches us: **“Political work is the life-blood of all economic work.”** Lenin denounced the opportunists who were opposed to approaching problems politically: **“Politics cannot but have precedence over economics. To argue differently means forgetting the A B C of Marxism.”**

(Lenin, *Collected Works*, Chinese ed., Vol. 32, p. 72.) Lenin again stated: To put politics on a par with economics also means **“forgetting the A B C of Marxism”**. (*Ibid.*) Politics is the concentrated expression of economics. If we fail to make revolution in the superstructure, fail to arouse the broad masses of the workers and peasants, fail to criticize the revisionist line, fail to expose the handful of renegades, enemy agents, capitalist-roaders in power and counter-revolutionaries and fail to consolidate the leadership of the proletariat, how can we further consolidate the socialist economic base and further develop the socialist productive forces? This is not to replace production by revolution but to use revolution to command production, promote it and lead it forward. We must make investigation and study, and actively and properly solve the many problems of policy in struggle-criticism-transformation on the economic front in accordance with Chairman Mao's general line of **“Going all out, aiming high and achieving greater, faster, better and more economical results in building socialism”**, in accordance with his great strategic concept **“Be prepared against war, be prepared against natural disasters, and do everything for the people”** and with the series of principles such as **“take agriculture as the foundation and industry as the leading factor”**. We must bring the revolutionary initiative and creativeness of the people of all nationalities into full play, firmly grasp revolution and energetically promote production and fulfil and overfulfil our plans for developing the national economy. It is certain that the great victory in the Great Proletarian Cultural Revolution will continue to bring

about new leaps forward on the economic front and in our cause of socialist construction as a whole.

V. On the Final Victory of the Revolution in Our Country

The victory in the Great Proletarian Cultural Revolution in our country is indeed a very great one. But we must in no way think that we may sit back and relax. Chairman Mao pointed out in his talk in October 1968:

We have won great victory. But the defeated class will still struggle. These people are still around and this class still exists. Therefore, we cannot speak of final victory. Not even for decades. We must not lose our vigilance. According to the Leninist viewpoint, the final victory of a socialist country not only requires the efforts of the proletariat and the broad masses of the people at home, but also involves the victory of the world revolution and the abolition of the system of exploitation of man by man over the whole globe, upon which all mankind will be emancipated. Therefore, it is wrong to speak lightly of the final victory of the revolution in our country; it runs counter to Leninism and does not conform to facts. There will still be reversals in the class struggle. We must never forget class struggle and never forget the dictatorship of the proletariat. In the course of carrying out our policies at present, there still exists the struggle between the two lines and there is interference from the "Left" or the Right. Much effort is still required to accomplish

the tasks for all the stages of struggle-criticism-transformation. We must closely follow Chairman Mao and steadfastly rely on the broad revolutionary masses to surmount the difficulties and twists and turns on our way forward and seize still greater victories in the cause of socialism.

VI. On the Consolidation and Building of the Party

The victory in the Great Proletarian Cultural Revolution has provided us with valuable experience on how we should build the Party under the conditions of the dictatorship of the proletariat. As Chairman Mao has indicated to the whole Party,

The Party organization should be composed of the advanced elements of the proletariat; it should be a vigorous vanguard organization capable of leading the proletariat and the revolutionary masses in the fight against the class enemy.

Chairman Mao's instruction has determined our political orientation for consolidating and building the Party.

The Communist Party of China has been nurtured and built up by our great leader Chairman Mao. Since its birth in 1921, our Party has gone through long years of struggle for the seizure of state power and the consolidation of the dictatorship of the proletariat by armed force. Led by Chairman Mao, our Party has always stood in the forefront of revolutionary wars and struggles. Under the guidance of Chairman Mao's correct line, our Party

has, in the face of extremely strong domestic and foreign enemies and in the most complex circumstances, led the proletariat and the broad masses of the people of China in adhering to the principle of **maintaining independence and keeping the initiative in our own hands and relying on our own efforts**, in upholding proletarian internationalism and in waging heroic struggles with one stepping into the breach as another fell, and it is only thus that our Party has grown from Communist groups with only a few dozen members at the outset into the great, glorious and correct Party leading the powerful People's Republic of China today. We deeply understand that without the armed struggle of the people, there would not be the Communist Party of China today and there would not be the People's Republic of China today. We must for ever bear in mind Chairman Mao's teaching: **"Comrades throughout the Party must never forget this experience for which we have paid in blood."**

The Communist Party of China owes all its achievements to the wise leadership of Chairman Mao and these achievements constitute victories for Mao Tsetung Thought. For half a century now, in leading the great struggle of the people of all the nationalities of China for accomplishing the new-democratic revolution, in leading China's great struggle for socialist revolution and socialist construction and in the great struggle of the contemporary international communist movement against imperialism, modern revisionism and the reactionaries of various countries, Chairman Mao has integrated the universal truth of Marxism-Leninism with the concrete practice of revolution, has inherited, defended and developed Marxism-Leninism

in the political, military, economic, cultural, philosophical and other spheres, and has brought Marxism-Leninism to a higher and completely new stage. Mao Tsetung Thought is Marxism-Leninism of the era in which imperialism is heading for total collapse and socialism is advancing to world-wide victory. The entire history of our Party has borne out this truth: Departing from the leadership of Chairman Mao and Mao Tsetung Thought, our Party will suffer setbacks and defeats; following Chairman Mao closely and acting on Mao Tsetung Thought, our Party will advance and triumph. We must for ever remember this lesson. Whoever opposes Chairman Mao, whoever opposes Mao Tsetung Thought, at any time or under any circumstances, will be condemned and punished by the whole Party and the whole country.

Discussing the consolidation and building of the Party, Chairman Mao has said:

A human being has arteries and veins through which the heart makes the blood circulate, and he breathes with his lungs, exhaling carbon dioxide and inhaling fresh oxygen, that is, getting rid of the stale and taking in the fresh. A proletarian party must also get rid of the stale and take in the fresh, for only thus can it be full of vitality. Without eliminating waste matter and absorbing fresh blood the Party has no vigour.

With this vivid analogy, Chairman Mao has expounded the dialectics of inner-Party contradiction. **"The law of contradiction in things, that is, the law of the unity of opposites, is the basic law of materialist dialectics."** Opposition and struggle between the two lines within

the Party are the reflection inside the Party of contradictions between classes and between the new and the old in society. If there were no contradictions in the Party and no struggles to resolve them, and if the Party did not get rid of the stale and take in the fresh, the Party's life would come to an end. Chairman Mao's theory on inner-Party contradiction is and will be the fundamental guiding thinking for the consolidation and building of the Party.

The history of the Communist Party of China is one in which Chairman Mao's Marxist-Leninist line combats the Right and "Left" opportunist lines in the Party. Under the leadership of Chairman Mao, our Party defeated Chen Tu-hsiu's Right opportunist line, defeated the "Left" opportunist lines of Chu Chiu-pai and Li Li-san, defeated Wang Ming's first "Left" and then Right opportunist lines, defeated Chang Kuo-tao's line of splitting the Red Army, defeated the Right opportunist anti-Party bloc of Peng Teh-huai, Kao Kang, Jao Shu-shih and others and, after long years of struggle, has shattered Liu Shao-chi's counter-revolutionary revisionist line. Our Party has consolidated itself, developed and grown in strength precisely in the struggle between the two lines, especially in the struggles to defeat the three renegade cliques of Chen Tu-hsiu, Wang Ming and Liu Shao-chi which did the gravest harm to the Party.

In the new historical period of the dictatorship of the proletariat, the proletariat enforces its dictatorship and exercises its leadership in every field of work through its vanguard the Communist Party. Departing from the dictatorship of the proletariat and from continuing the revolution under the dictatorship of the proletariat, it is

impossible to solve correctly the question of Party building, the question of building what kind of Party and how to build it.

Liu Shao-chi's revisionist line on Party building betrayed the very essence of the Marxist-Leninist teaching on the dictatorship of the proletariat and of the Marxist-Leninist theory on Party building. At the crucial moment when China's socialist revolution was deepening and the class struggle was extraordinarily acute, Liu Shao-chi had his sinister book *Self-Cultivation* re-published and it was precisely his aim to overthrow the dictatorship of the proletariat in our country and restore the dictatorship of the bourgeoisie. When he copied the passage from Lenin on the necessity of the dictatorship of the proletariat, which we quoted earlier in this report, Liu Shao-chi once again deliberately omitted the most important conclusion that **"the dictatorship of the proletariat is essential"**, thereby clearly revealing his own counter-revolutionary features as a renegade to the dictatorship of the proletariat. Moreover, Liu Shao-chi went on spreading such reactionary fallacies as the theory of "the dying out of class struggle", the theory of "docile tools", the theory that "the masses are backward", the theory of "joining the Party in order to climb up", the theory of "inner-Party peace" and the theory of "merging private and public interests" (*i.e.*, "losing a little to gain much"), in a vain attempt to corrupt and disintegrate our Party, so that the more the Party members "cultivated" themselves, the more revisionist they would become and so that the Marxist-Leninist Party would "evolve peacefully" into a revisionist party and the dictatorship of the proletariat

into the dictatorship of the bourgeoisie. We should carry on revolutionary mass criticism and repudiation and thoroughly eliminate the pernicious influence of Liu Shao-chi's reactionary fallacies.

The Great Proletarian Cultural Revolution is the broadest and most deep-going movement for Party consolidation in the history of our Party. The Party organizations at various levels and the broad masses of Communists have experienced the acute struggle between the two lines, gone through the test in the large-scale class struggle and undergone examination by the revolutionary masses both inside and outside the Party. In this way, the Party members and cadres have faced the world and braved the storm and have raised their class consciousness and their consciousness of the struggle between the two lines. This great revolution teaches us: Under the dictatorship of the proletariat, we must educate the masses of Party members on classes, on class struggle, on the struggle between the two lines and on continuing the revolution. We must fight revisionism both inside and outside the Party, clear the Party of renegades, enemy agents and other elements representing the interests of the exploiting classes, and admit into the Party the genuine advanced elements of the proletariat who have been tested in the great storm. We must strive to ensure that the leadership of Party organizations at all levels is truly in the hands of Marxists. We must see to it that the Party members really integrate theory with practice, maintain close ties with the masses and are bold in making criticism and self-criticism. We must see to it that the Party members will always keep to the style of being modest, prudent and free from arro-

gance and rashness and to the style of arduous struggle and plain living. Only thus will the Party be able to lead the proletariat and the revolutionary masses in carrying the socialist revolution through to the end.

Chairman Mao teaches us:

Historical experience merits attention. A line or a viewpoint must be explained constantly and repeatedly. It won't do to explain them only to a few people; they must be made known to the broad revolutionary masses.

The study and spread of the basic experience of the Great Proletarian Cultural Revolution, the study and spread of the history of the struggle between the two lines and the study and spread of Chairman Mao's theory of continuing the revolution under the dictatorship of the proletariat must be conducted not just once but should be repeated every year, every month, every day. Only thus will it be possible for the masses of Party members and the people to criticize and resist erroneous lines and tendencies the moment they emerge, and will it be possible to guarantee that our Party will always forge ahead victoriously along the correct course charted by Chairman Mao.

The revision of the Party Constitution is an important item on the agenda of the Ninth National Congress of the Party. The Central Committee has submitted the draft Party Constitution to the congress for discussion. This draft was worked out jointly by the whole Party and the revolutionary masses throughout the country. Since November 1967 when Chairman Mao proposed that primary Party organizations take part in the revision of the Party Constitution, the Central Committee has received

several thousand drafts. On this basis the Enlarged Twelfth Plenary Session of the Eighth Central Committee of the Party drew up the draft Party Constitution, upon which the whole Party, the whole army and the revolutionary masses throughout the country once again held enthusiastic and earnest discussions. It may be said that the draft of the new Party Constitution is the product of the integration of the great leader Chairman Mao's wise leadership with the broad masses; it reflects the will of the whole Party, the whole army and the revolutionary masses throughout the country and gives a vivid demonstration of the democratic centralism and the mass line to which the Party has always adhered. Especially important is the fact that the draft Party Constitution has clearly reaffirmed that Marxism-Leninism-Mao Tsetung Thought is the theoretical basis guiding the Party's thinking. This is a great victory for the Great Proletarian Cultural Revolution in smashing Liu Shao-chi's revisionist line on Party building, a great victory for Marxism-Leninism-Mao Tsetung Thought. The Central Committee is convinced that, after the discussion and adoption of the new Party Constitution by the congress, our Party will, in accordance with its provisions, surely be built into a still greater, still more glorious and still more correct Party.

VII. On China's Relations with Foreign Countries

Now we shall go on specifically to discuss China's relations with foreign countries.

The revolutionary struggles of the proletariat and the oppressed people and nations of the world always support each other. The Albanian Party of Labour and all other genuine fraternal Marxist-Leninist Parties and organizations, the broad masses of the proletariat and revolutionary people throughout the world as well as many friendly countries, organizations and personages have all warmly acclaimed and supported the Great Proletarian Cultural Revolution in our country. On behalf of the great leader Chairman Mao and the Ninth National Congress of the Party, I hereby express our heartfelt thanks to them. We firmly pledge that we the Communist Party of China and the Chinese people are determined to fulfil our proletarian internationalist duty and, together with them, carry through to the end the great struggle against imperialism, modern revisionism and the reactionaries of various countries.

The general trend of the world today is still as Chairman Mao described it: **"The enemy rots with every passing day, while for us things are getting better daily."** On the one hand, the revolutionary movement of the proletariat of the world and of the people of various countries is vigorously surging forward. The armed struggles of the people of southern Vietnam, Laos, Thailand, Burma, Malaya, Indonesia, India, Palestine and other countries and regions in Asia, Africa and Latin America are steadily growing in strength. The truth that **"Political power grows out of the barrel of a gun"** is being grasped by ever broader masses of the oppressed people and nations. An unprecedentedly gigantic revolutionary mass movement has broken out in Japan, Western Europe

and North America, the "heartlands" of capitalism. More and more people are awakening. The genuine fraternal Marxist-Leninist Parties and organizations are growing steadily in the course of integrating Marxism-Leninism with the concrete practice of revolution in their own countries. On the other hand, U.S. imperialism and Soviet revisionist social-imperialism are bogged down in political and economic crises and beset with difficulties both at home and abroad and find themselves in an impasse. They collude and at the same time contend with each other in a vain attempt to re-divide the world. They act in co-ordination and work hand in glove in opposing China, opposing communism and opposing the people, in suppressing the national liberation movement and in launching wars of aggression. They scheme against each other and get locked in strife for raw materials, markets, dependencies, important strategic points and spheres of influence. They are both stepping up arms expansion and war preparations, each trying to realize its own ambitions.

Lenin pointed out: Imperialism means war. ". . . imperialist wars are absolutely inevitable under such an economic system, as long as private property in the means of production exists." (Lenin, *Collected Works*, Chinese ed., Vol. 22, p. 182.) Lenin further pointed out: "Imperialist war is the eve of socialist revolution." (Lenin, *Collected Works*, Chinese ed., Vol. 25, p. 349.) These scientific theses of Lenin's are by no means out of date.

Chairman Mao has recently pointed out, "With regard to the question of world war, there are but two possibilities: One is that the war will give rise to rev-

olution and the other is that revolution will prevent the war." This is because there are four major contradictions in the world today: the contradiction between the oppressed nations on the one hand and imperialism and social-imperialism on the other; the contradiction between the proletariat and the bourgeoisie in the capitalist and revisionist countries; the contradiction between imperialist and social-imperialist countries and among the imperialist countries; and the contradiction between socialist countries on the one hand and imperialism and social-imperialism on the other. The existence and development of these contradictions are bound to give rise to revolution. According to the historical experience of World War I and World War II, it can be said with certainty that if the imperialists, revisionists and reactionaries should impose a third world war on the people of the world, it would only greatly accelerate the development of these contradictions and help arouse the people of the world to rise in revolution and send the whole pack of imperialists, revisionists and reactionaries to their graves.

Chairman Mao teaches us: "All reactionaries are paper tigers." "Strategically we should despise all our enemies, but tactically we should take them all seriously." This great truth enunciated by Chairman Mao heightens the revolutionary militancy of the people of the whole world and guides us from victory to victory in the struggle against imperialism, revisionism and all reaction.

The paper tiger nature of U.S. imperialism has long since been laid bare by the people throughout the world. U.S. imperialism, the most ferocious enemy of

the people of the whole world, is going downhill more and more. Since he took office, Nixon has been confronted with a hopeless mess and an insoluble economic crisis, with the strong resistance of the masses of the people at home and throughout the world and with the predicament in which the imperialist countries are disintegrating and the baton of U.S. imperialism is getting ever less effective. Unable to produce any solution to these problems, Nixon, like his predecessors, cannot but continue to play the counter-revolutionary dual tactics, ostensibly assuming a "peace-loving" appearance while in fact engaging in arms expansion and war preparations on a still larger scale. The military expenditures of the United States have been increasing year by year. To date the U.S. imperialists still forcibly occupy our territory Taiwan. They have dispatched aggressor troops to many countries and have also set up hundreds upon hundreds of military bases and military installations in different parts of the world. They have made so many airplanes and guns, so many nuclear bombs and guided missiles. What is all this for? To frighten, suppress and slaughter the people and dominate the world. By doing so they make themselves the enemy of the people everywhere and find themselves besieged and battered by the broad masses of the proletariat and the people all over the world, and this will definitely lead to revolutions throughout the world on a still larger scale.

The Soviet revisionist renegade clique is a paper tiger, too. It has revealed its social-imperialist features ever more clearly. When Khrushchov revisionism was just beginning to emerge, our great leader Chairman Mao

foresaw what serious harm modern revisionism would do to the cause of world revolution. Chairman Mao led the whole Party in waging resolute struggles in the ideological, theoretical and political spheres, together with the Albanian Party of Labour headed by the great Marxist-Leninist Comrade Enver Hoxha and with the genuine Marxist-Leninists of the world, against modern revisionism with Soviet revisionism as its centre. This has enabled the people all over the world to learn gradually in struggle how to distinguish genuine from sham Marxism-Leninism and genuine from sham socialism and brought about the bankruptcy of Khrushchov revisionism. At the same time, Chairman Mao led our Party in resolutely criticizing Liu Shao-chi's revisionist line of capitulation to imperialism, revisionism and reaction and of suppression of revolutionary movements in various countries and in destroying Liu Shao-chi's counter-revolutionary revisionist clique. All this has been done in the fulfilment of our Party's proletarian internationalist duty.

Since Brezhnev came to power, with its baton becoming less and less effective and its difficulties at home and abroad growing more and more serious, the Soviet revisionist renegade clique has been practising social-imperialism and social-fascism more frantically than ever. Internally, it has intensified its suppression of the Soviet people and speeded up the all-round restoration of capitalism. Externally, it has stepped up its collusion with U.S. imperialism and its suppression of the revolutionary struggles of the people of various countries, intensified its control over and its exploitation of various East European countries and the People's Republic of Mongolia, intensified

its contention with U.S. imperialism over the Middle East and other regions and intensified its threat of aggression against China. Its dispatch of hundreds of thousands of troops to occupy Czechoslovakia and its armed provocations against China on our territory Chenpao Island are two foul performances staged recently by Soviet revisionism. In order to justify its aggression and plunder, the Soviet revisionist renegade clique trumpets the so-called theory of "limited sovereignty", the theory of "international dictatorship" and the theory of "socialist community". What does all this stuff mean? It means that your sovereignty is "limited", while his is unlimited. You won't obey him? He will exercise "international dictatorship" over you — dictatorship over the people of other countries, in order to form the "socialist community" ruled by the new tsars, that is, colonies of social-imperialism, just like the "New Order of Europe" of Hitler, the "Greater East Asia Co-prosperity Sphere" of Japanese militarism and the "Free World Community" of the United States. Lenin denounced the renegades of the Second International "**Socialism in words, imperialism in deeds, the growth of opportunism into imperialism.**" (Lenin, *Collected Works*, Chinese ed., Vol. 29, p. 458.) This applies perfectly to the Soviet revisionist renegade clique of today which is composed of a handful of capitalist-roaders in power. We firmly believe that the proletariat and the broad masses of the people in the Soviet Union with their glorious revolutionary tradition will surely rise and overthrow this clique consisting of a handful of renegades. As Chairman Mao points out:

The Soviet Union was the first socialist state and the Communist Party of the Soviet Union was created

by Lenin. Although the leadership of the Soviet Party and state has now been usurped by revisionists, I would advise comrades to remain firm in the conviction that the masses of the Soviet people and of Party members and cadres are good, that they desire revolution and that revisionist rule will not last long.

Now that the Soviet Government has created the incident of armed encroachment on the Chinese territory Chenpao Island, the Sino-Soviet boundary question has caught the attention of the whole world. Like the boundary questions between China and other neighbouring countries, the Sino-Soviet boundary question is also one left over by history. As regards these questions, our Party and Government have consistently stood for negotiations through diplomatic channels to reach a fair and reasonable settlement. Pending a settlement, the status quo of the boundary should be maintained and conflicts avoided. Proceeding from this stand, China has satisfactorily and successively settled boundary questions with neighbouring countries such as Burma, Nepal, Pakistan, the People's Republic of Mongolia and Afghanistan. Only the boundary questions between the Soviet Union and China and between India and China remain unsettled to this day.

The Chinese Government held repeated negotiations with the Indian Government on the Sino-Indian boundary question. As the reactionary Indian Government had taken over the British imperialist policy of aggression, it insisted that we recognize the illegal "McMahon line" which even the reactionary governments of different periods in old China had not recognized, and moreover,

it went a step further and vainly attempted to occupy the Aksai Chin area, which has always been under Chinese jurisdiction, thereby disrupting the Sino-Indian boundary negotiations. This is known to all.

The Sino-Soviet boundary question is the product of tsarist Russian imperialist aggression against China. In the latter half of the 19th century when power was in the hands neither of the Chinese people nor of the Russian people, the tsarist government perpetrated imperialist acts of aggression to carve up China, imposed a series of unequal treaties on her, annexed vast expanses of her territory and, moreover, crossed in many places the boundary line stipulated by the unequal treaties and occupied still more Chinese territory. This gangster behaviour was indignantly condemned by Marx, Engels and Lenin. On September 27, 1920, the Government of Soviets led by the great Lenin solemnly proclaimed: It "declares null and void all the treaties concluded with China by the former Governments of Russia, renounces all seizure of Chinese territory and all Russian concessions in China and restores to China, without any compensation and for ever, all that had been predatorily seized from her by the Tsar's Government and the Russian bourgeoisie." (See *Declaration of the Government of the Russian Socialist Federated Soviet Republic to the Chinese Government*.) Owing to the historical conditions of the time, this proletarian policy of Lenin's was not realized.

As early as August 22 and September 21, 1960, the Chinese Government, proceeding from its consistent stand on boundary questions, twice took the initiative in proposing to the Soviet Government that negotiations be

held to settle the Sino-Soviet boundary question. In 1964, negotiations between the two sides started in Peking. The treaties relating to the present Sino-Soviet boundary are unequal treaties imposed on the Chinese people by the tsars, but proceeding from the desire to safeguard the revolutionary friendship between the Chinese and Soviet people, we still maintained that these treaties be taken as the basis for the settlement of the boundary question. However, betraying Lenin's proletarian policy and clinging to its new-tsarist social-imperialist stand, the Soviet revisionist renegade clique refused to recognize these treaties as unequal and, moreover, it insisted that China recognize as belonging to the Soviet Union all the Chinese territory which they had occupied or attempted to occupy in violation of the treaties. This big-power chauvinist and social-imperialist stand of the Soviet Government led to the disruption of the negotiations.

Since Brezhnev came to power, the Soviet revisionist renegade clique has frenziedly stepped up its disruption of the status quo of the boundary and repeatedly provoked border incidents, shooting and killing our unarmed fishermen and peasants and encroaching upon China's sovereignty. Recently it has gone further and made successive armed intrusions into our territory Chenpao Island. Driven beyond the limits of forbearance, our frontier guards have fought back in self-defence, dealing the aggressors well-deserved blows and triumphantly safeguarding our sacred territory. In an effort to extricate the Soviet revisionist renegade clique from its predicament, Kosygin asked on March 21 to communicate with our leaders by telephone. Immediately on March 22, our Government replied

with a memorandum, in which it was made clear that, "In view of the present relations between China and the Soviet Union, it is unsuitable to communicate by telephone. If the Soviet Government has anything to say, it is asked to put it forward officially to the Chinese Government through diplomatic channels." On March 29, the Soviet Government issued a statement still clinging to its obstinate aggressor stand, while expressing willingness to resume "consultations". Our Government is considering its reply to this.

The foreign policy of our Party and Government is consistent. It is: to develop relations of friendship, mutual assistance and co-operation with socialist countries on the principle of proletarian internationalism; to support and assist the revolutionary struggles of all the oppressed people and nations; and to strive for peaceful coexistence with countries having different social systems on the basis of the Five Principles of mutual respect for territorial integrity and sovereignty, mutual non-aggression, non-interference in each other's internal affairs, equality and mutual benefit, and peaceful coexistence, and to oppose the imperialist policies of aggression and war. Our proletarian foreign policy is not based on temporary expediency; it is a policy in which we have long persisted. This is what we did in the past and we will persist in doing the same in the future.

We have always held that the internal affairs of each country should be settled by its own people. The relations between all countries and between all parties, big or small, must be built on the principles of equality and non-interference in each other's internal affairs. To safeguard these Marxist-Leninist principles, the Communist Party of

China has waged a long struggle against the sinister big-power chauvinism of the Soviet revisionist renegade clique. This is a fact known to all. The Soviet revisionist renegade clique glibly talk of "fraternal parties" and "fraternal countries", but in fact they regard themselves as the patriarchal party and as the new tsars who are free to invade and occupy the territory of other countries. They conduct sabotage and subversion against the Chinese Communist Party, the Albanian Party of Labour and other genuine Marxist-Leninist Parties. Moreover, when any party, or any country in their so-called "socialist community", holds a slightly different view, they act ferociously and stop at nothing in suppression, sabotage and subversion and even in sending troops to invade and occupy their so-called "fraternal countries" and kidnapping members of their so-called "fraternal parties". These fascist piratical acts have sealed their doom.

U.S. imperialism and Soviet revisionism are always trying to "isolate" China; this is China's honour. Their rabid opposition to China cannot do us the slightest harm. On the contrary, it serves to further arouse our people's determination to maintain independence and keep the initiative in our own hands, rely on our own efforts and work hard to make our country prosperous and powerful; it serves to prove to the whole world that China has drawn a clear line between herself on the one hand and U.S. imperialism and Soviet revisionism on the other. Today, it is not imperialism, revisionism and reaction but the proletariat and the revolutionary people of all countries that determine the destiny of the world. The genuine Marxist-Leninist Parties and organizations of

various countries, which are composed of the advanced elements of the proletariat, are a new rising force with infinitely broad prospects. The Communist Party of China is determined to unite and fight together with them. We firmly support the Albanian people in their struggle against imperialism and revisionism; we firmly support the Vietnamese people in carrying their war of resistance against U.S. aggression and for national salvation through to the end; we firmly support the revolutionary struggles of the people of Laos, Thailand, Burma, Malaya, Indonesia, India, Palestine and other countries and regions in Asia, Africa and Latin America; we firmly support the proletariat, the students and youth and the masses of the Black people of the United States in their just struggle against the U.S. ruling clique; we firmly support the proletariat and the labouring people of the Soviet Union in their just struggle to overthrow the Soviet revisionist renegade clique; we firmly support the people of Czechoslovakia and other countries in their just struggle against Soviet revisionist social-imperialism; we firmly support the revolutionary struggles of the people of Japan and the West European and Oceanian countries; we firmly support the revolutionary struggles of the people of all countries; and we firmly support all the just struggles of resistance against aggression and oppression by U.S. imperialism and Soviet revisionism. All countries and people subjected to aggression, control, intervention or bullying by U.S. imperialism and Soviet revisionism, let us unite and form the broadest possible united front and overthrow our common enemies!

On no account must we relax our revolutionary vigilance because of victory or ignore the danger of U.S.

imperialism and Soviet revisionism launching a large-scale war of aggression. We must make full preparations, preparations against their launching a big war and against their launching a war at an early date, preparations against their launching a conventional war and against their launching a large-scale nuclear war. **In short, we must be prepared.** Chairman Mao said long ago: **We will not attack unless we are attacked; if we are attacked, we will certainly counter-attack.** If they insist on fighting, we will keep them company and fight to the finish. The Chinese revolution won out on the battlefield. Armed with Mao Tsetung Thought and tempered in the Great Proletarian Cultural Revolution, the Chinese people in their hundreds of millions and the Chinese People's Liberation Army, with full confidence in victory, are determined to liberate their sacred territory Taiwan and **resolutely, thoroughly, wholly and completely wipe out** all aggressors who dare to come!

Our great leader Chairman Mao points out:

Working hand in glove, Soviet revisionism and U.S. imperialism have done so many foul and evil things that the revolutionary people the world over will not let them go unpunished. The people of all countries are rising. A new historical period of struggle against U.S. imperialism and Soviet revisionism has begun.

Whether the war gives rise to revolution or revolution prevents the war, U.S. imperialism and Soviet revisionism will not last long! Workers of all countries, unite! Proletarians and oppressed people and nations of the world, unite! Bury U.S. imperialism, Soviet revisionism and their lackeys!

VIII. Let the Whole Party, Let the People of the Whole Country Unite to Win Still Greater Victories

The Ninth National Congress of the Party is convened at an important moment in the historical development of our Party, at an important moment in the consolidation and development of the dictatorship of the proletariat in our country and at an important moment in the development of the international communist movement and world revolution. Among the delegates to the congress are proletarian revolutionaries of the older generation and also a great deal of fresh blood. In previous congresses of our Party there have never been such great numbers of delegates from the Party membership among the industrial workers, poor and lower-middle peasants, and of women delegates. Among the delegates from the Party membership in the People's Liberation Army are veteran Red Army fighters as well as new fighters. The delegates of Party members from among the Red Guards are attending a national congress of the Party for the first time. The fact that so many delegates have come to Peking from all corners of the country and gathered around the great leader Chairman Mao to discuss and decide on the affairs of the Party and state signifies that our congress is a congress full of vitality, a congress of unity and a congress of victory.

Chairman Mao teaches us:

The unification of our country, the unity of our people and the unity of our various nationalities — these

are the basic guarantees of the sure triumph of our cause.

Through the Great Proletarian Cultural Revolution our motherland has become unprecedentedly unified and our people have achieved a great revolutionary unity on the broadest scale under the great red banner of Mao Tsetung Thought. This great unity is under the leadership of the proletariat and is based on the worker-peasant alliance; it embraces all the fraternal nationalities, the patriotic democrats who for a long time have done useful work for the cause of the revolution and construction in our motherland, the vast numbers of patriotic overseas Chinese and our patriotic fellow-countrymen in Hongkong and Macao, our patriotic fellow-countrymen in Taiwan who are oppressed and exploited by the U.S.-Chiang reactionaries, and all those who support socialism and love our socialist motherland. We are convinced that after the present national congress of our Party, the people of all nationalities in our country will certainly unite still more closely under the leadership of the great leader Chairman Mao and win still greater victories in the struggle against our common enemy and in the cause of building our powerful socialist motherland.

Chairman Mao said in 1962:

The next 50 to 100 years or so, beginning from now, will be a great era of radical change in the social system throughout the world, an earthshaking era without equal in any previous historical period. Living in such an era, we must be prepared to engage in great struggles which will have many features different in form from those of the past.

This magnificent prospect far-sightedly envisioned by Chairman Mao illuminates our future path of advance and inspires all genuine Marxist-Leninists to fight valiantly for the realization of the grand ideal of communism.

Let the whole Party unite, let the people of the whole country unite, hold high the great red banner of Mao Tse-tung Thought, **be resolute, fear no sacrifice and surmount every difficulty to win victory!**

Long live the great victory of the Great Proletarian Cultural Revolution!

Long live the dictatorship of the proletariat!

Long live the Ninth National Congress of the Party!

Long live the great, glorious and correct Communist Party of China!

Long live great Marxism-Leninism-Mao Tsetung Thought!

Long live our great leader Chairman Mao! A long, long life to Chairman Mao!

The Constitution of the Communist Party of China

(Adopted by the Ninth National Congress of the Communist Party of China on April 14, 1969)

CHAPTER I

GENERAL PROGRAMME

The Communist Party of China is the political party of the proletariat.

The basic programme of the Communist Party of China is the complete overthrow of the bourgeoisie and all other exploiting classes, the establishment of the dictatorship of the proletariat in place of the dictatorship of the bourgeoisie and the triumph of socialism over capitalism. The ultimate aim of the Party is the realization of communism.

The Communist Party of China is composed of the advanced elements of the proletariat; it is a vigorous

vanguard organization leading the proletariat and the revolutionary masses in the fight against the class enemy.

The Communist Party of China takes Marxism-Leninism-Mao Tsetung Thought as the theoretical basis guiding its thinking. Mao Tsetung Thought is Marxism-Leninism of the era in which imperialism is heading for total collapse and socialism is advancing to world-wide victory.

For half a century now, in leading China's great struggle for accomplishing the new-democratic revolution, in leading her great struggle for socialist revolution and socialist construction and in the great struggle of the contemporary international communist movement against imperialism, modern revisionism and the reactionaries of various countries, Comrade Mao Tsetung has integrated the universal truth of Marxism-Leninism with the concrete practice of revolution, inherited, defended and developed Marxism-Leninism and has brought it to a higher and completely new stage.

Comrade Lin Piao has consistently held high the great red banner of Mao Tsetung Thought and has most loyally and resolutely carried out and defended Comrade Mao Tsetung's proletarian revolutionary line. Comrade Lin Piao is Comrade Mao Tsetung's close comrade-in-arms and successor.

The Communist Party of China with Comrade Mao Tsetung as its leader is a great, glorious and correct Party and is the core of leadership of the Chinese people. The Party has been tempered through long years of class struggle for the seizure and consolidation of state power by armed force, it has strengthened itself and grown in the course of the struggle against both Right and "Left"

opportunist lines, and it is valiantly advancing with supreme confidence along the road of socialist revolution and socialist construction.

Socialist society covers a fairly long historical period. Throughout this historical period, there are classes, class contradictions and class struggle, there is the struggle between the socialist road and the capitalist road, there is the danger of capitalist restoration and there is the threat of subversion and aggression by imperialism and modern revisionism. These contradictions can be resolved only by depending on the Marxist theory of continued revolution and on practice under its guidance. Such is China's Great Proletarian Cultural Revolution, a great political revolution carried out under the conditions of socialism by the proletariat against the bourgeoisie and all other exploiting classes.

The whole Party must hold high the great red banner of Marxism-Leninism-Mao Tsetung Thought and lead the hundreds of millions of the people of all the nationalities of our country in carrying on the three great revolutionary movements of class struggle, the struggle for production and scientific experiment, in strengthening and consolidating the dictatorship of the proletariat and in building socialism independently and with the initiative in our own hands, through self-reliance and hard struggle and by going all out, aiming high and achieving greater, faster, better and more economical results.

The Communist Party of China upholds proletarian internationalism; it firmly unites with the genuine Marxist-Leninist Parties and groups the world over, unites with the proletariat, the oppressed people and nations of the whole

world and fights together with them to overthrow imperialism headed by the United States, modern revisionism with the Soviet revisionist renegade clique as its centre and the reactionaries of all countries, and to abolish the system of exploitation of man by man over the globe, so that all mankind will be emancipated.

Members of the Communist Party of China, who dedicate their lives to the struggle for communism, must be resolute, fear no sacrifice and surmount every difficulty to win victory!

CHAPTER II

MEMBERSHIP

ARTICLE 1 Any Chinese worker, poor peasant, lower-middle peasant, revolutionary armyman or any other revolutionary element who has reached the age of 18 and who accepts the Constitution of the Party, joins a Party organization and works actively in it, carries out the Party's decisions, observes Party discipline and pays membership dues may become a member of the Communist Party of China.

ARTICLE 2 Applicants for Party membership must go through the procedure for admission individually. An applicant must be recommended by two Party members, fill out an application form for Party membership and be examined by a Party branch, which must seek the opinions of the broad masses inside and outside the Party. Application is subject to acceptance by the general

membership meeting of the Party branch and approval by the next higher Party committee.

ARTICLE 3 Members of the Communist Party of China must:

- (1) Study and apply Marxism-Leninism-Mao Tsetung Thought in a living way;
- (2) Work for the interests of the vast majority of the people of China and the world;
- (3) Be able at uniting with the great majority, including those who have wrongly opposed them but are sincerely correcting their mistakes; however, special vigilance must be maintained against careerists, conspirators and double-dealers so as to prevent such bad elements from usurping the leadership of the Party and the state at any level and guarantee that the leadership of the Party and the state always remains in the hands of Marxist revolutionaries;
- (4) Consult with the masses when matters arise;
- (5) Be bold in making criticism and self-criticism.

ARTICLE 4 When Party members violate Party discipline, the Party organizations at the levels concerned shall, within their functions and powers and on the merits of each case, take appropriate disciplinary measures — warning, serious warning, removal from posts in the Party, placing on probation within the Party, or expulsion from the Party.

The period for which a Party member is placed on probation shall not exceed two years. During this period, he has no right to vote or elect or be elected.

A Party member who becomes politically apathetic and makes no change despite education should be persuaded to withdraw from the Party.

When a Party member asks to withdraw from the Party, the Party branch concerned shall, with the approval of its general membership meeting, remove his name from the Party rolls and report the matter to the next higher Party committee for the record. When necessary, this should be made public to the masses outside the Party.

Proven renegades, enemy agents, absolutely unrepentant persons in power taking the capitalist road, degenerates and alien class elements must be cleared out of the Party and not be re-admitted.

CHAPTER III

ORGANIZATIONAL PRINCIPLE OF THE PARTY

ARTICLE 5 The organizational principle of the Party is democratic centralism.

The leading bodies of the Party at all levels are elected through democratic consultation.

The whole Party must observe unified discipline: The individual is subordinate to the organization, the minority is subordinate to the majority, the lower level is subordinate to the higher level, and the entire Party is subordinate to the Central Committee.

Leading bodies of the Party at all levels shall regularly report on their work to congresses or general membership meetings, constantly listen to the opinions of the masses

both inside and outside the Party and accept their supervision. Party members have the right to criticize Party organizations and leading members at all levels and make proposals to them. If a Party member holds different views with regard to the decisions or directives of the Party organizations, he is allowed to reserve his views and has the right to bypass the immediate leadership and report directly to higher levels, up to and including the Central Committee and the Chairman of the Central Committee. It is essential to create a political situation in which there are both centralism and democracy, both discipline and freedom, both unity of will and personal ease of mind and liveliness.

The organs of state power of the dictatorship of the proletariat, the People's Liberation Army, and the Communist Youth League and other revolutionary mass organizations, such as those of the workers, the poor and lower-middle peasants and the Red Guards, must all accept the leadership of the Party.

ARTICLE 6 The highest leading body of the Party is the National Party Congress and, when it is not in session, the Central Committee elected by it. The leading bodies of Party organizations in the localities, in army units and in various departments are the Party congresses or general membership meetings at their respective levels and the Party committees elected by them. Party congresses at all levels are convened by Party committees at their respective levels.

The convening of Party congresses in the localities and army units and their elected Party committee members are subject to approval by the higher Party organizations.

ARTICLE 7 Party committees at all levels shall set up their working bodies or dispatch their representative organs in accordance with the principles of unified leadership, close ties with the masses and simple and efficient structure.

CHAPTER IV

CENTRAL ORGANIZATIONS OF THE PARTY

ARTICLE 8 The National Party Congress shall be convened every five years. Under special circumstances, it may be convened before its due date or postponed.

ARTICLE 9 The plenary session of the Central Committee of the Party elects the Political Bureau of the Central Committee, the Standing Committee of the Political Bureau of the Central Committee and the Chairman and Vice-Chairman of the Central Committee.

The plenary session of the Central Committee of the Party is convened by the Political Bureau of the Central Committee.

When the Central Committee is not in plenary session, the Political Bureau of the Central Committee and its Standing Committee exercise the functions and powers of the Central Committee.

Under the leadership of the Chairman, the Vice-Chairman and the Standing Committee of the Political Bureau of the Central Committee, a number of necessary organs, which are compact and efficient, shall be set up to attend

to the day-to-day work of the Party, the government and the army in a centralized way.

CHAPTER V

PARTY ORGANIZATIONS IN THE LOCALITIES AND THE ARMY UNITS

ARTICLE 10 Local Party congresses at the county level and upwards and Party congresses in the People's Liberation Army at the regimental level and upwards shall be convened every three years. Under special circumstances, they may be convened before their due date or postponed.

Party committees at all levels in the localities and the army units elect their standing committees, secretaries and deputy secretaries.

CHAPTER VI

PRIMARY ORGANIZATIONS OF THE PARTY

ARTICLE 11 In general, Party branches are formed in factories, mines and other enterprises, people's communes, offices, schools, shops, neighbourhoods, companies of the People's Liberation Army and other primary units; general Party branches or primary Party committees may also be set up where there is a relatively large membership or where the revolutionary struggle requires.

Primary Party organizations shall hold elections once a year. Under special circumstances, the election may take place before its due date or be postponed.

ARTICLE 12 Primary Party organizations must hold high the great red banner of Marxism-Leninism-Mao Tsetung Thought, give prominence to proletarian politics and develop the style of integrating theory with practice, maintaining close ties with the masses of the people and practising criticism and self-criticism. Their main tasks are:

(1) To lead the Party members and the broad revolutionary masses in studying and applying Marxism-Leninism-Mao Tsetung Thought in a living way;

(2) To give constant education to the Party members and the broad revolutionary masses concerning class struggle and the struggle between the two lines and lead them in fighting resolutely against the class enemy;

(3) To propagate and carry out the policies of the Party, implement its decisions and fulfil every task assigned by the Party and the state;

(4) To maintain close ties with the masses, constantly listen to their opinions and demands and wage an active ideological struggle within the Party so as to keep Party life vigorous;

(5) To take in new Party members, enforce Party discipline, constantly consolidate the Party organizations and get rid of the stale and take in the fresh so as to maintain the purity of the Party ranks.

Press Communique of the Secretariat of the Presidium of the Ninth National Congress of the Communist Party of China

April 1, 1969

The Ninth National Congress of the Communist Party of China opened in Peking with grandeur on April 1.

Our great leader Chairman Mao Tsetung presided over today's session and made a most important speech.

The Ninth National Congress of the Communist Party of China is convened at a time when the Great Proletarian Cultural Revolution personally initiated and led by Chairman Mao has won great victory. This great revolution has prepared ample conditions for the congress politically, ideologically and organizationally.

Chairman Mao and his close comrade-in-arms Comrade Lin Biao mounted the rostrum at 5 p.m. Prolonged thunderous applause resounded throughout the hall. The delegates cheered most enthusiastically "Long live Chairman Mao!" "A long, long life to Chairman Mao!"

“Long live the Communist Party of China!” “Long live the victory of the Great Proletarian Cultural Revolution!” “Long live invincible Mao Tsetung Thought!”

Mounting the rostrum together with Chairman Mao and Vice-Chairman Lin Piao were Comrades Chou En-lai, Chen Po-ta, Kang Sheng, Tung Pi-wu, Liu Po-cheng, Chu Teh, Chen Yun, Chiang Ching, Chang Chun-chiao and Yao Wen-yuan.

Chairman Mao declared the Ninth National Congress of the Communist Party of China open. Then the congress elected its presidium. It unanimously elected Comrade Mao Tsetung chairman of the presidium, Comrade Lin Piao vice-chairman of the presidium and Comrade Chou En-lai secretary-general of the presidium, and decided upon the members of the secretariat of the presidium.

The congress adopted the agenda for the Ninth National Congress of the Communist Party of China:

1. The political report by Comrade Lin Piao on behalf of the Central Committee of the Communist Party of China;
2. The revision of the Constitution of the Communist Party of China; and
3. The election of the Central Committee of the Party.

The congress then proceeded with the first item on the agenda.

Comrade Lin Piao made the political report to the congress. In accordance with Chairman Mao's theory on continuing the revolution under the dictatorship of the proletariat, Comrade Lin Piao in his report summed up the basic experience of the Great Proletarian Cultural Revolution, analysed the domestic and inter-

national situation and set forth the fighting tasks for the Party. Comrade Lin Piao's report was warmly welcomed by the delegates and punctuated by prolonged applause and cheers.

A total of 1,512 delegates are attending the congress. Among them are proletarian revolutionaries of the older generation in our Party and also a large number of advanced elements from among the Party membership who have come forth in the Great Proletarian Cultural Revolution. Previous Party congresses have never seen such great numbers of delegates from the Party membership among the industrial workers in factories, mines and other enterprises and among the poor and lower-middle peasants in people's communes and of women delegates from all fronts. Among the delegates from the Party membership in the People's Liberation Army which has made outstanding contributions in the Great Proletarian Cultural Revolution, there are veteran fighters of the Red Army who have experienced many battles and also new fighters who have performed meritorious deeds in the fight to defend the frontiers of the motherland. The delegates of Party members from among the Red Guards are attending a Party congress for the first time. The delegates to the congress were unanimously chosen by Party organizations at various levels through full democratic consultation and after seeking the opinions of the broad masses, in accordance with the decision of the Enlarged Twelfth Plenary Session of the Eighth Central Committee of the Communist Party of China. Tempered in the Great Proletarian Cultural Revolution, they are imbued with soaring enthusiasm and strong fighting will, fully



The Ninth National Congress of the Communist Party of China opened in Peking with grandeur on April 1

demonstrating the unprecedented unity of the great, glorious and correct Communist Party of China achieved on the basis of great Marxism-Leninism-Mao Tsetung Thought and under the guidance of Chairman Mao's proletarian revolutionary line. This signifies that the present congress is a congress full of vitality, a congress of unity and a congress of victory. It will have a far-reaching influence in the history of our Party.

Starting from April 2, the congress will hold group discussions on the political report by Comrade Lin Piao and the draft of the revised Constitution of the Communist Party of China.

**List of Members of the Presidium of the
Ninth National Congress of the Communist
Party of China**

(176 members)

Chairman Mao Tsetung, Vice-Chairman Lin Piao,

Chou En-lai, Chen Po-ta, Kang Sheng, Chiang Ching, Chang Chun-chiao, Yao Wen-yuan, Hsieh Fu-chih, Huang Yung-sheng, Wu Fa-hsien, Yeh Chun, Wang Tung-hsing, Wen Yu-cheng,

Tung Pi-wu, Liu Po-cheng, Chu Teh, Chen Yun, Li Fu-chun, Chen Yi, Li Hsien-nien, Hsu Hsiang-chien, Nieh Jung-chen, Yeh Chien-ying,

Yu Hui-yung, Wang Ti, Wang Chen, Wang Shih-fan, Wang Chin-hsi, Wang Ke-ching, Wang Hsiu-chen, Wang Ping-chang, Wang Hung-wen, Wang Hsiao-yu, Wang Huai-hsiang, Wang Ching-sheng, Wang Hui-chiu, Wang Chao-chu, Ma Yi, Ma Fu-chuan, Kung Shih-chuan, Wei Kuo-ching, Tien Pao, Mao Tse-jen, Teng Tzu-hui, Teng Ying-chao, Lung Shu-chin, Tien Hua-kuei, Pi Ting-chun, Liu Feng, Liu Hsing-yuan, Liu Ching-tang, Liu Chun-yi, Liu Hsien-chuan, Liu Chien-hsun, Liu Ke-ping, Liu Sheng-tien, Liu Hsi-chang, Hua Kuo-feng, Hua Yin-feng, Sun Hsiu-lan, Sun Shu-chin, Mai Jen-hu, Chiang Li-yin, Nien Ssu-wang, Feng Chuan-min, Chu Kuang-ya, Jen Jung, Hsu Shih-yu, Tu Ping, Chiu Hui-tso, Yang Yu-tsai, Yang Chun-fu, Yang Kuei-fang, Yang Teh-chih, Wu Tao, Wu Teh, Wu Chin-chuan, Wu Hsueh-chen, Wang Chia-tao, Hsiao Chin-kuang, Li Ta-chang, Li

Tien-yu, Li Ssu-kuang, Li Yu-ying, Li Tsai-han, Li Shou-lin, Li Tso-peng, Li Ting-shan, Li Kuei-ying, Li Hsueh-feng, Li Jui-shan, Li Teh-sheng, Lu Yu-lan, Tsung Hsi-yun, Hsien Heng-han, Chou Chien-jen, Chou Li-chin, Chin Tsu-min, Lo Hsi-kang, Chen Wei-shan, Chang Jih-ching, Chang Yun-yi, Chang Ta-chih, Chang Sheng-tang, Chang Shih-chung, Chang Chiang-lin, Chang Hsi-ting, Chang Ti-hsueh, Chang Lien-yu, Chang Kuo-hua, Chang Ssu-chou, Chang Heng-yun, Chang Ying-tsai, Chang Yao-tzu, Chang Fu-kuei, Chang Ting-cheng, Chen Yu, Chen Shih-chu, Chen Yung-kuei, Chen Tai-fu, Chen Ai-o, Chen Kan-feng, Chen Hsi-lien, Hu Shih-chuan, Hu Liang-tsai, Hu Hsiu-tao, Nan Ping, Fan Wen-lan, Yao Lien-wei, Yang Tsung, Yuan Sheng-ping, Hao Liang, Hsu Hai-tung, Hsu Tao-yi, Hsu Ching-hsien, Nieh Yuan-tzu, Tang Chi-shan, Tang Chin-chih, Yin Wei-chen, Ku Ah-tao, Chien Hsueh-sen, Wei Feng-ying, Liang Hsing-chu, Kang Chien-min, Kuo Mo-jo, Kou Chiu-chih, Tsao Yi-ou, Tseng Shan, Tseng Shao-shan, Tseng Ssu-yu, Tseng Yung-ya, Peng Chung, Peng Kuei-ho, Huang Cheng-lien, Huang Hsiang-ho, Han Hsien-chu, Cheng Shih-ching, Shu Chi-cheng, Su Yu, Tung Ming-hui, Lung Kuang-chien, Hsieh Hsueh-kung, Hsieh Chia-tang, Saifudin, Li Yuan, Fan Hsiao-chu, Tsai Chang, Tsai Hsieh-pin, Tsai Shu-mei, Teng Tai-yuan, Teng Hai-ching, Pan Tien-fu, Pan Fu-sheng, Tan Fu-jen, Wei Ping-kuei.

Press Communique of the Secretariat of the Presidium of the Ninth National Congress of the Communist Party of China

April 14, 1969

At its plenary session held on the afternoon of April 14 the Ninth National Congress of the Communist Party of China unanimously adopted the political report made by Comrade Lin Piao on behalf of the Central Committee of the Communist Party of China and unanimously adopted the Constitution of the Communist Party of China.

When the great leader Chairman Mao Tsetung and his close comrade-in-arms Vice-Chairman Lin Piao mounted the rostrum, thunderous cheers and prolonged applause resounded throughout the hall.

Chairman Mao presided over today's session. When the two documents were unanimously adopted, the whole hall burst into prolonged cheers: "Long live the victory of the Great Proletarian Cultural Revolution!" "Long live the Communist Party of China!" "Long live invincible

Mao Tsetung Thought!" "Long live Chairman Mao! A long, long life to Chairman Mao!"

After the opening of the Ninth National Congress of the Communist Party of China, all the delegates held group discussions starting from April 2.

All the delegates conscientiously discussed and studied the extremely important speech made by Chairman Mao at the opening session of the congress and received a profound education; they expressed their warm support for it and their determination to act accordingly. Following Chairman Mao's teachings, the delegates reviewed the history of the Party. In 1921, at the time of the Party's First National Congress there were only a few groups with a few dozen Party members, whereas today, under the guidance of Chairman Mao's correct line, our Party has developed and become the leader of the powerful People's Republic of China. This, the delegates said, is the conclusion drawn by history on the great victory our Party has won after 48 years of heroic struggle, and is also the conclusion drawn by history on the complete bankruptcy of the Right and "Left" opportunism of Chen Tu-hsiu, Wang Ming and others which did tremendous harm to the Chinese revolution. Only by understanding the history of the Party is it possible to understand how Chairman Mao has inherited, defended and developed Marxism-Leninism and to understand the greatness of Chairman Mao, the greatness of Mao Tsetung Thought and the correctness of Chairman Mao's proletarian revolutionary line. Chairman Mao said in his speech: **"We hope that the present congress will be a congress of unity and a congress of victory and**



Our great leader Chairman Mao presiding over the plenary session on April 14

that, after its conclusion, still greater victories will be won throughout the country.” The delegates unanimously expressed with deep feeling their determination to answer Chairman Mao’s great call. With full confidence they declared: Our Party is unprecedentedly united after the bourgeois headquarters headed by Liu Shao-chi has been shattered. Under the direct leadership of Chairman Mao, our congress has been proceeding very smoothly, in great unity and very successfully; it is bound to be a congress of unity, a congress of victory and a congress of pledge for seizing still greater victories throughout the country.

All the delegates conscientiously discussed Vice-Chairman Lin Piao’s political report again and again, paragraph by paragraph and sentence by sentence. The delegates held that the report holds high the great red banner of Marxism-Leninism-Mao Tsetung Thought, profoundly expounds Chairman Mao’s theory of continuing the revolution under the dictatorship of the proletariat, systematically sums up the experience of the Great Proletarian Cultural Revolution of our country, analyses the domestic and international situation and sets forth the future fighting tasks for the whole Party, the whole army and the people of the whole country. They held

that the report is a great programme guiding China's socialist revolution and socialist construction. The delegates who have come from different fighting posts said that Comrade Lin Piao's report has summarized all that they want to say, and that the more they read this report, the happier they feel, the more they read it, the more it warms their hearts. The delegates have made many good proposals for additions to and modifications of the report.

All the delegates conscientiously discussed the draft of the revised Constitution of the Communist Party of China, chapter by chapter and article by article. The delegates stated that this draft was jointly worked out by the whole Party and the revolutionary masses throughout the country; they held that it is the product of the integration of the great leader Chairman Mao's wise leadership with the broad masses and it is a vivid manifestation of the Party's democratic centralism and mass line. The delegates pointed out that the draft Constitution of the Party has clearly reaffirmed that Marxism-Leninism-Mao Tsetung Thought is the theoretical basis guiding the Party's thinking and clearly stipulated that Comrade Lin Piao is the successor to Chairman Mao; this is a great victory for the Great Proletarian Cultural Revolution and for Marxism-Leninism-Mao Tsetung Thought. Our Party, in accordance with the provisions of the new Party Constitution, will surely be built into a still greater, still more glorious and still more correct Party.

At the plenary session on April 14, the great leader Chairman Mao made a most important and inspiring speech. Comrade Lin Piao made an important speech.

Comrades Chou En-lai, Chen Po-ta, Kang Sheng, Huang Yung-sheng, Wang Hung-wen, Chen Yung-kuei, Sun Yu-kuo, Wei Feng-ying and Chi Teng-kuei also spoke. They expressed their unanimous support for the great leader Chairman Mao's most important speeches, for Comrade Lin Piao's political report and for the draft Constitution of the Communist Party of China. Their speeches were punctuated by warm applause and cheers throughout the hall. After adopting Vice-Chairman Lin Piao's political report and the Constitution of the Communist Party of China, the congress decided to entrust the secretariat of the presidium of the congress with the publication of the two documents after making modifications in wording.

Seated in the front row of the rostrum today were: Chou En-lai, Chen Po-ta, Kang Sheng, Chiang Ching, Chang Chun-chiao, Yao Wen-yuan, Hsieh Fu-chih, Huang Yung-sheng, Wu Fa-hsien, Yeh Chun, Wang Tung-hsing and Wen Yu-cheng.

Also in the front row were: Tung Pi-wu, Liu Po-cheng, Chu Teh, Chen Yun, Li Fu-chun, Chen Yi, Li Hsien-nien, Hsu Hsiang-chien, Nieh Jung-chen and Yeh Chien-ying.

Since the opening of the Ninth National Congress of the Communist Party of China, the whole nation has been in jubilation. Hundreds of millions of revolutionary people of all nationalities held grand parades and meetings to celebrate the convening of the congress. This has never been witnessed by previous congresses of the Communist Party of China. A new high tide in the mass movement for the living study and application of Mao Tsetung Thought and a new high tide in grasping

revolution and promoting production and other work and preparedness against war are rising.

Since its opening, the Ninth National Congress of the Communist Party of China has received 1,977 messages and letters of greetings from the Central Committee of the Albanian Party of Labour, many other fraternal Marxist-Leninist Parties and organizations and from many friendly countries, foreign progressive organizations and friendly groups and personages. They extend warm congratulations to the present congress of our Party. The Ninth National Congress of the Communist Party of China expresses heartfelt thanks to them for their greetings and support.

Starting from April 15, the Ninth National Congress of the Communist Party of China will take up the third item on the agenda, the election of the Central Committee of the Party. In the light of the actual conditions in their localities, fields of work and their units, all the delegates will also continue to hold group discussions on further fulfilling all the fighting tasks set forth by the congress.



The delegates unanimously adopting the political report made by Vice-Chairman Lin Piao on behalf of the Party's Central Committee and the Constitution of the Communist Party of China

Press Communique of the Secretariat of the Presidium of the Ninth National Congress of the Communist Party of China

April 24, 1969

The Ninth National Congress of the Communist Party of China came to a victorious close on the afternoon of April 24.

The great leader Chairman Mao attended today's session.

Vice-Chairman Lin Piao presided over today's session.

The Ninth Central Committee of the Communist Party of China was elected at the plenary session today. A most enthusiastic, revolutionary atmosphere prevailed throughout the process of voting in the election. When the names of the great leader Chairman Mao and his close comrade-in-arms Vice-Chairman Lin Piao were read out in the announcement of the list of the elected members at the session, prolonged thunderous applause resounded throughout the hall and the delegates burst into

prolonged hearty cheers: "Long live the great, glorious and correct Communist Party of China!" "Long live the united and victorious Ninth National Congress of the Party!" "Long live invincible Mao Tsetung Thought!" "A long, long life to our great leader Chairman Mao!"

The congress proceeded with the third item on the agenda from April 15 and the delegates have been working conscientiously and with a great sense of responsibility. In accordance with the rules laid down by the presidium of the congress, candidates for membership and alternate membership of the Central Committee were first nominated by the delegations freely. After collecting the opinions of the delegations, the presidium proposed a preliminary list of candidates and handed it to the delegations and, after full consultation, a list of candidates was worked out. A preliminary election by secret ballot was then conducted. After such repeated, full democratic consultation from below and from above, a final list of candidates was decided upon, and it was submitted by the presidium to the congress for final election by secret ballot. The process of the election of the Ninth Central Committee of the Chinese Communist Party fully manifested the Party's democratic centralism and mass line.

Among the 170 members and 109 alternate members elected to the Central Committee, there are proletarian revolutionaries of the older generation of our Party and new proletarian fighters who have come forth in the Great Proletarian Cultural Revolution; there are leading cadres from the various fronts of the Party, the government and the army, outstanding Party members working at production posts in factories and rural areas, combat

heroes of the People's Liberation Army safeguarding our motherland, Communists engaged in cultural and scientific work and outstanding men and women communist fighters of various nationalities. The delegates said that the composition of the Ninth Central Committee forcefully shows the unprecedented vitality and revolutionary unity of our Party under the great red banner of Mao Tsetung Thought.

Seated in the front row of the rostrum today were: Comrades Chou En-lai, Chen Po-ta, Kang Sheng, Chiang Ching, Chang Chun-chiao, Yao Wen-yuan, Hsieh Fu-chih, Huang Yung-sheng, Wu Fa-hsien, Yeh Chun, Wang Tung-hsing and Wen Yu-cheng.

Also in the front row were: Comrades Tung Pi-wu, Liu Po-cheng, Chu Teh, Chen Yun, Li Fu-chun, Chen Yi, Li Hsien-nien, Hsu Hsiang-chien, Nieh Jung-chen and Yeh Chien-ying.

The delegates said with joy: Holding high the great red banner of Marxism-Leninism-Mao Tsetung Thought, the congress has seriously and conscientiously studied Chairman Mao's theory of continuing the revolution under the dictatorship of the proletariat, summed up the great victories and basic experience of the Great Proletarian Cultural Revolution in our country and decided upon our Party's tasks and policies for both domestic affairs and international activities, and today it has elected the new Central Committee. Thus politically, ideologically and organizationally, it has successfully realized Chairman Mao's call to make the congress "**a congress of unity and a congress of victory.**" The congress will surely have a most far-reaching influence in the history of our

Party. We are certain that after the conclusion of the congress, "**still greater victories will be won throughout the country**" under the leadership of the great leader Chairman Mao and of the Ninth Central Committee with Chairman Mao as its leader and Vice-Chairman Lin as its deputy leader.

The congress holds that it is essential to further develop the great mass movement for the living study and application of Mao Tsetung Thought throughout the country, conscientiously to study the most important speeches made by Chairman Mao on several occasions at the congress, the political report made by Vice-Chairman Lin and the Constitution of the Communist Party of China, and to study the historical experience of the struggle between the two lines within the Party over the past 48 years, and particularly since the beginning of the period of the socialist revolution. Through such study, a clear understanding of the situation, our tasks and policies should be acquired, Liu Shao-chi's counter-revolutionary revisionist line should be further criticized and its pernicious influence should be eliminated so that, under the great red banner of Mao Tsetung Thought, **unity in thinking, policy, plan, command and action** will be achieved by the whole Party, the whole army and the people of all nationalities in the country. This is the fundamental guarantee for the realization of the various tasks set forth by the congress and for the achievement of still greater victories.

The congress calls on the whole Party, the whole army and the people of all nationalities in the country resolutely to carry out Chairman Mao's proletarian revolutionary line, continue to strengthen and consolidate the dicta-



Our great leader Chairman Mao and his close comrade-in-arms Vice-Chairman Lin Piao and Comrade Chou En-lai as well as other comrades voting to elect the Ninth Central Committee of the Communist Party of China

torship of the proletariat, carry through to the end the revolution in the superstructure including every sphere of culture such as education, literature and art, the press and health, and fulfil all the tasks of struggle-criticism-transformation as set forth in Vice-Chairman Lin's political report. We should have faith in the masses, rely on them and respect their initiative. We should fulfil these tasks in every single factory, every single school, every single commune and every single unit step by step and in a deep-going, meticulous, down-to-earth and appropriate way. We should make concrete analyses of the conditions in different places, take into account the unevenness in the development of the movement and draw up necessary plans in order to fulfil the tasks for all the stages in struggle-criticism-transformation throughout the country.

The congress calls on the leading cadres at all levels in the Party and the army and on the broad revolutionary masses to bear firmly in mind Chairman Mao's teaching that **policy and tactics are the life of the Party** and conscientiously carry out all Chairman Mao's proletarian policies. Under the leadership of the proletariat, we should consolidate the worker-peasant alliance, re-educate the intellectuals and win over and unite with all people that can be united to fight together against the enemy. We should pay attention to the trends in the class struggle between the proletariat and the bourgeoisie, fight against the handful of counter-revolutionaries who vainly attempt to stage a comeback, fight the "Left" or Right erroneous tendencies, which all run counter to Chairman Mao's

policies, and combat all manifestations of the bourgeois world outlook.

The congress urges all the Party comrades and the revolutionary committees at all levels conscientiously to carry out the mass line, adhere to the Marxist scientific method of investigating and studying social conditions initiated by Chairman Mao, and analyse and resolve contradictions by means of materialist dialectics of one dividing into two. We should be good at distinguishing between the two different types of contradictions, those between ourselves and the enemy and those among the people, and should properly handle these different types of contradictions by different methods. In solving a problem, we should note both its positive and negative aspects; when taking notice of the main tendency, we should also pay attention to the other tendency which may be covered up; we must take full notice and get firm hold of the principal aspect and at the same time solve one by one the problems arising from the non-principal aspect. Leading comrades at all levels must understand the whole situation, be good at grasping typical cases, sum up experience, pay close attention to the trends, do their work in a deep-going and meticulous way and overcome the tendency to fall into generalities. In a victorious situation, comrades must maintain the style of arduous struggle and plain living and the style of being modest, prudent and free from arrogance and rashness, and must guard against the sugar-coated bullets of the bourgeoisie and its attempts to corrupt and split our Party and the revolutionary ranks.

The Ninth National Congress of the Communist Party of China extends a warm proletarian revolutionary salute to the working class, the poor and lower-middle peasants, the Red Guards, the revolutionary cadres and the revolutionary intellectuals all over the country, who have made remarkable contributions in the Great Proletarian Cultural Revolution, and to the commanders and fighters of the People's Liberation Army, who have done meritorious service in safeguarding the sacred territory of our motherland and in the work of supporting industry, supporting agriculture and supporting the broad masses of the Left and exercising military control and giving political and military training. The congress sends warm regards to the broad sections of the patriotic overseas Chinese and our patriotic fellow-countrymen in Hongkong and Macao, to our fellow-countrymen in Taiwan who are oppressed and exploited by the U.S.-Chiang reactionaries and to all those who support socialism and love the motherland and have for many years done useful work for the revolution and the construction of the motherland. The congress calls on the working class, the poor and lower-middle peasants and the people of all nationalities in our country to persist in **maintaining independence and keeping the initiative in our own hands and relying on our own efforts** and in going all out, aiming high and achieving greater, faster, better and more economical results in building socialism, to bring about a new high tide in revolution and production by taking the concrete action of **grasping revolution and promoting production and other work and preparedness against war** and to score new achievements in the three great

revolutionary movements of class struggle, the struggle for production and scientific experiment.

The Ninth National Congress of the Communist Party of China extends a warm and militant salute to the heroic Albanian Party of Labour and the genuine fraternal Marxist-Leninist Parties and organizations all over the world, to the revolutionary people of the five continents who are waging valiant struggles against imperialism headed by the United States, modern revisionism with the Soviet revisionist renegade clique as its centre and the reactionaries of various countries, and to the heroic Vietnamese people who persist in carrying through to the end the war of resistance against U.S. aggression and for national salvation. The congress solemnly declares: The Communist Party of China, nurtured by the great leader Chairman Mao, will always uphold proletarian internationalism and firmly support the revolutionary struggles of the proletariat and the oppressed people and nations of the world. We are determined to unite with the genuine Marxist-Leninists all over the world and the broad masses of the proletariat and the revolutionary people in all countries, thoroughly smash the plot of U.S.-Soviet collusion to redivide the world and carry through to the end the great struggle against imperialism, revisionism and all reaction.

U.S. imperialism, Soviet revisionism and the reactionaries in the world are all paper tigers. They cannot escape their doom. Their difficulties are insurmountable. The revolutionary cause of the people the world over will definitely triumph. We are fully aware that there will still be difficulties and twists and turns on our way forward,

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Our great leader Chairman Mao and his close comrade-in-arms Vice-Chairman Lin Biao, together with all the delegates, warmly celebrating the victorious close of the Ninth National Congress of the Communist Party of China

and the reactionaries at home and abroad will still put up a last-ditch struggle. But all this cannot stop the victorious advance of our great cause of socialism. Armed with Mao Tsetung Thought, the Chinese people and the Chinese People's Liberation Army are invincible. We are determined to liberate Taiwan! We are determined to defend the sacred territory and sovereignty of our great motherland! All the schemes, sabotage and shameless aggression on the part of U.S. imperialism, Soviet revisionism and the other foreign reactionaries and all the schemes and sabotage on the part of the domestic reactionaries are bound to be smashed to smithereens by the iron fist of the Chinese people and the Chinese People's Liberation Army who are fully prepared! Ours is an era in which imperialism is heading for total collapse and socialism is advancing to world-wide victory, a great era in which Marxism-Leninism-Mao Tsetung Thought is triumphing all over the world. Let us closely follow the great leader Chairman Mao and advance valiantly to win new and greater victories!

Long live the victory of the Ninth National Congress of the Party!

Long live the victory of the Great Proletarian Cultural Revolution!

Long live the dictatorship of the proletariat!

Workers of all countries, unite!

Proletarians, oppressed people and nations of the world, unite!

Down with U.S. imperialism! Down with Soviet revisionism! Down with the reactionaries of various countries!

Long live the great unity of the people of all nationalities in our country!

Long live the great unity of the people of the world!

Long live invincible Marxism-Leninism-Mao Tsetung Thought!

Long live the great, glorious and correct Communist Party of China!

Long live our great leader Chairman Mao! A long, long life to Chairman Mao!

List of the 279 Members and Alternate Members of the Ninth Central Committee of the Communist Party of China

The 170 Members of the Central Committee

**Chairman Mao Tsetung,
Vice-Chairman Lin Piao,**

(The following are listed in the order of the number of strokes in their surnames)

Ting Sheng, Yu Sang, Ma Fu-chuan, Wang Chen, Wang Pai-tan, Wang Chin-hsi, Wang Hung-kun, Wang Hsiu-chen (female), Wang Ping-chang, Wang Kuo-fan, Wang Hung-wen, Wang Shu-sheng, Wang Shou-tao, Wang Hsiao-yu, Wang Huai-hsiang, Wang Chao-chu, Wang Hui-chiu, Wang Hsin-ting, Teng Tzu-hui, Teng Ying-chao (f.), Wei Kuo-ching, Tien Pao, Kung Shih-chuan,

Yeh Chun (f.), Yeh Chien-ying, Lung Shu-chin, Kuang Jen-nung, Tien Hua-kuei, Shen Mao-kung, Pi Ting-chun, Liu Feng, Liu Wei, Liu Tzu-hou, Liu Hsing-yuan, Liu Po-cheng, Liu Chun-yi, Liu Hsien-chuan, Liu Chien-hsun, Liu Chieh-ting, Liu Ke-ping, Liu Sheng-tien, Liu Hsi-chang, Chiang Ching (f.), Chiang Li-yin, Chiang Yung-hui, Chiang Hsieh-yuan, Chu Teh, Hua Kuo-feng, Hsu Shih-yu, Jen Ssu-chung, Nien Chi-jung, Chi Teng-kuei, Chen Yun, Chen Yu, Chen Kang, Chen Yi, Chen Shih-chu, Chen Yung-kuei, Chen Hsien-jui, Chen Po-ta, Chen Chi-han, Chen Hsi-lien, Li Chiang, Li Chen, Li Ta-chang, Li Tien-yu, Li Shui-ching, Li Ssu-kuang, Li Hsien-nien, Li Tso-peng, Li Shun-ta, Li Su-wen (f.), Li Hsueh-feng, Li Fu-chun, Li Jui-shan, Li Teh-sheng, Wu Tao, Wu Teh, Wu Ta-sheng, Wu Fahsien, Wu Kuei-hsien (f.), Wu Jui-lin, Lu Yu-lan (f.), Chang Tsai-chien, Chang Tien-yun, Chang Yun-yi, Chang Ta-chih, Chang Chih-ming, Chang Ti-hsueh, Chang Kuo-hua, Chang Heng-yun, Chang Chun-chiao, Chang Fu-kuei, Chang Fu-heng, Chang Ting-cheng, Chang Yi-hsiang, Wang Tung-hsing, Chiu Chuang-cheng, Chiu Hui-tso, Chiu Kuo-kuang, Yang Chun-fu, Yang Teh-chih, Yang Fu-chen (f.), Tu Ping, Su Ching, Hsiao Chin-kuang, Yu Chiu-li, Chou Hsing, Chou Chih-ping, Chou Chien-jen, Chou En-lai, Cheng Wei-shan, Paojihletai (f.), Fan Wen-lan, Tsung Hsi-yun, Hsien Heng-han, Hu Chit-sung, Yao Wen-yuan, Nan Ping, Jao Hsing-li, Keng Piao, Hsu Hsiang-chien, Hsu Hai-tung, Hsu Ching-hsien, Nieh Jung-chen, Tang Chi-shan, Tang Chung-fu, Chien Chih-kuang, Kuo Mo-jo, Yuan Sheng-peng, Ni Chih-fu, Hsia Pang-yin, Mo Hsien-yao, Kao Wei-sung,

Liang Hsing-chu, Kang Sheng, Huang Chen, Huang Yung-sheng, Tsao Li-huai, Tsao Yi-ou (f.), Wei Feng-ying (f.), Lu Tien-chi, Tseng Shan, Tseng Shao-shan, Tseng Kuo-hua, Tseng Ssu-yu, Peng Shao-hui, Lu Jui-lin, Han Hsien-chu, Su Yu, Wen Yu-cheng, Tung Pi-wu, Tung Ming-hui, Cheng Shih-ching, Hsieh Chia-hsiang, Hsieh Fu-chih, Lai Chi-fa, Hsieh Hsueh-kung, Tan Fu-jen, Saifudin, Tsai Chang (f.), Tsai Hsieh-pin, Tsai Shu-mei (f.), Teng Tai-yuan, Teng Hai-ching, Pan Shih-kao, Pan Fusheng, Wei Ping-kuei.

The 109 Alternate Members of the Central Committee

Chilinwangtan, Ma Tien-shui, Wang Ti, Wang Hsin, Wang Liu-sheng, Wang Kuang-lin, Wang Chih-chiang, Wang En-mao, Wang Wei-kuo, Fang Ming, Fang Yi, Teng Hua, Wei Tsu-chen, Yu Tai-chung, Wen Hsiang-lan (f.), Shih Shao-hua, Feng Chan-wu, Yang Tsung (f.), Liu Hsi-yao, Liu Chun-chiao, Liu Hao-tien, Liu Chen-hua, Chu Kuang-ya, Hua Lin-sen, Ta Lo, Joutzuturehti, Juan Po-sheng, Chen Jen-chi, Chen Hua-tang, Chen Liyun, Chen Ho-fa, Chen Kan-feng, Li Li, Li Hua-min, Li Shu-mao, Li Tsai-han, Li Shou-lin, Li Ting-shan, Li Yuch-sung, Wu Chung, Wu Chun-jen, Wu Chin-chuan, Lu Ho, Lu Tsun-chieh (f.), Chang Jih-ching, Chang Shih-chung, Chang Ling-pin, Chang Yen-cheng, Chang Chiang-lin, Chang Hsi-ting (f.), Chang Hsiu-chuan, Chang Ssu-chou, Chang Ying-tsai, Chang Chi-hui, Wang Chia-tao, Yang Chun-sheng, Yang Huan-min, Sung Shuang-lai, Tsen Kuo-jung, Lo Yuan-fa, Lo Chun-ti (f.), Lo Hsi-kang, Cheng San-sheng, Chin Tsu-min, Yi Yao-tsai, Hu Wei,

Hu Liang-tsai, Yao Lien-wei, Chao Feng, Chao Hsing-yuan, Chao Chi-min, Keng Chi-chang, Hsu Chih, Nieh Yuan-tzu (f.), Tang Liang, Chien Hsueh-sen, Kuo Yu-feng, Kuo Hung-chieh, Liang Chin-tang, Kang Lin, Kang Chien-min, Huang Wen-ming, Huang Cheng-lien, Huang Tso-chen, Huang Chih-yung, Huang Jung-hai, Tsui Hsiu-fan, Tsui Hai-lung, Yen Chung-chuan, Pan Mei-ying (f.), Lung Kuang-chien, Tseng Yung-ya, Peng Chung, Peng Kuei-ho, Lu Ta-tung, Han Ying, Fu Chuan-tso, Chiao Lin-yi, Shu chi-cheng, Chiang Pao-ti (f.), Hsieh Chia-tang, Hsieh Wang-chun (f.), Lan Yi-nung, Lan Jung-yu, Tan Chi-lung, Pei Chou-yu, Fan Hsiao-chu (f.), Fan Teh-ling, Li Yuan.

Press Communique of the First Plenary Session of the Ninth Central Committee of the Communist Party of China

April 28, 1969

The Ninth Central Committee of the Communist Party of China held its first plenary session on the afternoon of April 28.

The great leader Comrade Mao Tsetung and his close comrade-in-arms Comrade Lin Piao and all the other members of the Central Committee attended the session. All the alternate members of the Central Committee were also present.

Comrade Mao Tsetung presided over this session and made a most important speech.

The central organ was elected at the session. The results of the election are as follows:

Chairman of the Central Committee:

Mao Tsetung

Vice-Chairman of the Central Committee:

Lin Piao

Members of the Standing Committee of the
Political Bureau of the Central Committee:

Mao Tsetung

Lin Piao

(The following are listed in the order of the number
of strokes in their surnames)

Chen Po-ta

Chou En-lai

Kang Sheng

Members of the Political Bureau of the Central
Committee:

Mao Tsetung

Lin Piao

(The following are listed in the order of the number
of strokes in their surnames)

Yeh Chun

Yeh Chien-ying

Liu Po-cheng

Chiang Ching

Chu Teh

Hsu Shih-yu

Chen Po-ta

Chen Hsi-lien

Li Hsien-nien

Li Tso-peng

Wu Fa-hsien

Chang Chun-chiao

Chiu Hui-tso

Chou En-lai

Yao Wen-yuan

Kang Sheng

Huang Yung-sheng

Tung Pi-wu

Hsieh Fu-chih

Alternate Members of the Political Bureau of
the Central Committee:

Chi Teng-kuei

Li Hsueh-feng

Li Teh-sheng

Wang Tung-hsing

Jubilation Throughout the Land

The year 1969 is a glorious and extremely important one in the advance of the Chinese and world revolutions. From the first to the twenty-fourth of April, the great, glorious and correct Chinese Communist Party, under the personal leadership of our great teacher Chairman Mao, impressively convened in Peking its Ninth National Congress. This event stirred the hearts of millions of revolutionaries all over the globe.

Chinese workers, peasants, members of the PLA, revolutionary cadres, intellectuals, and other revolutionaries, tempered in the Great Proletarian Cultural Revolution and boundlessly loyal to Chairman Mao, as well as revolutionaries all over the world, welcomed the congress in high excitement. For they realized that it would hold high the great red banner of Marxism-Leninism-Mao Tsetung Thought, sum up the great victories and fundamental experiences of the Great Proletarian Cultural Revolution, determine the tasks and policies of the Chinese Communist Party domestically and in international affairs,

and elect a new Central Committee. The congress was bound to exercise a far-reaching influence on the future of the Chinese Communist Party.

A Sea of Joy

The day to which millions of revolutionaries had looked forward arrived at last. When news that the congress had begun was broadcast the night of April first, the vast land which is China became a sea of joy. In big cities, in remote mountain hamlets, at frontier posts guarding our motherland day and night, everywhere were smiling faces, endless banks of fresh flowers and coloured banners. Popping firecrackers, the boom of drums and gongs shattered the silence of the night, songs and shouted slogans rose to the clouds.

On Chenpao Island, anti-revisionist outpost in the Wusuli River along China's northernmost border, the new tsars of Soviet revisionism had time and again created incidents, killing and wounding our unarmed fishermen and peasants. Provoked beyond endurance, China's frontier guards on March second were finally compelled to hit back in self-defence. They gave the invaders the punishment they deserved, victoriously defending our sacred soil.

The heroic dwellers along the Wusuli, on hearing that the Ninth Congress had been convened, paraded that same night with portraits of Chairman Mao in torchlight processions, crimsoning the river with the reflection of the flames.

"Down with U.S. imperialism, down with Soviet revisionism, down with the reactionaries of all countries," shouted the paraders. "Long live the great, glorious and correct Chinese Communist Party. Long live Chairman Mao. A long, long life to Chairman Mao." Their cheers shook the heavens.

When the news reached Hainan Island and Bacbo Gulf, an unprecedented celebration immediately took place at sea. Fleets of fishing boats were hung with red lanterns and festooned with banners. Torches illuminated the misty waters. Frontier guardsmen came on board and sat down with the fishermen before pictures of Chairman Mao.

Everybody talked about the great significance of the Ninth Congress.

Millions of liberated serfs in Tibet sent cheers echoing across the high plateaux. They sang from the heart:

A red sun rises in the snowy mountains
We sing of our benefactor Chairman Mao;
We greet the Ninth Congress with song and dance,
And think especially of our benefactor.

Agbang, a liberated serf who had been sold three times like a chattel in the old days, is now an industrial worker. "Dear Chairman Mao," he said feelingly, "you are the benefactor of our liberated serfs, the red sun in our hearts. If not for you, we Tibetan people would have nothing."

At that same moment, on the plains of Inner Mongolia, the moving strains of a horse-head fiddle wafted a song from the hearts of the Mongolian people:

Golden rays light up the grasslands,
Chairman Mao is the never-setting sun.
For ten thousand *li* red flags flutter in the breeze,
We think of Chairman Mao and the Communist Party.

The glad tidings soon reached Li nationality villages at the foot of the Wuchih Mountains. To the throb of deerskin drums, the Li people sang and danced joyously in the light of bonfires. From the cities to the countryside, victorious voices rang to the heavens. And all the songs of all the millions had one central theme: "Long live Chairman Mao. A long, long life to Chairman Mao."

The Ship of Victory

While celebrating the Ninth Congress, people are recalling the militant history of the Chinese Communist Party over the past forty-eight years, and this gives them a deeper and more comprehensive appreciation of the greatness of Mao Tsetung Thought and the correctness of Chairman Mao's revolutionary line.

Vice-Chairman Lin Piao, Chairman Mao's close comrade-in-arms, says: "Departing from the leadership of Chairman Mao and Mao

Tsetung Thought, our Party will suffer setbacks and defeats; following Chairman Mao closely and acting on Mao Tsetung Thought our Party will advance and triumph."

Chairman Mao, dear Chairman Mao. Sailing the seas depends on the helmsman, making revolution depends on Mao Tsetung Thought.

In Shaoshan, where Chairman Mao was born, Mao Tse-pu, head of the district revolutionary committee, was delighted to hear that the Ninth Congress had begun. With deep emotion, he said: "When I think back on the revolutionary history of China's earliest and strongest Party branch our great leader Chairman Mao formed right here in Shaoshan, there are a thousand things I want to say. Our great leader Chairman Mao sowed the seeds of revolution here, and they took deep root among the Shaoshan people. Because our great leader Chairman Mao taught us, and because we had his great revolutionary practice as our model, no matter how difficult and dangerous the situation became, no matter how complicated the struggle, our Party branch always remained a fighting fortress and carried out Chairman Mao's proletarian revolutionary line, never swerving. In every stage of China's revolutionary history, the heroic sons and daughters of Shaoshan displayed their indomitable spirit and wrote glorious pages."

Old Communist Mao Chien-chi is a man in his sixties. A peasant fighter at the time of the First Revolutionary Civil War, he was very stirred to hear that the Ninth Congress had begun. "Chairman Mao," he exclaimed. "There isn't a page in China's history of revolutionary struggle that isn't illuminated by the glory of your great thinking. Shaoshan's sons and daughters are unlimitedly loyal to you. We've become deeply aware, in these decades of revolutionary battles, that going with you means victory."

When the good news reached the one million two hundred thousand industrial workers of Shanghai, the whole city seethed with excitement. Festive lights turned the night into day. Millions thronged the streets, cheering, parading. Shanghai, you wrote chapter after immortal chapter in the book of China's revolutionary history.

Forty-eight years ago, in Shanghai, Chairman Mao founded the Chinese Communist Party. In those cloudy days the spring breeze

of Mao Tsetung Thought brought awareness and clarity to the minds of Shanghai's workers. From then on, the working class followed closely Chairman Mao's revolutionary line and unceasingly fought against imperialism, feudalism and bureaucrat-capitalism, until victory was won.

During the Great Proletarian Cultural Revolution, Shanghai's workers, with their long revolutionary tradition, once again stepped forward. Led and supported by the proletarian headquarters headed by Chairman Mao, and together with the revolutionary masses and cadres, they seized power from the capitalist roaders in the former municipal Party committee and municipal people's council in Shanghai, in January 1967. Another achievement scored on the revolutionary road.

Today, Shanghai's industrial workers are studying and applying the works of Chairman Mao in a living way, greeting the Ninth Congress by **"grasping revolution, promoting production and other work and preparedness against war."** For they are deeply aware that "Dew and rain bring sturdy grain, making revolution depends on Mao Tsetung Thought."

South Lake in Chiahsing County, Chekiang Province was where the first national congress of the Chinese Communist Party held some of its sessions. Drums and gongs beat when news reached here of the convening of the Ninth Congress. Everyone was delirious with joy. A seventy-eight-year-old grandma, who had been one of the hands on the boat where the Party held its meeting forty-eight years before, was chosen by the poor and lower-middle peasants to represent them at a celebration of workers, peasants and soldiers. She hurried to South Lake, torch in hand.

Like many another poor or lower-middle peasant, she led a miserable life in the old society. She plied an oar when she was young. Her husband was a fisherman. They toiled from one end of the year to the next, oppressed by the landlord and never had enough to eat or wear. Of the children she bore, one died at birth, two she had to give away, with tears in her eyes, before they lived out their first year. Husband and wife didn't know where to turn.

But then Chairman Mao and the Communist Party came and rescued them. A new life began for the poor and lower-middle peasants. With the Communist Party, they waged revolution.

Now, with her torch in one hand, and her precious little red book in the other, the old granny gazed at the boat on which Chairman Mao once sat, and at the red lantern hanging high on the shore. "Forty-eight years!" she said to herself softly.

Yes, forty-eight years in which our great helmsman Chairman Mao provided always the correct revolutionary course. Through wind and wave he guided us from victory to victory.

The glad tidings of the Ninth Congress arrived in the Ching kang Mountains. Old Red Guardsmen, old Red Army fighters, PLA men and commanders and all the revolutionary masses, carrying red flags and beating drums and gongs, marched through a snow-storm to Tzuping where Chairman Mao had lived, for a happy celebration. Said the old revolutionaries to their young successors:

"Forty-two years ago Chiang Kai-shek betrayed the revolution and Right opportunist Chen Tu-hsiu surrendered our arms to the reactionaries, causing a severe setback to the revolution. It was at this critical moment that our great leader Chairman Mao organized the Autumn Harvest Uprising, then led the Workers' and Peasants' Red Army to the Ching kang Mountains and established a revolutionary base, opening a shining road towards the seizure of political power by armed force. Here in these Ching kang Mountains Chairman Mao personally enkindled the revolutionary seeds of flame which grew into a fierce blaze that engulfed the whole country."

One of the PLA companies stationed in the Ching kang Mountains went to where Chairman Mao had lived. Lighting the small lamp he once used, they studied his famous work, *The Struggle in the Ching kang Mountains*, then sang the praises of his proletarian revolutionary line and thoroughly repudiated the counter-revolutionary revisionist line of renegade, hidden traitor and scab Liu Shao-chi, and talked at length of the great victory of the Great Proletarian Cultural Revolution. They vowed that, together with the people of the Ching kang Mountains, they would go always with Chairman Mao to wage revolution, armed always with Mao Tsetung Thought.

Tsunyi, in Kweichow Province, is a town famed in the history of China's revolution. By way of celebration of the Ninth Congress, some old Red Armymen, Communists and revolutionary cadres went to the hall where the Tsunyi Conference was held. They had a lively talk and cheered the advent of the Ninth Congress.

Some of the old Red Armymen recalled January of 1935, when Chairman Mao led the enlarged meeting of the political bureau of the Central Committee of the Chinese Communist Party, and successfully terminated the "Left" line, thus correcting the course of the Chinese revolution at a most crucial juncture.

"At the Tsunyi Conference our great leader Chairman Mao saved the Chinese revolution," they said. "From that time until the Ninth Congress Chairman Mao's proletarian revolutionary line has waged a determined struggle against various sorts of 'Left' and Right opportunist lines, especially the counter-revolutionary revisionist line of renegade, hidden traitor and scab Liu Shao-chi, and defeated all of them. Now that we are celebrating the Ninth Congress and reviewing the struggle between the two lines within the Party, we soldiers and civilians are more than ever convinced that going with Chairman Mao means a correct orientation, it means victory and happiness."

Wang Chu-sheng, deputy commander of the Tsunyi military sub-district and old Red Army fighter, was very moved when thinking back on decades of battle. "To have our great leader Chairman Mao, to have the invincible Mao Tsetung Thought," he said, "is to have everything."

Then the news reached the revolutionary citadel Yen-an. Here our great leader Chairman Mao lived and battled for thirteen years. Revolutionaries, from eighteen to eighty, were in a frenzy of joy. They held a celebration in the Hall of the Central Committee, where Chairman Mao conducted the Seventh National Party Congress.

"Twenty-four years ago, after the Yen-an rectification movement, the Seventh Congress met in this hall under the leadership of our great leader Chairman Mao," they said. "Guided by Chairman Mao's proletarian revolutionary line, our Party led the people to victory in the War of Resistance Against Japan and in the War of Liberation and built a new China."

Poor and lower-middle peasants, recalling the past, said: "We definitely will go with our great leader Chairman Mao and make Yen-an a red school of Mao Tsetung Thought, and pass on from generation to generation the revolutionary spirit Chairman Mao nurtured here."

In Hsipaipo, a village in Hopei Province, the second plenary session of the Seventh Central Committee of the Chinese Communist Party was held on March 5, 1949. At this meeting Chairman Mao said: **"To win country-wide victory is only the first step in a long march of ten thousand li... The comrades must be taught to remain modest, prudent, and free of arrogance and rashness in their style of work."**

The poor and lower-middle peasants of Hsipaipo have always remembered Chairman Mao's words. Yen Chih-ting, who once worked in the fields with Chairman Mao, held up a sickle Chairman Mao once used and said: "Twenty years ago, our great leader Chairman Mao worked together with us here, planting with us in spring and harvesting with us in autumn. In winter he wore his old padded tunic and gave his new one to us." Emotionally, he added: "Chairman Mao taught us to retain always a revolutionary style of self-reliance and hard struggle. His own revolutionary actions were our finest models. We definitely shall carry on this glorious revolutionary tradition developed by Chairman Mao personally, be self-reliant, struggle hard, and win greater victories in the revolution and in production."

A Great New Era

Late at night on the twenty-fourth of April, 1969, the communique on the victorious conclusion of the Ninth Congress was issued. It announced the formation of the Ninth Central Committee headed by Chairman Mao, with Vice-Chairman Lin Piao second in command. Among the 170 Central Committee members and the 109 alternate members are old proletarian revolutionaries, new proletarian fighters who emerged in the course of the cultural revolution, leading cadres in the Party, government and armed forces, outstanding Communists from among the peasants and factory workers, PLA combat hero-

es who heroically defended our motherland, Communists in culture and science, and the finest sons and daughters of China's various nationalities. The composition of this Central Committee forcefully demonstrates that our Party, under the great red banner of Mao Tsetung Thought, has more vitality and revolutionary unity than ever. It fully reflects the aspirations of the entire Party, the entire army, the entire people.

From Tien An Men Square to every sector of the country's borders, all the hills and streams were smiling. Parades and celebrations of new accomplishments went on day and night.

Among the paraders was Yen Chang-lin, a man whose hair is streaked with grey. He was formerly one of Chairman Mao's guards. In this time of celebration, his mind went back to those unforgettable days when he followed Chairman Mao in the fighting north and south — through fire and smoke on the plateaux of north Shensi, in the victorious advances along the Yellow River, entering Peking . . .

With tears in his eyes, he said: "In my seventeen years by the side of Chairman Mao, in the forty-eight years of the militant history of the Party, at every crucial juncture it has always been Chairman Mao who pointed out the road forward and set the course to victory."

When the workers on the docks, in the mines, in the factories and every industrial enterprise heard of the closing of the Ninth Congress, they celebrated with concrete action. Printers, inspired by Mao Tsetung Thought, rapidly turned out high quality copies of Chairman Mao's precious revolutionary writings as their gift to the Ninth Congress. Post office men worked at top speed to ensure that the communique reached every corner of the land promptly. Steel workers in Peking, Shanghai, Anshan, Paotou and Wuhan produced a huge tide of tempering more and better steel for the revolution. Coal miners in Kailuan, Tatung, and Pingtingshan greeted the Ninth Congress by exceeding their daily quotas; some new records were set.

Stimulated by the advent of the Ninth Congress, revolutionary workers in the Lanchow petroleum and chemicals machinery plant acted in accordance with Chairman Mao's instruction of "**breaking down foreign conventions and following our own road of in-**

dustrial development." In a proletarian revolutionary spirit, after more than a hundred experiments, they successfully produced an important piece of equipment of advanced quality for the manufacture of chemicals, a new-type high speed separator.

Workers all over the country immediately recognized the name of Wang Chin-hsi, listed among the members of the Ninth Central Committee. Wang is an old driller at the famed Taching oil fields. He has an excellent grasp of Mao Tsetung Thought and drills oil for our motherland with his whole heart and soul, fearless of hardship and fatigue. He is one of the Communists in industry who took part in the Ninth Congress.

When news reached Taching, the drillers held a celebration beside their rigs. With infinite feeling, they said: "When we grasp Mao Tsetung Thought, we can work wonders. There is no hardship we cannot endure for the Chinese people. When we grasp Mao Tsetung Thought we can build up the Taching oil fields entirely by our own efforts. We shall greet the Ninth Congress with still bigger achievements."

On learning that Chen Yung-kuei had been elected to the Ninth Central Committee, the poor and lower-middle peasants were filled with pride. Chen is the secretary of the Party branch of the Tachai Brigade in a commune in Shansi Province, a poor peasant who suffered no end of oppression in the old society. After liberation, he studied and applied Mao Tsetung Thought in everything. He and local poor and lower-middle peasants took the road of self-reliance, converting barren Shansi hills into flourishing fields.

The poor and lower-middle peasants were overjoyed when the communique reached Tachai. They said: "The Central Committee elected at the Ninth Congress, headed by Chairman Mao, with Vice-Chairman Lin Piao second in command, suits us poor and lower-middle peasants perfectly. Under the leadership of our great leader Chairman Mao, we must remain modest and prudent, battle hardships and win new and greater victories."

After Chairman Mao issued his brilliant instruction "**The working class must exercise leadership in everything,**" starting July 27, 1968, China's working class took over the leadership of the strug-

gle, criticism and transformation taking place in the superstructure and broke the monopoly the bourgeois intellectuals formerly held there.

Workers are using Mao Tsetung Thought to take over and reform culture, art, education, news media and health. In the past year, thousands of educated youth have enthusiastically responded to Chairman Mao's call for young people to go to the countryside and be re-educated by the poor and lower-middle peasants. In the country and the cities as well, the revolution in education is making steady progress.

Tremendous changes are occurring in Tsinghua University. It is now under the leadership of Mao Tsetung Thought propaganda teams of workers and PLA men. The spring wind of Mao Tsetung Thought is clearing away the accumulated garbage of sixty years of feudal, bourgeois and revisionist concepts, habits and forces.

Every member of the propaganda teams and all the revolutionary students and professors are studying the documents of the Ninth Congress. With boundless excitement the students and teachers say: "Only by following the correct line of our great leader Chairman Mao can we intellectuals be re-educated by the workers, peasants and soldiers. Only under the leadership of the working class can we take a new course, thoroughly change our old ideology, and contribute to the cause of proletarian revolution."

Grey-haired old intellectuals and young students waved their arms and shouted: "Long live Chairman Mao! A long, long life to Chairman Mao!"

Seven hundred million Chinese people greet the Ninth Congress with the utmost joy. Every one of us is deeply aware that more difficult revolutionary tasks are awaiting us. But we are fully confident, because we have the glorious light of Mao Tsetung Thought illuminating our path. Vice-Chairman Lin Piao's report to the Ninth Congress repeats the prediction Chairman Mao made in 1962:

"The next 50 to 100 years or so, beginning from now, will be a great era of radical change in the social system throughout the world, an earth-shaking era without equal in any previous historical period. Living in such an era, we must be prepared

to engage in great struggles which will have many features different in form from those of the past."

The whole Chinese people are boundlessly happy to live in such a great era. This poem, written by a worker, sings what is in our hearts:

The great voice of Chairman Mao
Is heard north and south of the Yangtse;
Proletarian headquarters' call to battle
Echoes inside the Great Wall and out.
Mountains raise their arms and cheer
The new stage our motherland has begun;
Rivers and stream flow with song,
Praising the great new era the world has entered.
Tears fill seven hundred million pairs of eyes,
As we gaze towards T'ien An Men;
Seven hundred million hearts deeply loyal beat,
As they fly towards Chungnanhai.

We hark to the call, our blood hotly races,
We hold the communiques, our hearts swell with joy,
That one call evokes a thousand battle songs,
That one policy produces boundless militancy;
Draw us the blueprint, Chairman Mao,
We'll reshape the heavens and the earth.

*Kuo Chih-chiang and
Chang Chi-lu*

In Praise of Chairman Mao

Out of the sea leaps the sun,
The East Is Red resounds.
Everywhere the thunderous cry:
The world has entered the great
Era of Mao Tsetung Thought.

Chairman Mao, dear Chairman Mao,
In these joyous days of the Ninth Congress,
Happy tears flow from soldiers' eyes,
And we think of you with special love.
We look back on our long march,
Which you guided, step by step,
Every page of its glorious annals shining
With the brilliance of your revolutionary line.

On the banks of the Huangpu
You founded the great Chinese Communist Party,

Kuo Chih-chiang and Chang Chi-lu are members of the PLA.

On Mount Anyuan
You lit the flames of revolution,
By the cliffs of the River Hsiang
You lifted the torch of the Autumn Harvest Uprising,
In the Ching kang Mountains
You created the first worker-peasant army,
At the Tsunyi Conference
You corrected China's revolutionary course,
On the Long March
Your army trampled obstacles flat,
From the foot of Pagoda Hill
You commanded our military and civil forces
in a clean sweep of the Japanese,
During the War of Liberation
Our armed might under you wiped out
eight million Chiang Kai-shek brigands,
Before Tien An Men
You raised our first five-starred red flag,
Beside Chungnanhai Lake
You kindled the blaze of the cultural revolution,
All China
Sings the victory of your revolutionary line,
The whole world
Basks in the splendour of your great thought.

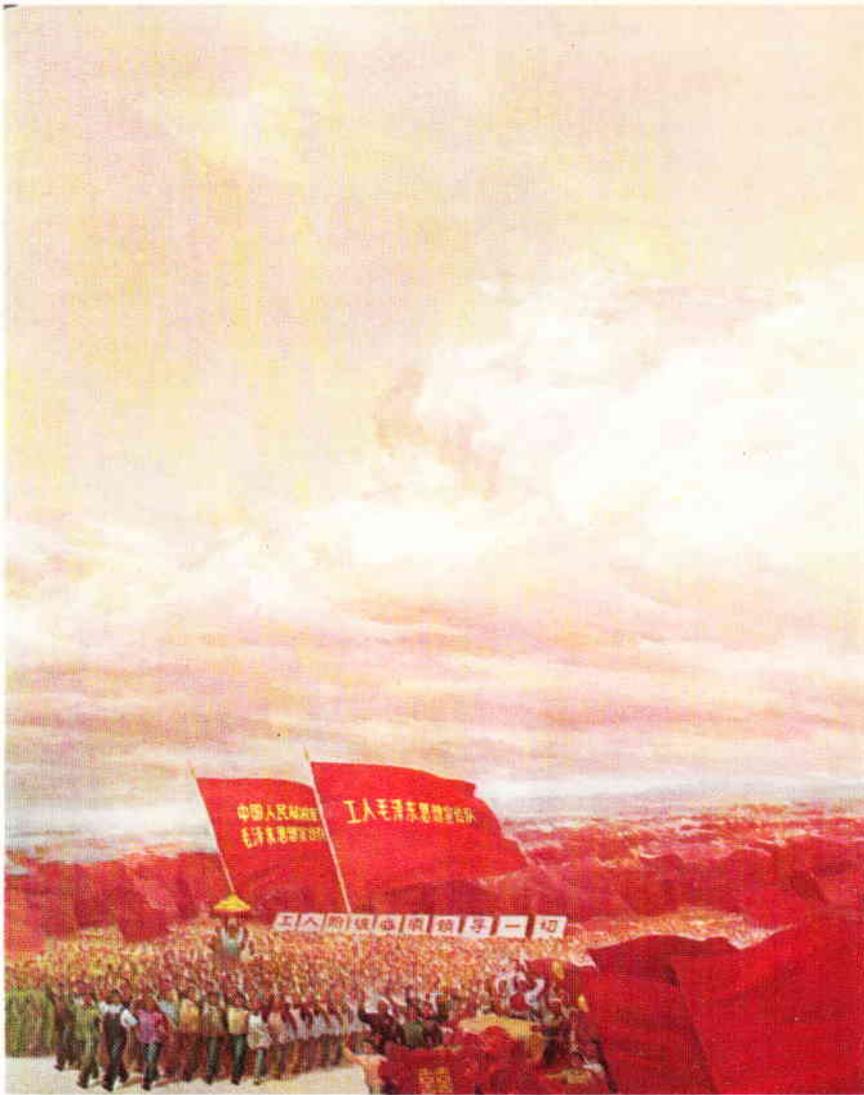
Chairman Mao, dear Chairman Mao,
Wherever your brilliant thought shines,
There, the red flag ripples.
Sparks of the Autumn Harvest Uprising
Fired the five continents,
The cannon of Huangyangchich
Shook the four seas.

History's wheels roll forward
In the direction you have indicated,
Time's ship breasts the waves
Upon the course you have charted.

Chairman Mao, dear Chairman Mao,
Truth's embodiment are you, the light of dawn,
Mankind's saving star, hope of the world,
We can't fully express our respect and love,
No matter how much we write or sing.
Thinking of you, we're loyal and brave,
Obeying you, we've a will of steel,
Following you, we don't lag a step,
For the sake of you, we'd wade seas of fire.
With Vice-Chairman Lin Piao our splendid model,
Completely loyal we shall be to you,
To your splendid thought
And your revolutionary line.
Holding aloft the great red banner of your
Thought, we shall bury imperialism,
Revisionism and all reaction, and,
Heads high, stride on to communism.

Out of the sea leaps the sun,
The East Is Red resounds,
Everywhere the thunderous cry:
The world has entered the great
Era of Mao Tsetung Thought.

*Closely Follow Our Great Leader Chairman
Mao and Advance Valiantly (gouache) ►*



To the Red Sun

The sun, fiery red, rises in the east, irradiating
The world, crimsoning the blue sky, tinging
With many hues the sailing clouds. Below:
A tide of victory songs, waves of red flags.

Red sun — Chairman Mao,
Chairman Mao — red sun.
Personification of truth, dawn's light,
Mankind's star, hope of the world.

For you, steel sprays red sparks,
Ricefields spread their fragrance;
Billows of the four seas hail you,
Flowers of the five continents greet you.

Yu Tsung-hsin is a PLA man.

Chairman Mao, respected and beloved,
Greatest genius of the world,
Greatest Marxist-Leninist
Of our era.

Chairman Mao, respected and beloved,
On our march to victory, every step
Echoes your revolutionary line's triumphant song,
Everywhere, your great thought illuminates.

Chairman Mao, respected and beloved,
You cleared the mists and levelled the waves before us,
With your revolutionary line we toppled
 the three big mountains,*
With your great thought we are building socialism.

See, the drills at Taching** bite deep into
 subterranean layers,
See, from the ploughs at Tachai*** flow
 seas of billowing wheat,
Magnificent is socialism's plan,
Splendid are the achievements of our revolution.

Our every victory in soul-stirring battle
To your glorious thought is due. Thanks

*Imperialism, feudalism and bureaucrat-capitalism.

**The Taching Oilfield which the Chinese working class, holding high the great red banner of Mao Tsetung Thought, opened by relying on their own efforts.

***The Tachai Brigade of Hsiyang County, Shansi Province, widely known as an advanced agricultural unit which consistently held high the great red banner of Mao Tsetung Thought and always relied on their own efforts in socialist construction.

To your personal guidance we have
Weathered many a savage storm.

“Sailing the seas depends on the helmsman,
Making revolution depends on Mao Tsetung Thought.”
Because we follow you

 We are able to welcome
 the great victory of the cultural revolution,
 We can guarantee our proletarian
 land will glow always red.

See, from the Changpai Range to the Chinghai-Tibetan
Plateau, from the shores of the East Sea to the
Frontier posts at Tienshan, our mountains and rivers
Wear new garb: **In heroic triumph heaven and earth
 have been overturned.**

Mao Tsetung Thought crimsones the sky, gilds the earth,
The epic of the cultural revolution in rows of
 plump grain is writ.
Fiery sparks of molten steel fly in all directions
With news of the accomplishments of **“grasp revolution,
 promote production.”**

Dear Chairman Mao, your every
 new directive
Clarifies the way forward for our
 revolutionary millions.
We shall follow our victories with advance,
 pursuit, more attacks,

We shall fight well the battle of struggle-
criticism-transformation.

Rushing, the torrent of the Great Proletarian
Cultural Revolution,

Earth-shaking, the battle cry of proletarian
headquarters:

**The working class must exercise leadership
in everything.**

Swifter flies our socialist motherland
on mighty wings.

Dear Chairman Mao, closely following you
Means victory, ideals, dauntless will,
Gaining strength in battle, riding wind
And wave on a course to communism.

China:

**A myriad hills all tinged with red,
Tier upon tier of crimson woods.**

The world:

The four seas seething,
The five continents rocking.

In every corner of the globe the people
Gaze hopefully at the red glow in the east,
Three billion, like sunflowers, turn
Towards the red sun in Peking.

Chairman Mao, respected and beloved,
Your brilliance lights the world.

Drums of armed struggle thunder in Asia,
Africa and Latin America,
In every land wave red flags of opposition
to imperialism and revisionism.

The world has entered the great era of
Mao Tsetung Thought,
Sunlight bathes the continents and seas.
Imperialism, revisionism and reaction
must be annihilated,
All fiends and monsters shall be sent
to their graves.

Chairman Mao, respected and beloved,
For ever we're with you, making revolution,
The red sun you are within our hearts,
We wish you, dear Chairman Mao, a long, long life.

Li Chih-kuo

Ode to Shaoshan

Thousands of red banners mirror morning clouds,
The red sun of Shaoshan shines in glory,
Chairman Mao is the golden sun,
Whose myriad beams light up the sphere!

Soft dew of Kunlun, water from the silver river,
The freshets of Shaoshan, no sweeter in the world,
Chairman Mao opens a fountain of happiness,
Turning the whole globe so red, the land so green!

The Dipper is a guide for those at sea,
Shaoshan's red lantern is a brighter star,
Beneath it, Chairman Mao wielded his brush,
Colouring the land, painting vast horizons.

Li Chih-kou comes from the Tuchia, one of China's national minorities.

Stentorian thunder shakes the sky,
Shaoshan's spring breeze spreads to the four seas.
When Chairman Mao waves his hand, I advance,
Fighter faces the future, red flag raised high!

Salvoes at Tien An Men echo River Hsiang ripples,
The way of Shaoshan leads into the rising dawn;
The great road Chairman Mao does show,
We'll be path-breakers on the revolutionary trail.

Chu Chia-li

Emerald Bamboos of Chingkang

Our squad leader is among us after a visit home,
Bringing precious bamboo from Chingkang,
To gladden the hearts of all our soldiers,
And laughing voices ring over the camp grounds.

When Chairman Mao came to Chingkang in days gone by,
Each single stalk of bamboo showed its might.
Sharpened into spear, thrown as a dart,
With deep hatred brought the enemy down.

Old village women wove bamboo into baskets,
Which carried rice to the Red Guards detachment,
From bamboo old grandfathers built sturdy rafts,
To take the Red Army across the river.

Chu Chia-li is a fighter of the Shanghai garrison.



From the Chingkang Mountains to Peking,
Our iron fists pulverized the old society,
Red lanterns glow on Tien An Men,
Emerald bamboos of Chingkang shimmer in the morning light.

Thousands of bamboos there are in the world,
The bamboos of Chingkang are most verdant and lush,
Fighters from them make mellow golden flutes,
Facing the sun, they play a song of praise:
“Long live, long live Chairman Mao!
A long, long life to him!”

Chang Chin-tung

Advance Courageously Close Behind Chairman Mao

Shaoshan slopes — luxuriantly green,
Morning clouds dancing in the east wind across the wide sky,
Here rises the red sun, drenching
Mountains and rivers with an incandescent glow.

Liuyang River — spindrift spattering,
Gushing in dishevelled waves,
By the waters Chairman Mao raises the red flag,
Autumn Harvest Uprising, in roaring thunder and wind.

Chingkang Mountains — mountains of revolution,
Standing in majesty, soaring into the clouds,

Chang Chin-tung is a PLA man.

On the peaks Chairman Mao kindles the torches,
Revolutionary flames blaze north, south, east and west.

What dangerous passes on the Long March!
Red banners flutter over a million footsteps,
Tatu and Chinsha Rivers could not bar the way,
Snowy mountains and grasslands crossed in a single leap.

Oil lamp burning bright in the Yen-an cave-dwelling,
Revolutionary eyes all gaze up at that light;
Under the lamp Chairman Mao moves his mighty pen,
The great volumes to guide mankind take shape.

Peking city, city glittering in gold,
The red sun rises, shedding its rays;
When Chairman Mao mounts Tien An Men,
Cultural revolution surges in wind and clouds.

Wind and clouds rolling, red banners unfurled,
Seven hundred million cannot conceal their joy;
Advance courageously close behind Chairman Mao,
Our mountains and rivers will remain for ever red.

Batu

Wait a Minute, Bator!

Storms of the cultural revolution have brought
A flowering of heroes on the grassy plains.
Quite fearless
Has been young Bator,
Like an eagle in the gale,
Like a pony on the grasslands.
Today he's leaving for Peking
To attend the Ninth Congress.

"Wait a minute, Bator!"
Calls old man Darji.
"Please take this horse-head fiddle,
It's the very best we have.

Batu comes from the Mongolian, one of China's national minorities.

Present it to dear Chairman Mao
On our behalf.
The most beautiful pacans
Come from the depths of the heart."

"Wait a minute, Bator!"
Surna comes out of her yurt.
"Of all the tasty edibles,
Most fragrant is our milk tea.
Please take these ingredients with you
And present them to Chairman Mao.
What's brought happiness to poor shepherds?
The greatness of Mao Tsetung Thought."

"Wait a minute, Bator!"
Brigade Leader Driga gallops up.
"This roan's the finest in our herd,
Present it, please, to Chairman Mao.
Tell our dear Chairman Mao
He can rest assured:
We grasslands people
Are on guard against the wolves."

"Wait a minute, Bator!"
The rolling Yellow River cannot transport, nor
The vast plains of grass contain, all that
Shepherds up from poverty have to say.
"Please give dear Chairman Mao
Our eternally loyal hearts.
Always we'll stride with him
Down revolution's road."

Ho Ching-lin

The Party's Bounty Reaches to the Stars

The Chuang people's flowers and Chuang tea,
Red blossoms, fragrant tea fill thousands of homes,
By their songs and dances do we know the Chuang people
Happy songs singing of their rich crops.

How deep was the misery of the Chuang in the old days,
For generations in the mountains they had to hide away,
Leaves covered their bodies and their quilt was straw,
Wild herbs their only food and cold water their tea....

Their homes today do charm the eye,
Sweet as honey is each day's life,

Ho Ching-lin comes from the Chuang, one of China's national minorities.

Cattle graze in the valley, tea bushes clothe the slopes,
Good crops grow north and south of the village.

In the wind and thunder of the cultural revolution,
The rising sun casts a myriad reflections,
Mao Tsetung Thought glows golden bright,
Struggle-criticism-transformation flowers red everywhere.

Singing, dancing we celebrate together,
A cup of perfumed tea raised to the Ninth Congress,
Best wishes to our beloved Chairman Mao,
The Party's bounty reaches to the stars.

Kuo Hao

Glad Tidings on the East Wind Ride

Mountain ranges in the east wind dance,
Rivers and streams amid red flags laugh,
Joyous gongs and drums sound throughout the land,
North and south, festive salvos boom.
Spring thunder — our Party's Ninth Congress has begun,
Glad tidings on the east wind ride.

Today

Our country, exceptionally beautiful,
Our scenery, exceptionally lovely,
Our land, exceptionally vast,
Our sky, exceptionally lofty,
Our battle flag, exceptionally red,
Our battle song, exceptionally heroic.

Kuo Hao is a worker from Nanking.

Blood races through our veins,
Enthusiasm fires us,
Facing the red sun, we
Sing full-heartedly,
Dance ecstatically,
Cheer tumultuously,
Laugh delightedly.

Chairman Mao, respected and beloved,
We've a million songs to you;
Which, at this moment, is the best?

Chairman Mao, respected and beloved,
We've a million things to say to you;
Which expresses clearest what's in our hearts?

You lit the blaze of the cultural revolution,
The Sixteen Points* by you was sponsored,
You it was who issued the great call
For us to rebel against the old world.
Under your command: **"Bombard the Headquarters"**
We smashed the renegade Liu Shao-chi's lair.

Following you

Many a fierce storm we have weathered,
We've conquered many a dangerous sea.

Today

We greet the brilliant rising sun,
We hail the magnificent east wind of spring.

*The Decision of the Central Committee of the Chinese Communist Party
Concerning the Great Proletarian Cultural Revolution adopted on August 8, 1966.

How can we stem our happy tears?
How can we check our joyous laughter?

We know
It's only one surge forward on a long march,
We understand
Communism's task is weighty, we've a long way to go,
We hear
Class enemies still grinding their teeth, still plotting,
We see
Yankee imperialists and Soviet revisionists brandishing their claws.
Dear Chairman Mao,
We make you this solemn vow:
Down revolution's road
We'll follow you without a halt.

Higher still we'll raise the red flag of your great thought,
All harmful pests we'll sweep away,
Bolder still we'll sail the revolutionary course you've charted,
Throughout the land we'll stoke the fires of struggle.
Glad tidings of the Ninth Congress on the east wind ride,
Everywhere revolution is at a new high tide.

Yang Hung-li

Standing Guard for the Ninth Congress

Though the wireless set has become silent,
Red electronic waves still dance in my ear,
I wipe warm tears from my eyes
And press my hand to my throbbing heart.
Keeping the peerless red book in my bosom,
Gripping my rifle firm and tight,
Proudly I march towards the sentry post.

Setting foot on the familiar mountain paths,
I feel I could walk a thousand *li*;
When I gaze at the signal lights in the channel,
They seem like red lanterns on Peking's city wall;
When I listen to the endless cheers of bouncing waves,

Yang Hung-li is a PLA man.

I hear in fancy the five continents and four seas
Roaring, nay, chanting in joy.

“Password?” — “Defend!”

“Countersign?” — “Ninth Congress!”

Looking at the valiant profile of my comrade-in-arms,

My emotions rise wave after wave;

Clasping his hands in mine,

We share the happiness of voicing together:

“Our most heartfelt wishes for our great leader,

A long, long life to Chairman Mao!”

Over my head — stars twinkle in smiles,

Before my eyes — seas billow in leashed fury,

Behind me — our vast motherland,

On my shoulders — the hopes of the people.

Oh, with my feet on the sea frontiers,

I'll watch with vigilance raised a hundredfold.

If the imperialists, revisionists and reactionaries

Dare to invade these shores,

These boundless seas are but their waiting graves.

*Chairman Mao and Vice-Chairman Lin Piao Receive
the Representatives of Workers* (oil painting) ►



念不忘高举毛泽东思想伟大红旗。

毛主席万岁！万岁！万万岁！

Hung Chun-wen

Put Mao Tsetung Thought in Command of Literature and Art

Our great leader Chairman Mao teaches us: **“It is necessary to sum up experience conscientiously”**; **“One must become acquainted with the whole process of the movement ... so as to find out its laws.”** Chairman Mao’s instruction is a necessary and timely guide for fighters in proletarian literature and art who are restudying the militant call of the *Summary of the Forum on the Work in Literature and Art in the Armed Forces with which Comrade Lin Piao Entrusted Comrade Chiang Ching* and are summing up its militant application in the past three years. Of the many things the revolutionary masses have learned in carrying out the principles set forth in the *Summary* during these three years of Great Proletarian Cultural Revolution, one is fundamental, namely, it is essential to study and apply constantly Chairman

This article was written by a writing group in the Air Force of the People’s Liberation Army who use the pen name Hung Chun-wen.

Mao's proletarian revolutionary line regarding literature and art, and put Mao Tsetung Thought in command of them.

I

“Historical experience merits attention.” Whenever a major revolutionary change occurs in the history of mankind it is invariably accompanied by a political manifesto representing the will of the most advanced class. In this new era which takes Mao Tsetung Thought as its great banner the *Summary* is a political manifesto of the proletariat to exercise all-round dictatorship over the bourgeoisie. It is yet another proletarian document marking the beginning of a new period, following Chairman Mao's *Talks at the Yen-an Forum on Literature and Art*. It was a declaration of war on the bourgeoisie and all exploiting classes in the stage when public opinion was being prepared for the proletarian cultural revolution. It sounded the call for a general offensive against the bourgeoisie to China's soldiers and civilians in their hundreds of millions. It predicted the utter collapse of the bourgeois headquarters commanded by Liu Shao-chi and heralded the coming flowering of proletarian revolutionary literature.

Vice-Chairman Lin Piao appraises the *Summary* very highly. He pointed out that it “is an excellent document. It applies Mao Tsetung Thought to answer many important questions concerning the cultural revolution in the period of socialism. It is of both extremely great practical and far-reaching historic significance.”

Comrade Chiang Ching holds high the great red banner of Mao Tsetung Thought and determinedly carries out Chairman Mao's proletarian revolutionary line. With the perspicacity of Marxism-Leninism-Mao Tsetung Thought, after lengthy investigation and study of the situation, she dissected typical problems and, with the strong support of Vice-Chairman Lin Piao, comprehensively summed up the struggle between the two lines in literature and art during the sixteen years following the founding of the People's Republic.

In the *Summary* she trenchantly points out that under the dictatorship of the proletariat the “struggle between the two classes and the two lines on the cultural front, that is, the struggle between the prole-

tariat and the bourgeoisie for leadership on this front” still persists; that even after the establishment of the People's Republic, China's literature and art “have been under the dictatorship of a black anti-Party and anti-socialist line which is diametrically opposed to Mao Tsetung Thought”; that “so long as we do not seize hold of the field of culture, we will inevitably forfeit many positions in this field to the black line, and this is a serious lesson”; that “in accordance with the instructions of the Central Committee of the Party, we must resolutely carry on a great socialist revolution on the cultural front and completely eliminate this line.”

These wise observations reflect the great truth contained in Chairman Mao's teaching: **“The current Great Proletarian Cultural Revolution is absolutely necessary and most timely for consolidating the dictatorship of the proletariat, preventing capitalist restoration and building socialism.”**

The concepts expressed in the *Summary*, namely, that acute struggle persists between the two classes and the two lines on the cultural front, created the revolutionary public opinion for the proletarian battle cry: **“It is right to rebel against reactionaries.”**

Three years of battle have passed since the *Summary* was first issued, and the cultural revolution has scored great and decisive victory. Proletarian revolutionary fighters, who have received the baptism of fire, appreciate this historic document infinitely more on reviewing it today. We are absolutely convinced that revolutionary public opinion is an ideological weapon capable of defeating any enemy, however strong. Before political power can be seized, it is necessary to create public opinion. To consolidate the dictatorship of the proletariat and smash any attempt at capitalist restoration, it is necessary to take hold of the positions creating revolutionary public opinion.

In whose hands are the cultural positions shaping public opinion? The *Summary* raises this question to a high level, that of political power, and points out: “This is a cardinal issue which has a vital bearing on the future of the Chinese revolution and the world revolution.”

This well-known concept pointing out the essence of the struggle between the two classes and the two lines on the cultural front, aroused the masses and gripped their minds as never before. This mobilized them to the greatest extent to open fire against the black line in literature and art, which opposed the Party, socialism and Mao Tsetung Thought, and fully demonstrated the enormous force of revolutionary public opinion.

Revolution must use its intellectual forces to overthrow the intellectual forces of counter-revolution. In the cultural field, "after this black line is destroyed, still others will appear. The struggle will have to go on." The reason is that the bourgeoisie have dominated these positions for a long time and their counter-revolutionary intellectual forces are still extremely stubborn. We must keep a sharp eye on these forces, since they aim to subvert the dictatorship of the proletariat.

There is no cease-fire or armistice on the cultural front, and the proletariat's ideological battle with the bourgeoisie never stops either, not for a moment. It simply changes in form. Sometimes it's larger, sometimes it's smaller. It may occur in one sphere, or in several at the same time. Sometimes it's a partial offensive, sometimes it's all out. The class struggle between the proletariat and the bourgeoisie in the realm of ideology continues and must be fought to the finish. Only in this way can we destroy the old, create the new and plant the great red banner of Mao Tsetung Thought firmly in command of the superstructure, there to wave on high, for ever.

II

In the past three years the cataclysmic change in the realm of literature and art has been a strong impetus to social progress.

From the time modern revolutionary Peking opera commanded by Mao Tsetung Thought came into being and the heroic images of workers, peasants and soldiers began to dominate the theatrical stage, to the time workers, peasants and soldiers took over the various fields of the superstructure, up till the time when Chairman Mao's directive "**The working class must exercise leadership in every-**

thing" is realized, an all-round proletarian dictatorship over the bourgeoisie has been instituted. This red line which threads through the cultural revolution vividly and clearly manifests Chairman Mao's great strategic plan.

The advent of revolutionary modern Peking opera heralded the approach of the great era in which "**the working class must exercise leadership in everything.**" The *Summary*, with the foresight of Mao Tsetung Thought, highly praises the revolution in Peking opera, saying these "are pioneer efforts which will exert a profound and far-reaching influence on the socialist cultural revolution." Events of the past two years and more of cultural revolution prove that the significance of the revolution in Peking opera far exceeds its effect on the opera itself. It has exercised a profound influence on every aspect of society.

The working class has mounted the political stage of struggle-criticism-transformation in the superstructure, and is enforcing all-round dictatorship against the bourgeoisie. This is the marvel of the sixth decade of the twentieth century. Why did this epochal event start with the workers, peasants and soldiers taking over the theatrical stage, and why was the revolution in Peking opera the first breach to be made?

Art, in the final analysis, is dominated by and is in the service of politics. Chairman Mao says: "**Any given culture (as an ideological form) is a reflection of the politics and economics of a given society, and the former in turn has a tremendous influence and effect upon the latter.**" Great eras demand great art. Truly great works of art must reflect the major themes, the major topics, the most urgent requirements of their day, thus enforcing the dictatorship of one class against another.

Could the old literary and art circles dominated by a counter-revolutionary revisionist line produce great art that would serve the socialist economic base? Could Peking opera reflect in its old form the requirements of the day? Of course not.

Chairman Mao, in his instruction dated December 12, 1963, made this trenchant comment: "**Problems abound in all forms of art ... and the people involved are numerous; in many departments**

very little has been achieved so far in socialist transformation. The 'dead' still dominate in many departments." He drew special attention to the theatre: "As for such departments as the drama the problems are even more serious."

It was under these specific circumstances that the revolution in Peking opera was engendered and developed. Respected and beloved Comrade Chiang Ching took personal charge. It appeared in a brand-new form and with militant proletarian spirit has stood proudly in the East. Plunging like a dagger into the heart of the black line, it proclaimed an end to domination of Peking opera by emperors and ministers, scholars and beauties. The mighty waves of this revolution quickly engulfed all theatrical forms, and gave impetus to fundamental revolutionary changes in every aspect of China's literature and art.

Chairman Mao teaches us: "Revolutionary culture ... prepares the ground ideologically before the revolution comes and is an important, indeed essential, fighting front in the general revolutionary front during the revolution." Revolution in the arts is always an important and integral part of political revolution. This has been especially so during our Great Proletarian Cultural Revolution, a political revolution of unprecedented size and depth. The proletarian revolutionary models in the theatre produced under Comrade Chiang Ching's personal guidance, are not only the gems of our national art, they are shining examples of what can be done in struggle-criticism-transformation on every front of the cultural revolution.

The revolution in Peking opera triggered revolution in all parts of the superstructure. The working class, in co-ordination with the PLA, boldly took charge of the political arena of struggle-criticism-transformation in the academic field, in education, in the press, in literature and art and in publishing. They broke the monopoly the bourgeois intellectuals held over these, and instituted proletarian political leadership in all aspects of social life.

Mao Tsetung Thought has spread throughout the nine million six hundred thousand square kilometres of our great motherland. The consciousness of the revolutionary masses regarding the struggle between the two lines has been vastly heightened. Full play is being



Taking the Bandits' Stronghold (*a revolutionary modern Peking opera*)

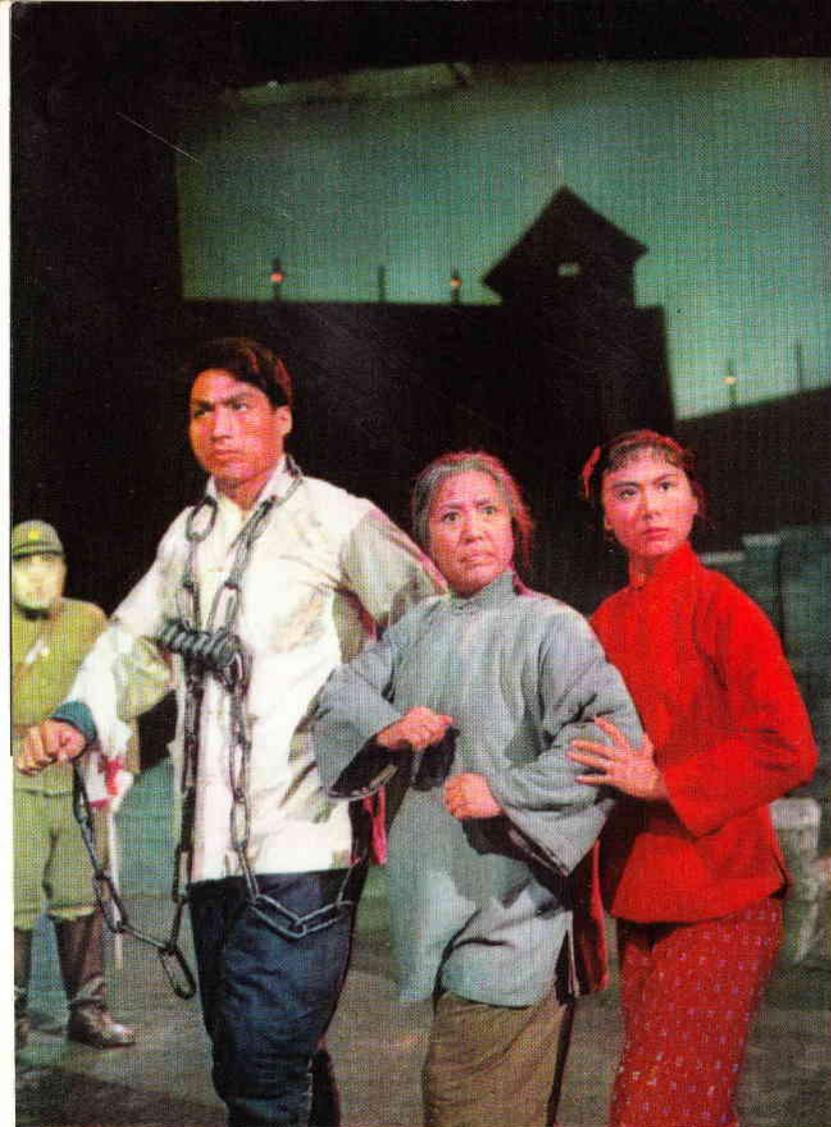
CHAIRMAN MAO'S REVOLUTIONARY LINE IN LITERATURE AND ART IRRADIATES THE STAGE



◀ **On the Docks** (a revolutionary modern Peking opera)

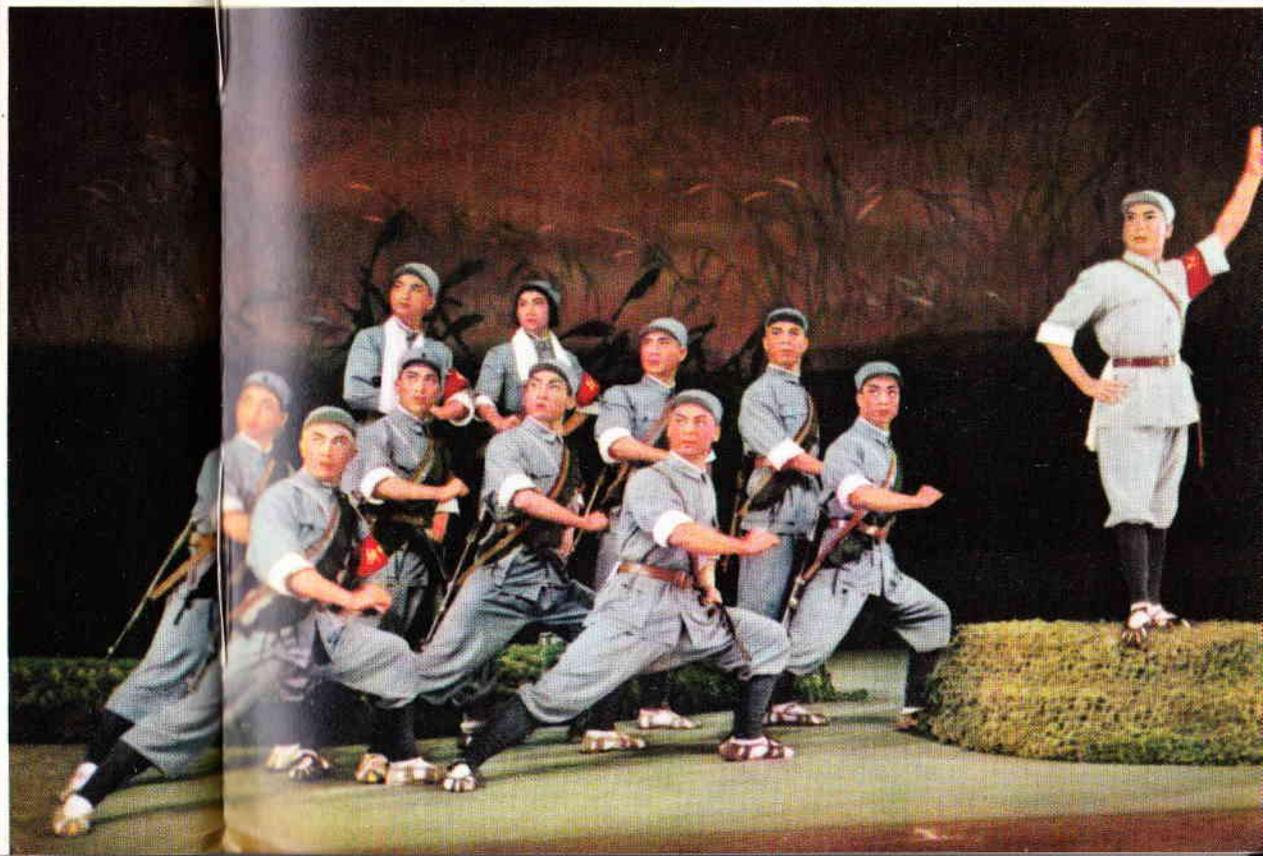
Red Detachment of Women (a revolutionary modern ballet) ▼





The Red Lantern (a revolutionary modern Peking opera) ▲

Shachiapang (a revolutionary modern Peking opera) ▼





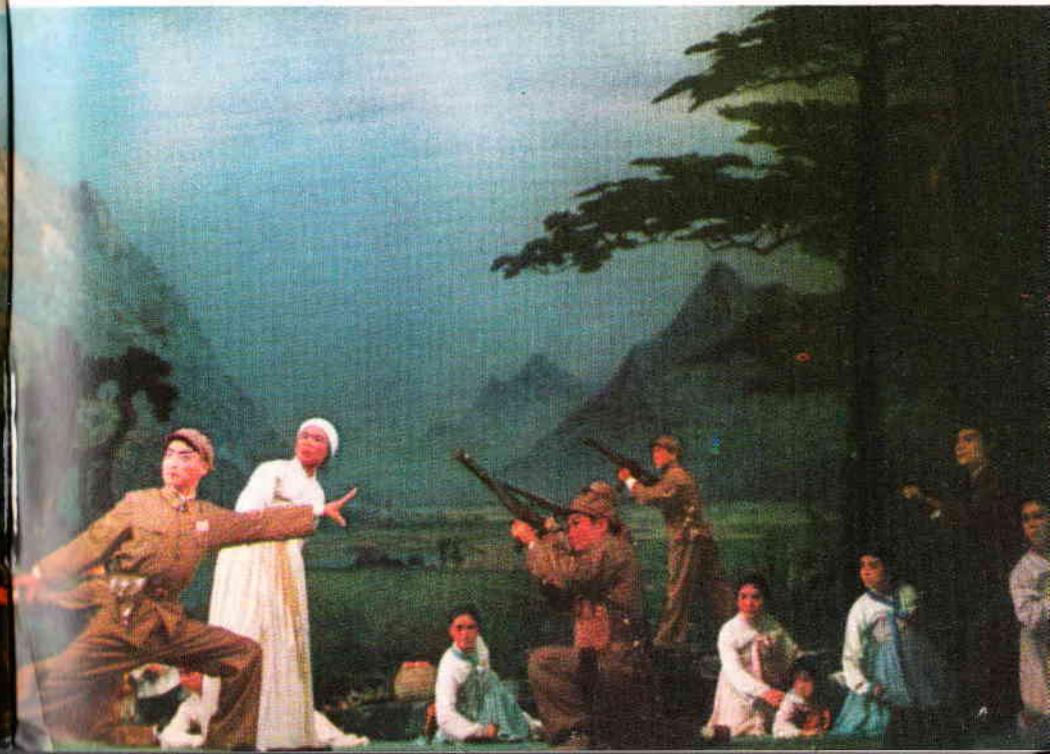
The White-Haired Girl

(a revolutionary modern ballet) ▲

The Symphonic Music "Shachiapang" ▸

Raid on the White-Tiger Regiment

(a revolutionary modern Peking opera) ►





Piano Music "The Red Lantern" with Peking Opera Singing

given to proletarian revolutionary spirit. Revolutionary literature and art of the masses are springing up like mushrooms after rain. Seven hundred million people have become critics. Bourgeois rule over the superstructure has been thoroughly smashed and the great red banner of Mao Tsetung Thought planted over all spheres of the superstructure. This is a milestone in the history of proletarian dictatorship, it is the marvel of the sixties.

III

Chairman Mao teaches us: **"To defeat the enemy we must rely primarily on the army with guns. But this army alone is not enough; we must also have a cultural army."** In keeping with this, and in view of the situation in our literary and art ranks, the *Summary* raised the great historic task of "re-educating the cadres in charge of the work of literature and art and reorganizing the ranks of the writers and artists" and mapped out for us a plan for building a revolutionary literary and art contingent.

During the past three years guided by the brilliant thought of the *Summary*, a proletarian and revolutionary literature and art contingent of a new type which put Mao Tsetung Thought in command of everything has been maturing. Practical application of the *Summary* during this time has proven that in order to maintain power over literature and art, re-educate the cadres and reorganize the ranks of the writers and artists, it is essential to put Mao Tsetung Thought in command of literature and art, bring the leadership of the working class into full play, and give full play to the important role of the PLA. Only thus can a mighty contingent of revolutionary, proletarian literary and art workers be formed.

The working class is our leading class. It takes over our literature and art in order to lead and remould them with its own world outlook, namely, Mao Tsetung Thought, so that they become the most powerful weapons in the service of the socialist economic base and proletarian politics.

"The Liberation Army must play an important role in the socialist cultural revolution," the *Summary* points out. In the past three years,

the broad masses of our commanders and men have firmly implemented the glorious task outlined in the *Summary*. In keeping with the instructions of Vice-Chairman Lin Piao and Comrade Chiang Ching, they have taken a firm grip on the class struggle on the literary and art front. Tens of thousands of them moved into various super-structural organizations in co-ordination with the workers' Mao Tsetung Thought propaganda teams, and seized back the power that had been usurped by the bourgeoisie. They brought with them the glorious traditions created by our great leader Chairman Mao in building an army politically, and the working style of the Chinese Communist Party — integrating theory with practice, forging close links with the masses and criticism and self-criticism. In other words, they put Mao Tsetung Thought in command of literature and art.

In the fight to realize the principles set forth in the *Summary*, our commanders and soldiers have served as "Red Sentries" on the cultural front. Facts show that not only are we an armed force in wiping out enemies with guns, but we are a cultural force in wiping out enemies without guns, a force armed with Mao Tsetung Thought in literary and artistic creation and criticism. PLA theatrical troupes for the propaganda of Mao Tsetung Thought can be found all over the country. They fully demonstrate that our PLA, besides being a powerful fighting and working force, is a powerful propaganda force as well.

The PLA has also been tempered in the cultural revolution. Our understanding of Mao Tsetung Thought and the struggle between the two lines is much deeper now. Our immunity to bourgeois and revisionist ideas has been strengthened. All of this has advanced the revolutionizing of ideology in the PLA.

The fundamental issue in the building of a proletarian and revolutionary literary and art contingent is the question of revolutionizing them. The *Summary* says the fundamental method by which to "re-educate the cadres in charge of the work of literature and art and reorganize the ranks of the writers and artists" is to realize still better this extremely important instruction: "Earnestly study Chairman Mao's works."

The experience of class struggle shows that politics always commands literature and art. Artistic concepts are reflections of world outlook in the realm of literature and art. The world outlook of people in these fields will determine the class line they carry out. All the lessons we have learned in building proletarian ranks in literature and art boil down to one — revolutionize ideology by placing Mao Tsetung Thought in command.

To perform this difficult task we have to implement the instructions of Vice-Chairman Lin Piao and those contained in the *Summary*: "Plunge into the thick of life for a long period of time, integrate ourselves with the workers, peasants and soldiers to raise the level of our class consciousness, remould our ideology and whole-heartedly serve the people without any regard for personal fame or gain."

The Great Proletarian Cultural Revolution has shown that literary and art workers who were educated under the old educational system cannot revolutionize their thinking if they rely solely on their own efforts. They must **"be re-educated by the workers, peasants and soldiers under the guidance of the correct line."** This is the only way.

All promising revolutionary writers and artists must follow the teachings of our great leader Chairman Mao, take the road indicated by the *Summary*, and strive mightily to revolutionize their thinking and create revolutionary literature and art worthy of our great era.

Painting a Magnificent Scroll on People's War

Our supreme commander Chairman Mao's theory on people's war is a highly systematic summing-up and outline of the experiences of China's revolutionary armed struggle. It is a great creative development of Marxism-Leninism, a powerful ideological weapon for all oppressed people and oppressed nations in carrying out armed struggles for thorough emancipation.

The revolutionary model works personally cultivated by our respected Comrade Chiang Ching bring to the fore in sharp relief the unique Mao Tsetung Thought on people's war, and bring to life graphic pictures of people's war during our various revolutionary periods.

Whether in the case of the Red Detachment of Women marching over Hainan Island, the people's soldiers of the Eighth Route Army

The writers are in the administrative offices of the Navy.

in action on the north China plains, the commanders and soldiers of the New Fourth Army fighting by the Yangcheng Lake, the detachment of the PLA speeding through the snowy forests in pursuit of the bandits, or the "keen-blade" platoon of the Chinese People's Volunteers thrusting into the den of the U.S.-Rhee troops—all these cases present clarion bugle calls, thundering war drums, iron chargers sweeping by and red flags fluttering in the air. All this revives our memories of the vigorous days of the Second Revolutionary Civil War and the War of Resistance Against Japan, or brings us back to the battlefields of the War of Liberation and the War of Resisting U.S. Aggression and Aiding Korea.

The revolutionary model works reflecting the splendour of Mao Tsetung Thought paint a magnificent scroll on people's war in all its forcefulness, a grand ode to people's war ringing across the sky, a majestic epic poem of people's war in all its glories.

"Political power grows out of the barrel of a gun" and "it is only by the power of the gun that the working class and the labouring masses can defeat the armed bourgeoisie and landlords; in this sense we may say that only with guns can the whole world be transformed." This is a universal truth which can be applied and found correct anywhere in the world. It is summed up by our great leader Chairman Mao on the highest plane, on the basis of the experiences of class struggle in human society, particularly the experiences of China's people's war.

The revolutionary model works *Red Detachment of Women*, *Shachiapang*, *The White-Haired Girl* and *Taking the Bandits' Stronghold*, through the wealth of their revolutionary content and heart-moving artistic images, effectively put forward the brilliant Mao Tsetung Thought on seizing power with the gun and settling issues by war. No matter whether it is the liberation of the Palm Grove Manor and the striking down of the local despot Nan Pa-tien in *Red Detachment of Women*, the recovery of the village Shachiapang and the subsequent onward march to the south of the Yangtse in *Shachiapang*, or the wiping out of Eagle and hence the consolidation of the hold on the Peony River area in *Taking the Bandits' Stronghold*, all these feats are accomplished

with the power of the gun. It is precisely by relying on guns that the revolutionary people succeed in overthrowing their sinister class enemies and national enemies one by one; so is it with the liberation of the broad countryside and cities from the northeast to the south of the Yangtse, from north China to Hainan Island; and so is it with the seizure of power and the setting up of proletarian state power.

All the betrayers of people's war from Khrushchov of the Soviet Union to China's Khrushchov Liu Shao-chi, without exception, viciously slander and oppose revolutionary people's war. They make use of literature and art to smear revolutionary wars and emphasize the horrors of war in a futile attempt to disarm the revolutionary people spiritually and to make the oppressed nations and oppressed people lay down their arms to submit to the slaughter of the fully armed U.S. imperialists and their flunkies. Boldly standing forward and fighting tit for tat, our beloved Comrade Chiang Ching puts Chairman Mao's instruction into practice in the revolutionary model works to bring to the fore the role of armed struggle, stressing the elimination of armed counter-revolution by armed revolution. In a high revolutionary tone she warmly extols revolutionary people's war. She strikes up the victorious marching song of the revolutionary armed force which smothers the counter-revolutionary clamour of the betrayers of people's war, and sounds the war drum of the epoch for smashing the old world to pieces by armed struggle.

"Without a people's army the people have nothing." The chief form of struggle in China's revolution was war and its principal form of organization the army under the absolute leadership of the Chinese Communist Party. This army is fundamentally different from all old-type armies, it is a new-type people's army with Mao Tsetung Thought as its weapon.

With the bold spirit of the proletariat the revolutionary model works sing praises to this new-type people's army. The people's soldiers typified by the Party representative Hung Chang-ching in *Red Detachment of Women*, the political instructor Kuo Chien-kuang of the New Fourth Army in *Shachiapang*, the scout hero Yang Tzu-jung in *Taking the Bandits' Stronghold* and the heroic volunteer fighter Yang Wei-tsai in *Raid on the White Tiger Regiment*, all come from an

army totally devoted to the service of the people. They "want only to smash the chains of a thousand years and open a freshet of endless happiness for the people." "Bearing the hopes of the people," they "fight north and south and plant red banners all over our country." They have at heart the "millions upon millions of people in the world still in agony, their class and national hatred for the U.S. imperialists knows no bounds." When they go deep into the tiger's lair, they have an indomitable spirit and are **"determined to vanquish all enemies and never to yield"**; when they carry on struggles in the enemy's rear, they vow **"no matter what the difficulties and hardships, so long as a single man remains, he will fight on"**; when they are involved in life-and-death combat, they are **"resolute, fear no sacrifice and surmount every difficulty to win victory."** On the smoke-shrouded battlefields they not only have the courage to vanquish all enemies, but possess the ability to keep under control the changing conditions and developments of the whole war.

Vice-Chairman Lin Piao has taught us: "As far as our army is concerned, what is the best weapon? It is not aircraft, heavy artillery, tanks or the atom bomb. The best weapon is Mao Tsetung Thought. What is the greatest fighting power? It is the men who are armed with Mao Tsetung Thought. It is courage, not to fear to die." One of the fundamental principles of Mao Tsetung Thought on people's war brought out forcefully in the revolutionary model works is that **"weapons are an important factor in war, but not the decisive factor; it is people, not things, that are decisive."** This penetratingly reveals that the reason why the people's army always wins and conquers wherever it goes is that it relies on proletarian politics, the revolutionary consciousness and courageous spirit belonging to the proletariat and invincible Mao Tsetung Thought.

The PLA detachment in *Taking the Bandits' Stronghold* possesses high proletarian class consciousness and the brave spirit that defies death. In the face of the crafty enemy Eagle in the Tiger Mountain which is "heavily fortified with forts above and tunnels below," the fighters, coincidentally, each put forward the same plan for taking the stronghold by guile. It is just because Yang Tzu-jung is

equipped with the spirit of sacrifice, which in his own words is "I'm willing to shed my blood to write history," that he dares to go all by himself into the tiger's lair, has the guts to reply to the bandit chief's trick with one of his own and sends out at the critical moment military intelligence of decisive importance. It is with the fearless spirit of a hero that he succeeds in overpowering the enemy and at the same time keeps his head and acts calmly when another crisis comes. His revolutionary wisdom and dauntless spirit come from his infinite loyalty to Chairman Mao, the Party and the people. "I'll meet the ice and snow with the sun that is in my heart," says he. With the red sun Chairman Mao in his heart and the ever-victorious Mao Tsetung Thought in his mind, Yang Tzu-jung's mettle and wit are both equal to the occasion and are able to conquer a brood of most savage diehards right in the den where even "the grasses be knives and the trees be swords." And so is it with the eighteen wounded soldiers of the New Fourth Army in *Shachiapang* and the "keen-blade" platoon of the Chinese People's Volunteers in *Raid on the White Tiger Regiment*. Described in the words "no hurricane can blow them down, no thunderbolt can rend them asunder," they are "filled with courage and determination," and able to say: "The longer we fight those demons the stronger we become." How does this come about? Simply because every one of them is a fighter armed with Mao Tsetung Thought and has the bold spirit which is not afraid of death.

The heroic images of Yang Tzu-jung, Kuo Chien-kuang, Yang Wei-tsai and the others, shining with the splendour of Mao Tsetung Thought, are true models of the proletarian stiff backbone characterized by the quality of "fearing no hardships nor death in battle, able to charge or defend to the last inch when called upon, with one man equal to the strength of several, dozens or even hundreds, and to create any wonders in the world." They express in a concentrated way the essential quality of the people's army and fully reveal its great role in people's war.

In describing a people's army of this new type and moulding figures of such fighters armed with Mao Tsetung Thought, the revolutionary model works also vividly present Chairman Mao's tactics and strategy for people's war. The best examples can be found in the scenes

"Taking the Tiger Mountain by Guile" and "Raiding the White Tiger Regiment by Surprise." In the latter a crack platoon of the Chinese People's Volunteers disguise themselves as enemy soldiers, succeed in capturing a "tongue" — an enemy soldier from whom to get the password — and go deep into the rear of the enemy with lightning speed, smashing to smithereens the White Tiger Regiment Headquarters, and by causing great confusion among the enemy deal them a smashing blow in co-ordination with the main force. Such tactics and strategy of people's war can be fully utilized only by those armed with Mao Tsetung Thought. Before them the seemingly strong iron tigers armed to the teeth truly turn into straight-out paper tigers. In *Raid on the White Tiger Regiment*, modern mines and the similar weapons which U.S. imperialism depends on in an instant become useless before the revolutionary fighters of high morale who treat death absolutely with contempt. From the heroic image of Yang Wei-tsai we become aware of the immeasurable power of Mao Tsetung Thought, and at the same time witness the total bankruptcy of the theory that "weapons decide everything" and the philosophy of "survival."

The revolutionary model works, realistic and picturesque, bring forth with penetration a truth: Fighters armed with Mao Tsetung Thought and guns under the command of Mao Tsetung Thought are invincible and know no equal.

The revolutionary model works also depict the great role of the labouring people led by Chairman Mao and the Communist Party in people's war.

From the Peony River in the northeast to the Wuchih Mountains on Hainan Island, from the Yangcheng Lake by the Yangtse River to the villages at the foothills of Wutai Mountains, throughout the length and breadth of our land the fiery flame of intense class hatred for imperialism and the class enemies blazed over plain and vale. We see Aunt Sha, proud as the green pine, Li Yung-chi, brave and dauntless, little Chang Pao, vivacious as a tiger cub, the people of Hainan Island who struggle on, wave upon wave. . . . These are the people who, braving bullets, battle courageously against the enemy with the

Red Army, the Eighth Route Army, the New Fourth Army or the Liberation Army. Under the butcher's knife they appear dauntless and unvanquished, meeting death without fear. They work hard in the rear, relying firmly on their own strength and giving vigorous support to the front. Throughout the mountains, over villages and in the towns, they spread a network of traps to catch the enemy. These descriptions of the labouring people in the revolutionary model theatrical works portray fully our great leader Chairman Mao's basic thought on people's war: **"The revolutionary war is a war of the masses; it can be waged only by mobilizing the masses and relying on them."**

The demarcation line distinguishing Marxist-Leninists from revisionists is whether they dare to fully mobilize the masses and lead them in revolutionary war against the imperialists and their lackeys.

In the course of the Chinese revolution our great supreme commander Chairman Mao and the Chinese Communist Party, guided by Mao Tsetung Thought, mobilized the masses, organized and armed them and led the people throughout the country in arduous revolutionary wars, writing a glorious epic of people's war. With splendid artistry in the production of the revolutionary model works, our beloved and respected Comrade Chiang Ching not only sculpts a grand panorama of people's war, but depicts with penetration the clear-cut class nature of people's war.

Through vivid concrete examples in the revolutionary model works, we come to see the immense revolutionary force in the labouring masses so cruelly oppressed and exploited in the old society. In the countryside around the Wuchih Mountains lived thousands upon thousands of Wu Ching-hua who refused to be bullied and trampled down by reactionary forces; by the banks of the Yangtse River, thousands upon thousands of people like Aunt Sha, Dragon and Wang Fu-ken harboured intense hatred for the Japanese brigands, the Chinese puppets who sold their souls to the Japanese and Kuomintang bandits; all over the north China plains, countless poor peasants like Hsi-erh and her father waged mortal struggles against the feudal despotic landlords; in the deep forests of northeastern mountains, so many mountain dwellers like Li Yung-chi or little Chang Pao were

ready at all times to wipe out the brigands reared by the Kuomintang... In their deep misery they wanted to "ride the wind and bring thunder and lightning" or "turn into hurricane and ear-splitting thunder reaching the heavens." Through their clear-cut presentation of numerous scenes of struggle by the masses, the revolutionary model works emphasize strongly the sturdy, strong mass basis of revolutionary war.

What is the motive force in the mobilizing of the masses in revolutionary war? The model works present the answer to this question most vividly: Invincible Mao Tsetung Thought. With Mao Tsetung Thought working in conjunction with the broad masses of the working people, a powerful force for revolutionary war is generated.

Hunter Chang and little Chang Pao in *Taking the Bandits' Stronghold* are people cruelly persecuted by the bandit Eagle, with their home broken up by this thug who had caused the death of Chang Pao's mother and grandmother. They have borne their deep hatred for eight years, "looked at the stars and looked at the moon and longed for the time when the sun would come." Then, armed with Mao Tsetung Thought, the People's Liberation Army arrive. As represented by Yang Tzu-jung, they rouse the class consciousness of the masses, explain to them the revolutionary cause, and tell them that "oppressed people everywhere suffer alike, they want vengeance, blood for their blood." To win emancipation and become the masters of society, the labouring masses must take up arms, follow their liberator Chairman Mao and the Communist Party and work together to make revolution. Bringing Mao Tsetung Thought to the people, they help the people, like Hunter Chang and little Chang Pao, to understand that the People's Liberation Army is their own army and they themselves are the masters who will smash the old world and "bring a new life to our land." Little Chang Pao, forced to pose as a mute for eight years, speaks out before her dear ones, the people's own soldiers. She tells them what happened to her family, pours out bitterness and expresses her determination to follow the Liberation Army. "If I only had wings I'd take my gun and fly to the summit and slaughter those wolves." Similarly when Mao Tsetung Thought

reaches Chiapi Valley where the people had been living in deep misery, Li Yung-chi who has been driven to the end of his tether voices the vow which rises in the hearts of so many of the labouring masses, "I'll go with the Party to drive out those beasts; whatever the danger, be it fire or water, I'll willingly go forward even if it means being smashed to pieces."

In the *Red Detachment of Women*, the Workers' and Peasants' Red Army takes Mao Tsetung Thought to the Wuchih Mountains. Wu Ching-hua who has been oppressed and tormented but has remained undaunted, strides proudly into the ranks of the Red Army. Together with the other Red Army fighters, she wages fiery revolutionary struggles enabling thousands of girls like herself to see the sun.

In *The White-Haired Girl*, the Eighth Route Army brings Mao Tsetung Thought to Yangkochuang Village, and rescues Hsi-erh who has been wrestling against privation and hardships for several years. Hsi-erh too takes up the red-tasselled spear to join the Eighth Route Army so that the class hatred of the labouring people of Yangkochuang Village "merges into the heaving waves of the ocean," and promptly becomes an immense revolutionary force. The revolutionary model works bring forth the fact that Mao Tsetung Thought is not only the liberating force for the millions of working people but that it channels their simple class hatred into the great revolutionary struggle to emancipate the whole of mankind.

The many magnificent scenes of the great victory of people's war in the revolutionary model works show that the working masses armed with Mao Tsetung Thought give powerful support to their army, help them to clear out the old lairs of brigands and despots and annihilate despotic landlords, the Japanese invaders and their lackeys. They also bring out the majesty and spirit of the revolutionary theme — the labouring masses led by Chairman Mao and the Communist Party are certain to smash all of the old world into smithereens. Using powerful artistic generalization, these revolutionary model works prove that once the oppressed and exploited labouring people absorb Mao Tsetung Thought within themselves a revolutionary war of the masses will burst forth and out of it will emerge a new world.

Chairman Mao teaches us: **"The richest source of power to wage war lies in the masses of the people."** Using moving artistic images, the revolutionary model works convince their audiences that as long as the broad masses of working people are fully mobilized we can cast a powerful net over the enemy however big and vicious he may be and whether we fight on a large battlefield or small, in a small village or big town. Shachiapang is a small town which has gone through three days of "mopping up" by the Japanese, after which there bursts in a unit of the so-called "Faithful and Loyal National Salvation Army" which colludes with the Japanese, the Chiang Kai-shek brigands and the puppet Wang Ching-wei. These brigand troops come with reactionary arrogance but the masses of Shachiapang, armed with Mao Tsetung Thought, fear not heaven nor earth. They battle against the enemy with their wits, with their courage, with guile and good planning, fully displaying the militant power of the masses. The traitors and brigands Hu Chuan-kuei and Tiao Teh-yi become powerless, sinking into a maze where they hear nothing and can detect nothing. They cannot find out whether there are New Fourth Army men in Shachiapang or not, not to speak of where the wounded men of the New Fourth Army are hidden. They are so completely at a loss that they take every tree and bush for a soldier and remain confused up till the time when the masses in co-ordination with the New Fourth Army wipe them out completely by the Yangcheng Lake.

It is through such colourful presentations that the revolutionary model works demonstrate so strongly the tremendous might of people's war and categorically show that every single victory of revolutionary war is won by closely relying on the broad masses of people. Confronted with a mighty bastion of iron composed of the millions who make up the emancipated labouring masses, those outwardly strong but inwardly weak tyrants like the Japanese brigands, the Chinese traitors, Chiang Kai-shek, the Eagle, the Despot Nan or Huang Shih-jen as well as the U.S. imperialists are all nothing but wild bulls who have wandered into a blazing fire. It is inevitable that they will be burnt to ashes by the revolutionary flame of the labouring masses.

Revolutionary model works like *Taking the Bandits' Stronghold*, *Shachiapang* and *The Red Lantern* demonstrate from different angles and in different degrees the strategic thought of Chairman Mao on encircling the cities with the countryside, building rural base areas and finally seizing the cities.

In keeping with the characteristics of the Chinese revolution, Chairman Mao, pointing out the importance of rural revolutionary bases, said, **"Since China's key cities have long been occupied by the powerful imperialists and their reactionary Chinese allies, it is imperative for the revolutionary ranks to turn the backward villages into advanced, consolidated base areas, into great military, political, economic and cultural bastions of the revolution from which to fight their vicious enemies who are using the cities for attacks on the rural districts, and in this way gradually to achieve the complete victory of the revolution through protracted fighting; it is imperative for them to do so if they do not wish to compromise with imperialism and its lackeys but are determined to fight on, and if they intend to build up and temper their forces, and avoid decisive battles with a powerful enemy while their own strength is inadequate."**

In *Taking the Bandits' Stronghold*, the small detachment of the PLA headed by Shao Chien-po and Yang Tzu-jung are carrying out Chairman Mao's directive to **"build stable base areas in the northeast,"** which is a militant task of great strategic significance. The situation at that time on the northeastern battlefield was that the enemy was strong and outnumbered our forces. Our PLA had the Kuomintang troops in front of them and the bandits behind them. Unless the bandits were cleaned out, it would not be possible to build stable revolutionary base areas. Eagle is one of such bandits entrenched in the deep snowy forests. The scene "Mobilizing the Masses" gives a lively description of our small detachment and shows how they build a revolutionary base at Chiapi Valley. As soon as they enter the valley, they fully mobilize the masses, organize a militia and repair the railway....

*Soldiers and people are one family,
Happiness reigns in our mountain village.*

*A good snow falls, everyone smiles,
Sharing food and clothing, they celebrate emancipation.*

These four lines sung by Li Yung-chi's mother give a realistic picture of the new look of the newly-built revolutionary base area. The small detachment enters Chiapi Valley in order to "sweep clean Tiger Mountain." When Chiapi Valley becomes a revolutionary base, it prepares the conditions for the taking of Tiger Mountain which in turn helps to consolidate Chiapi Valley as a base area.

In the days of the Liberation War, our beloved and respected deputy supreme commander Lin Piao, holding high the great red banner of Mao Tsetung Thought, had a complete grasp of Chairman Mao's great strategic formulation and turned countless Chiapi Valleys into revolutionary base areas. In less than three years, the whole of the northeast was liberated, so that it in turn could become a revolutionary base area. This is a great contribution to the liberation of the whole country.

In *Shachiapang*, the eighteen wounded men of the New Fourth Army led by Kuo Chien-kuang are sent to recuperate at Shachiapang. But the Japanese brigands come on a mopping-up operation followed by the brigand troops of Hu Chuan-kuei, wearing the Kuomintang emblem on their caps and drawing money and grain from the Japanese. They occupy the small town and resort to all kinds of tricks to find the wounded men of the New Fourth Army, but the eighteen wounded men have the help and support of the local Party branch and are sheltered by the **"masses who genuinely and sincerely support the revolution."** They successfully hold out in the marshes, separated from the enemy only by an expanse of water. They later penetrate into Shachiapang like a flying detachment, capturing alive the Japanese bandit Kuroda and the brigands Hu Chuan-kuei and Tiao Teh-yi. The fundamental strength of the base area, Shachiapang, even though temporarily under enemy occupation, comes out fully in the course of development of the drama when the eighteen wounded men change their disadvantageous position to one where they take the initiative. The unfolding of the intricate plot makes one realize this truth: **"What, then, are these base areas? They**

are the strategic bases on which the guerrilla forces rely in performing their strategic tasks and achieving the object of preserving and expanding themselves and destroying and driving out the enemy.”

Li Yu-ho in *The Red Lantern* is an outstanding representative of the working class, a peerless hero who as an underground worker of our Party “looks around, with red lantern in hand,” awaiting the man sent by the Party to contact him. He works tirelessly, smoothing the way for the guerrillas in the northern hills. Even when he is taken to the execution grounds he does not forget his unfinished task and reminds his daughter Tieh-mei to deliver the secret code. The Japanese military police chief Hatoyama uses threats, torture and cajolery on him for the purpose of getting the secret code. Hatoyama says: “... If this secret code should fall into the hands of the guerrillas who have some thousands of people, it would be like adding wings to the tiger.” The guerrillas in the northern hills are a mortal threat to the enemy. *The Red Lantern* brings out the satellite relationship between work in the cities and armed struggle and throws light on the importance of revolutionary bases by depicting underground work in the cities.

Revolutionary base areas are the rear for waging revolutionary wars and are bases for the encircling of the cities by the countryside. They have an important position in people's war.

The revolutionary model works cultivated by Comrade Chiang Ching herself sing the praises of the revolutionary army, the revolutionary masses and revolutionary base areas and successfully portray the glorious history of China's people's war, guided by invincible Mao Tsetung Thought. This success has set up illuminating models for literature and art depicting Mao Tsetung Thought on people's war, thus blazing a wide path for revolutionary war literature.

Long live people's war!

Two Documentary Films on Party's Ninth National Congress

At a time when the Chinese people were jubilantly celebrating the happy event of the victorious closing of the Ninth National Congress of the Chinese Communist Party, two documentary films in colour, *The Ceremonial Opening of the Ninth Party Congress in Peking* and *The Plenary Session of the Ninth Party Congress Held on April 14* were released in the capital and other parts of China. The whole nation was delighted and everyone seized the very first opportunity to see the films.

The films record the exciting scenes of the ceremonial opening session of the congress and of the plenary session held on April 14, over which our great leader Chairman Mao presided. Chairman Mao made most important and inspiring speeches on both occasions. Most exciting for the audience is hearing the actual voice of Chairman Mao saying on April 1: “Comrades, the Ninth National Congress of the Communist Party of China now opens!” and “We hope that the present congress will be a congress of unity and a congress of victory and that, after its conclusion, still greater victories will be won throughout the country.” Again, the audience hears Chairman Mao saying on April 14: “Comrades, the agenda for today is to adopt the political report delivered by Comrade Lin Piao on behalf of the Central Committee and the Constitution of the Communist Party of China.”

The films record the enthusiasm prevailing at the congress as Comrade Lin Piao gives the political report on behalf of the Party's Central Committee. The audience hears Vice-Chairman Lin Piao issue the militant call to the whole nation: Let the whole Party unite, let the people of the whole country unite, hold high the great red banner of Mao Tsetung Thought, **be resolute, fear no sacrifice and surmount every difficulty to win victory!** The audience witnesses the moving scenes during the plenary session held on April 14 when the Ninth National Congress unanimously adopted the political report made by Comrade Lin Piao on behalf of the Central Committee and unanimously adopted the Constitution of the Communist Party of China. The films record the scenes of Comrade Lin Piao making an important speech at this plenary session and Comrades Chou En-lai, Chen Po-ta, Kang Sheng and others speaking at the plenary session expressing their unanimous support for the extremely important speeches made by the great leader Chairman Mao.

The films show vividly the more than fifteen hundred delegates, full of enthusiasm and resolution, rallying closely around our great leader Chairman Mao, fully demonstrating the unprecedented unity of the Chinese Communist Party which is built on the basis of Marxism-Leninism-Mao Tsetung Thought and under the guidance of Chairman Mao's proletarian revolutionary line. They show that under the direct leadership of Chairman Mao, the Ninth National Congress went on very smoothly and very successfully; it is a congress of unity, a congress of victory and a congress of pledge for seizing still greater victories throughout the country.

Chairman Mao's Brilliant Works Published in Large Quantities All over China

The revolutionary workers and cadres on the publication, printing and distribution fronts all over the country, charged with tremendous political consciousness and revolutionary drive, have been turning out and dispatching vast quantities of the works of Chairman Mao and his much-admired portraits at the greatest possible speed and with most gratifying results. Since the start of the Great Proletarian Cul-

tural Revolution, in many provinces and municipalities the quantities they have printed and distributed come to several or even scores of times the total recorded during the seventeen years before the cultural revolution. This has greatly promoted the vigorous development of the mass movement for the living study and application of Mao Tsetung Thought among the people of all nationalities throughout the nation and thus made a contribution to the efficient spreading of Mao Tsetung Thought.

Typical of some inland regions is Chinghai Province where formerly not a single copy of Chairman Mao's works had been published, the revolutionary workers in the publishing and printing enterprises have during the cultural revolution turned out and distributed over fifteen million copies of Chairman Mao's writings in less than three years. This they have achieved after the seizure of power from the capitalist roaders and after overcoming all kinds of technical difficulties and limitations in equipment. As a result, every one of the revolutionary people of the province's various nationalities now has a copy of one of the peerless revolutionary books of Chairman Mao.

The revolutionary workers and administrative staff in Shanghai, one of China's biggest centres of printing and publishing work, cherishing profound proletarian feelings of immeasurable love for Chairman Mao, and inspired by the announcement of the opening of the Party's Ninth National Congress, were moved to even greater efforts in grasping revolution and promoting production. Constantly perfecting their skill, they tried all sorts of ways and means to raise both the quantity and the quality of their work in printing Chairman Mao's writings. During the first few days of April in most of the factories, the quantity printed of Chairman Mao's works and portraits increased by twenty to thirty per cent. From the beginning of the cultural revolution up to now, in this city alone, a total of twenty-one million seven hundred and twenty thousand copies of the popular edition of *Selected Works of Mao Tsetung* have come off the press, 3.7 times the total number printed prior to the cultural revolution. In the case of Chairman Mao's portraits, the output has come up to one thousand one hundred thirty-one million one hundred and

eighty thousand; in that of *Quotations From Chairman Mao Tsetung*, twenty-four million thirty thousand.

In the remote Sinkiang Uighur Autonomous Region, the revolutionary workers of various nationalities, in the revolutionary spirit of **“seize the day, seize the hour,”** have distributed in the whole area within the past two years or so thirty-six million copies of the splendid works of Chairman Mao in Uighur, Kazakh, Han and Mongolian languages, over forty times the circulated total before the cultural revolution. Undeterred by gales and snowstorms in severe winter nor by a fiery sun in scorching summer, the revolutionary workers engaged in distribution work have throughout the year negotiated the snowy peaks and stretches of deserts, travelling from village to village and across the wide pasturelands north and south of the Tianshan Mountains, to take the treasured red books to the members of the communes, both agricultural and pastoral.

In the Inner Mongolian Autonomous Region, during the past three years more than forty-four million seven hundred thousand copies of Chairman Mao's writings in the Mongolian and Han languages have been printed, nearly seventy times the total amount recorded in the seventeen years preceding the cultural revolution.

“Sailing the seas depends on the helmsman, making revolution depends on Mao Tsetung Thought.” Now in China, following the victorious closing of the Party's Ninth National Congress, while Chairman Mao's writings are being so widely distributed, a new impetus has been given to the mass movement for the living study and application of our great leader's works. The people of different nationalities throughout the whole land are determined to really grasp Mao Tsetung Thought, be for ever loyal to Chairman Mao and closely follow him in making revolution.

New Documentary Film “Making Revolution Depends on Mao Tsetung Thought”

A documentary film, *Making Revolution Depends on Mao Tsetung Thought*, has been completed by the August First Film Studio and has been released in all parts of the country since April 12.

The film features the Second Congress of Activists in the Study of Chairman Mao's Works held under the auspices of the General Logistics Department of the Chinese People's Liberation Army.

The film records the stirring scene in which our great leader Chairman Mao and his close comrade-in-arms Vice-Chairman Lin Piao received the PLA fighters who work in the field of logistics. It shows how the commanders and fighters and revolutionary workers in this field hold high the great red banner of Mao Tsetung Thought and make energetic efforts to turn their units into schools of Mao Tsetung Thought along the road pointed out by Chairman Mao's brilliant “May 7” directive.

The film pays warm tribute to great Mao Tsetung Thought by reporting the moving deeds of such outstanding people as Nien Ssu-wang, a fighter of a unit of the Logistics Department; Wangchi-shihsan, a Mongolian technician of the August First Stud Farm; and the Ten Heroes Boundlessly Loyal to Chairman Mao on the Szechuan-Tibet transportation line.

The Constitution of the Communist Party of China

(Adopted by the Ninth National Congress of the Communist Party of China on April 14, 1969)

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(April 1, 14, 24, 1969)

Press Communique of the First Plenary Session of the Ninth Central Committee of the Communist Party of China

(April 28, 1969)

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(Delivered on April 1 and adopted on April 14, 1969)

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